



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 105  
Milwaukee, WI 53233

## Meeting Agenda

### Milwaukee County Task Force on the Mitchell Park Conservatory Domes

*Chairperson: William H. Lynch*  
*Taskforce Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Jessica Janz-McKnight, 414-278-4300*

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Tuesday, August 8, 2017

5:30 PM

Mitchell Park Horticultural Conservatory  
(The Domes)  
524 S. Layton Blvd.  
Milwaukee, WI 53215

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

#### Call To Order

#### Roll Call

- 1      [16-636](#)      Informational reports relating to the Milwaukee County Task Force on the Mitchell Park Conservatory Domes, authorized by adopted File Number 16-200. **(INFORMATIONAL ONLY).**  
  
         Attachments: [DRAFT MINUTES \(05/03/17\)](#)  
                         [HGA ABRIDGED PROPOSAL MITCHELL PARK](#)  
                         [FEASIBILITY STUDY WORK GROUPS](#)  
                         [DOMES TASK FORCE PROPOSED 2017 FALL MEETING SCHEDULE](#)
- 2      **Review and approval of the minutes from the May 3, 2017, meeting.**
- 3      **Introduction of the HGA Consultant Team**  
  
         A. Project Goals  
         B. Opportunities and Challenges  
         C. Work Plan  
         D. Timeline

#### **4 Public Comment**

*Time permitting, the Task Force may accept public comment limited to the matters on the Agenda. Members of the public who wish to comment should complete a blue comment card, located on the table near the front entrance and return it to the Task Force Coordinator. The Task Force may impose a two-minute time limit per speaker. Members of the public may also submit written comments.*

#### **5 Future meeting dates, times, locations**

*Please see the proposed meeting schedule attached under Item 1, File No. 16-636.*

### **Adjournment**

#### **ADA accommodation requests:**

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*