

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201B Milwaukee, WI 53233

## **Meeting Agenda**

### **Economic and Community Development Committee**

Chairperson: Supervisor Steve F. Taylor
Vice Chairperson: Supervisor David L. Sartori
Supervisor James "Luigi" Schmitt
Supervisor John F. Weishan, Jr.
Supervisor Marcelia Nicholson
amittee Coordinator: Shanin R. Brown, 414-278-40

Committee Coordinator: Shanin R. Brown, 414-278-4073 Research & Policy Analyst: Katarina Lucas, 414-278-4781

Thursday, June 1, 2017 12:30 PM Room 201B

#### **SPECIAL MEETING**

### **Public Notice**

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

#### Call To Order

#### **RESOLUTION - 1**

**1** <u>17-459</u>

A resolution requesting and urging the Governor of the State of Wisconsin to allow adequate time for a local agreement, rather than the Milwaukee County Executive's request to "return the designation of Milwaukee County as a local workforce investment area and the County Executive as the Chief Elected Official," as the request is contrary to law set forth in the Workforce Innovation and Opportunity Act.

<u>Sponsors:</u> Taylor (9) and Lipscomb Sr.

<u>Attachments:</u> 17-459 RESOLUTION

17-459 FISCAL NOTE

### Deadline for the next meeting:

The next regular meeting for the Committee on Economic and Community Development is Monday, June 12, 2017.

## ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.