



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*  
*Vice Chairperson: Supervisor Sequanna Taylor*  
*Supervisor Marina Dimitrijevic*  
*Supervisor Deanna Alexander*  
*Supervisor Anthony Staskunas*  
*Committee Coordinator: Allyson Smith, 414-278-4225*  
*Research Analyst: Erica Hayden, 414-278-4362*

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Wednesday, June 14, 2017

9:00 AM

Room 201B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

#### REQUESTS BY THE MILWAUKEE COUNTY BOARD OF SUPERVISORS - 2

- 1 [17-458](#) From the Milwaukee County Board of Supervisors, requesting an informational report from the Chief Judge, First Judicial District, Combined Court Related Operations, regarding the judiciary's recommendations for reforms in the Wisconsin juvenile justice system. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-458 REPORT](#)

- 2      [17-474](#)      From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department of Health and Human Services, or the Director of Economic Development, Department of Administrative Services, regarding the Administration's proposed sale of the Child and Adolescent Treatment Center rather than use as needed for a juvenile facility, and inaction on the use of \$500,000 appropriated in 2015 for renovations to expand the capacity of the Milwaukee County Accountability Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-474 REPORT](#)

### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 3      [17-434](#)      From the Director, Department of Health and Human Services, providing an informational update regarding the Request for Proposals for the Type II Residential Treatment Center, and the Department of Corrections Division of Juvenile Corrections commitments. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-434 REPORT](#)

[17-434 REVISED REPORT \(06/07/17\)](#)

- 4      [17-454](#)      From the Director, Department of Health and Human Services, providing an informational report regarding the allocation of grant funding from the Wisconsin Department of Health Services to Temporary Assistance for Needy Families and Alcohol and Other Drug Abuse programs. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-454 REPORT](#)

## Adjournment

### Deadline for Next Meeting:

*The next regular meeting for the Committee on Health and Human Needs is Wednesday, July 19, 2017. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Monday, June 26, 2017, at 4:00 p.m.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*