



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Intergovernmental Relations Committee

*Chairperson: Supervisor Eddie Cullen*  
*Vice Chairperson: Supervisor Marcelia Nicholson*  
*Supervisor Deanna Alexander*  
*Supervisor David L. Sartori*  
*Supervisor Sheldon A. Wasserman*  
*Committee Coordinator: Janelle M. Jensen, 414-278-4228*  
*Research & Policy Analyst: Jessica Janz-McKnight, 278-4430*

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Tuesday, March 21, 2017

3:00 PM

Room 201B

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

#### Call To Order

#### Roll Call

- 1      [16-730](#)      A resolution by the County Executive, recognizing Planned Parenthood of Wisconsin as a vital asset to the health, safety, and well-being of Milwaukee County women, men, and families.

**Sponsors:** Nicholson and Dimitrijevic

**Attachments:** [16-730 REPORT](#)

[16-730 RESOLUTION](#)

[16-730 FISCAL NOTE](#)

- 2      [17-249](#)      From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department on Aging, regarding the programmatic and fiscal impacts of the 2017-2019 State budget proposal on the Department of Aging. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [17-249 REPORT](#)

- 3      [17-251](#)      From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department of Transportation (DOT), regarding the programmatic and fiscal impacts of the 2017-2019 State budget proposal on the DOT. **(INFORMAIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [17-251 REPORT](#)
- 4      [17-250](#)      From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department of Health and Human Services (DHHS), regarding the programmatic and fiscal impacts of the 2017-2019 State budget proposal on the DHHS. **(Considered by the Committees on Health and Human Needs, and Intergovernmental Relations) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [17-250 REPORT](#)
- 5      [17-284](#)      From the Milwaukee County Comptroller, providing an informational report regarding the change to the local levy limit included in the Governor's 2017-2019 Executive Budget. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [17-284 REPORT](#)
- 6      [17-282](#)      From the Milwaukee County Board of Supervisor's Legislative Liaison, Office of Government Affairs, providing an informational report regarding provisions included in the Governor's proposed 2017-19 Biennial Budget that impact Milwaukee County. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [17-282 REPORT](#)
- 7      [17-278](#)      From the Milwaukee County Board of Supervisor's Legislative Liaison, Office of Government Affairs, requesting authorization to communicate Milwaukee County's (the County) position on provisions contained in the Governor's proposed 2017-2019 Biennial Budget that impact the County.  
*Attachments:* [17-278 REPORT](#)  
[17-278 RESOLUTION](#)  
[17-278 FISCAL NOTE](#)

- 8      [17-286](#)      From the Milwaukee County Board of Supervisor's Legislative Liaison, Office of Government Affairs, requesting adoption of various policy positions on proposals pending before the Wisconsin State Legislature.  
*Attachments:* [17-286 REPORT](#)  
[17-286 RESOLUTION](#)  
[17-286 FISCAL NOTE](#)  
[17-286 PENDING PROPOSAL POSITIONS](#)
- 9      [17-287](#)      A resolution in support of the repeal of the provisions included in 2015 Wisconsin Act 55 related to the scope of Milwaukee County Board of Supervisors and County Executive authority.  
*Sponsors:* Lipscomb Sr.  
*Attachments:* [17-287 RESOLUTION](#)  
[17-287 FISCAL NOTE](#)
- 10     [17-274](#)      From Acting Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the conflicts created by Act 55 related to the scope of Milwaukee County Board of Supervisors and County Executive authority. **(Considered by the Committees on Transportation, Public Works, and Transit, Judiciary, Safety, and General Services, and Intergovernmental Relations)**  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [17-274 REPORT](#)  
[17-274 EXHIBITS \(61 pages\)](#)

## Adjournment

### Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson.*

*All original documents must be delivered to the Senior Committee Coordinator in Room 105 of the County Courthouse on or before Monday, March 20, 2017, at 4:00 p.m., for a possible Friday, April 14, 2017, meeting.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*