



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Personnel Committee

Chairperson: Supervisor James "Luigi" Schmitt
Vice Chairperson: Supervisor John F. Weishan, Jr.
Supervisor Anthony Staskunas
Supervisor Dan Sebring
Supervisor Sequanna Taylor
Committee Coordinator: Shanin R. Brown, (414) 278-4073
Research Analyst: Steve Cady, (414) 278-4347

Friday, April 7, 2017

9:00 AM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

EMPLOYEE RELATIONS - 1

- 1 [17-293](#) From the Director of Employee Relations, Department of Human Resources, providing an informational report regarding the certification of the International Union of Operating Engineers, Local 139, American Federation of Labor and Congress of Industrial Organizations.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [17-293 REPORT](#)

[17-293 DIRECTION OF ELECTION](#)

[17-293 STIPULATION FOR ELECTION](#)

HUMAN RESOURCES - 4

- 2 [17-294](#) From the Director of Total Rewards, Department of Human Resources, requesting approval of the classification of a Management Assistant (Non-Represented) (title code 00000174, pay grade 06Z2) position in the Office of the District Attorney. **(Companion Finance and Audit File No. 17-301)**
Attachments: [17-294 HR REPORT](#)
[17-294 RESOLUTION](#)
[17-294 FISCAL NOTE](#)
- 3 [17-296](#) From the Director of Total Rewards, Department of Human Resources, requesting approval of the classification of a Witness Protection Analyst (title code 00086153, pay grade 19Z3) position in the Office of the District Attorney. **(Companion Finance and Audit File No. 17-301)**
Attachments: [17-296 HR REPORT](#)
[17-296 RESOLUTION](#)
[17-296 FISCAL NOTE](#)
- 4 [17-323](#) From the Director of Total Rewards, Department of Human Resources, providing an informational report relative to: Reclassification of Existing positions; Advancements within the Pay Range; Reallocations of Non-Represented positions; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [17-323 REPORT](#)
[17-323 OBJECTION LETTER \(03/20/17\)](#)
- 5 [17-17](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational monthly report regarding pay ranges for unclassified positions. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Friday, May 12, 2017. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Monday, April 24, 2017, at 4:00 p.m.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.