



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Intergovernmental Relations Committee

Chairperson: Supervisor Eddie Cullen

Committee Coordinator: Allyson R. Smith, 414-278-4225

Research & Policy Analyst: Jessica Janz-McKnight, 278-4430

Friday, June 17, 2016

3:00 PM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "informational only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

- 1 [16-376](#) A resolution urging the Wisconsin State Legislature to provide appropriate levels of funding for lead pipe removal in Milwaukee County.

Sponsors: Cullen, Sartori, Nicholson and Alexander

Attachments: [RESOLUTION](#)

[FISCAL NOTE](#)

- 2 [16-377](#) From the Legislative Liaison for the Milwaukee County Board of Supervisors, providing an informational report relative to the State of Wisconsin Redistricting plan in the case Whitford vs. Nichol, Case No. 15-cv-421-bbc. **(INFORMATIONAL ONLY UNLESS DIRECTED BY THE COMMITTEE)**

Attachments: [REPORT](#)

[ASSESSMENT OF STATE OF WI REDISTRICTING PLAN](#)

[WI WESTERN DISTRICT CIVIL COURT HISTORY](#)

[STATE OF WI, WHITFORD VS. NICHOL](#)

[REBUTTAL REPORT](#)

[LEGAL OPINION AND ORDER](#)

[LEGAL FILINGS HISTORY](#)

Adjournment

Deadline for the next meeting:

The Committee on Intergovernmental Relations meets at the call of the Committee Chairperson. All items must be in the Committee Coordinator's possession by 4:00 p.m. Friday, July 8, 2016, for a possible Friday, July 22, 2016, meeting.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.