

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 203R Milwaukee, WI 53233

# Meeting Agenda

## Finance, Personnel and Audit Committee - Budget

Wednesday, October 14, 2015	9:00 AM	Room 203R	
	<i>Committee Coordinator: Janelle M. Jensen, 414-278-4228</i> Director of Research and Policy: Steve Cady, 414-278-4347		
	and Co-Chairman: Supervisor James "Luigi" Schmitt		
	Co-Chairman: Supervisor Willie Johnson, Jr.		

#### **BUDGET MEETING**

#### Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

PLEASE NOTE: The Committee usually considers the agenda items in the order listed. However, the Committee reserves the right to consider any item on the agenda in any order or at any time after the start of the meeting.

## Call To Order

### DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS [unless otherwise indicated]

1 <u>15-642</u> From the County Executive, submitting the 2016 Recommended Budget.

Attachments: Link to 2016 Recommended Operating and Capital Budgets

Detailed Budget by Department

Personnel Detail by Department

**Budget Meeting Schedule** 

Org. Unit 1940 Countywide Non-Departmental Page 342 Stategic Program Area 8: Civil Air Patrol

#### SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

2 <u>15-539</u> From the Southeastern Wisconsin Regional Planning Commission, certifying the property tax levy required in partial support of regional planning in Southeastern Wisconsin in Calendar Year 2016. (Recommendation to the 2016 Budget Hearings)

Attachments: 2016 BUDGET REQUEST

RESOLUTION FISCAL NOTE AFFIRMATIVE ACTION PLAN PLANNING EFFORTS FOR MILWAUKEE COUNTY

#### PUBLIC SAFETY AND JUDICIARY

**3** <u>15-642A</u> From the County Executive, submitting the 2016 Recommended Budget.

Org. Unit 4000 Sheriff Page 175

#### DEPARTMENT OF TRANSPORTATION [unless otherwise indicated]

4 15-642A From the County Executive, submitting the 2016 Recommended Budget. Org. Unit 5040 Department of Transportation (\*DOT) Airport Page 201 Strategic Program Area 1: General Mitchell International Airport (Page 202) Strategic Program Area 2: MKE Regional Business Park (Page 205) Strategic Program Area 3: LJ Timmerman General Aviation (Page 206) 5 15-642A From the County Executive, submitting the 2016 Recommended Budget. Org. Unit 5100 \*DOT Highway Maintenance Page 207 Strategic Program Area 1: Highway Maintenance (Page 208) Strategic Program Area 2: Transportation Engineering (Page 210) 15-642A From the County Executive, submitting the 2016 Recommended 6 Budget. Org. Unit 5300 \*DOT Fleet Management Page 211 7 15-642A From the County Executive, submitting the 2016 Recommended Budget. \*DOT Director's Office Org. Unit 5800 Page 221

8	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Org. Unit 5600 *DOT Transit
		Page 215 Strategic Program Area 1: Paratransit (Page 216)
		Strategic Program Area 2: Fixed Route (Page 217)
		CAPITAL IMPROVEMENTS BUDGET
		Highways (WH)
9	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH01021 - W. Saint Martins Road-S. North Cape Road to S. Lovers Lane Page 17
10	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH09001 - W. Ryan Road (County Trunk Highway J)-S. 96th Street to S. 112th Street Page 18
11	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH09101 - Short Term County Trunk Highway Rehabilitation Projects Page 21
12	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH03014 - W. Vienna-Menomonee River Bridge #771 Page 25
13	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH09701 - E. North Avenue Bridge B-40-0502 over Oak Leaf Bike Trail Page 26
14	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH01002 - W. Mill Road (County Trunk Highway S)-N. 43rd Street to N. Sydney Place, City of Milwaukee Page 29
15	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WH01016 - S. 13th Street (County Trunk Highway V)-W. Drexel Avenue to W. Rawson Avenue, City of Oak Creek Page 30

16	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget. Capital Project WH01022 - S. 13th Street (County Trunk Highway V)-W. Puetz Road to W. Drexel Avenue, City of Oak Creek
17	<u>15-642A</u>	Page 31 From the County Executive, submitting the 2016 Recommended Budget. Capital Project WH01008 - S. 92nd Street (County Trunk Highway N)-W. Forest Home
		Avenue to W. Howard Avenue, City of Greenfield Page 31
		Mass Transit (WT)
18	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WT02601 - New Flyer Buses Page 39
		Airport (WA)
19	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA12501 - General Mitchell International Airport Security & Wildlife Deterrent Perimeter Fencing Page 43
20	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA17701 - General Mitchell International Airport Parking Structure Repairs Page 45
21	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA18901 - Lawrence J. Timmerman Airfield Pavement Rehabilitation Page 47
22	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19001 - Lawrence J. Timmerman Security & Wildlife Deterrent Perimeter Fencing Page 49
23	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19101 - General Mitchell International Airport Airfield Pavement Rehabilitation Page 51

24	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19201 - General Mitchell International Airport Airfield Safety Improvements Page 53
25	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19401 - General Mitchell International Airport Taxiway Re-cabling and Re-lighting Page 55
26	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19501 - General Mitchell International Airport Taxiway F Reconstruction Page 57
27	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA19601 - General Mitchell International Airport Replace Skywalk Glass Page 59
28	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20401 - General Mitchell International Airport Part 150 Noise Study Update Page 61
29	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20501 - General Mitchell International Airport Firehouse Addition Page 65
30	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20601 - General Mitchell International Airport Ground Transportation Lot and Restroom Page 67
31	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20701 - General Mitchell International Airport Landside Roadway Rehabilitation Page 69
32	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20801 - Lawrence J. Timmerman Runway 15-L-33R Pavement Resurface Page 71

33	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WA20901 - General Mitchell International Airport Sustainability Management Plan Page 73
		Environmental Services (WV)
34	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WV00901 - Countywide Sanitary Sewer Page 77
35	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WV02201 - Franklin Landfill Infrastructure Page 79
36	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WV02202 - Doyne Landfill Infrastructure Page 81
		Other County Agencies (WO)
37	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WO11201 - Fleet Equipment Acquisition, General Equipment Page 175
38	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WO11203 - Fleet Equipment Acquisition, Sheriff Equipment Page 179
39	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WO11204 - Fleet Equipment Acquisition, House of Correction Equipment Page 183
40	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WO11205 - Fleet Equipment Acquisition, Parks Equipment Page 187
41	<u>15-642A</u>	From the County Executive, submitting the 2016 Recommended Budget.
		Capital Project WO45201 - Training Academy Firing Range Ventilation Page 195

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 15-642A
 From the County Executive, submitting the 2016 Recommended Budget.

 Capital Project WO45501 - Training Academy Controlled Turning Target System Page 197

## Adjournment

The Committee will work diligently to complete the day's agenda items as scheduled. In the unusual event that the last of the listed agenda items cannot be concluded on this date, they will be carried over to the next noticed Finance, Personnel, and Audit Committee - Budget meeting.

#### Next meeting:

The next Budget Meeting for the Committee on Finance, Personnel, and Audit is Thursday, October 15, 2015, at 9:00 a.m.

#### ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.