



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
201B
Milwaukee, WI 53233

Meeting Agenda

Judiciary, Safety and General Services Committee

Chairperson: Supervisor Anthony Staskunas
Committee Coordinator: Shanin Brown, 414-278-4073
Research & Policy Analyst: Erica Hayden, 414-278-4362

Thursday, July 16, 2015

10:00 AM

Room 201B

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

Call to Order

HOUSE OF CORRECTION - 1

- 1 [15-452](#) From the Superintendent, House of Correction, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)
[2016-2020 CAPITAL PLAN](#)

OFFICE OF EMERGENCY MANAGEMENT - 1

- 2 [15-464](#) From the Director, Office of Emergency Management, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)
[2016-2020 CAPITAL PLAN](#)

CLERK OF CIRCUIT COURT - 1

- 3 [15-465](#) From the Clerk of Circuit Court, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) for Combined Court Related Operations as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)

[2016-2020 CAPITAL PLAN](#)

OFFICE OF THE SHERIFF - 1

- 4 [15-477](#) From the Office of the Sheriff, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)

[2016-2020 CAPITAL PLAN](#)

MEDICAL EXAMINER - 1

- 5 [15-440](#) From the Medical Examiner, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [MEMO](#)

[2016-2020 PLAN](#)

INFORMATION MANAGEMENT SERVICES DIVISION - 2

- 6 [15-449](#) From the Director, Department of Administrative Services, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) for the Information Management Services Division as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. **(Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee)**
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [MEMO](#)

[2016-2020 CAPITAL PLAN](#)

- 7 [15-517](#) From the Chief Information Officer, Information Management Services Division, Department of Administrative Services, and the Department of Human Resources, providing an informational report regarding Milwaukee County's mass e-mail communication policy.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [MASS EMAIL COMMUNICATION DIRECTIVE](#)

OFFICE OF PERFORMANCE, STRATEGY, AND BUDGET - 1

- 8 [15-490](#) From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, requesting retroactive authorization to apply for and accept Edward Byrne Memorial Justice Assistance Grant funds for Federal Fiscal Year 2015. **(Referred to the Committees on Judiciary, Safety, and General Services and Finance, Personnel, and Audit)**

Attachments: [REPORT](#)

[RESOLUTION](#)

[FISCAL NOTE](#)

[SPENDING PLAN](#)

Adjournment

Deadline for the next meeting: The next regular meeting for the Committee on Judiciary, Safety, and General Services is Thursday, September 10, 2015. All items must be in the Committee Coordinator's possession by the end of the business day on Wednesday, August 26, 2015.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.