

Milwaukee County

COUNTY BOARD OF SUPERVISORS County Courthouse 901 N. 9th Street, Rm. 201 Milwaukee, WI 53233

Meeting Agenda

Milwaukee County Board of Supervisors

1st, Theodore Lipscomb, Sr. - 2nd, Nikiya Harris 3rd, Gerry Broderick - 4th, Marina Dimitrijevic 5th, Russell Stamper, II - 6th, James Schmitt 7th, Michael Mayo, Sr. -8th, Patricia Jursik 9th, Steve F. Taylor - 10th, David F. Bowen
11th, Mark Borkowski - 12th, Peggy Romo West 13th, Willie Johnson, Jr. - 14th, Jason Haas 15th, David Cullen - 16th, John Weishan, Jr.
17th, Joseph Sanfelippo - 18th, Deanna Alexander

County Clerk Joseph J. Czarnezki

Thursday, December 20, 2012

9:30 AM

Courthouse Rm 200

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

PRESENTATIONS BY SUPERVISORS

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

http://milwaukeecounty.legistar.com/Calendar.aspx

Approval of proceedings from November 14, 2012.

UNFINISHED BUSINESS

1 12-395

A resolution/ordinance to amend Section 201.24(5.16) of the Milwaukee County Code of General Ordinances as it pertains to the "backdrop benefit." (Referred to the Committees on Finance and Audit and Personnel, the Pension Study Commission, and the Pension Board.) (06/21/12: Laid over by the Pension Study Commission. 09/20/12: Approved AS AMENDED by Finance, Audit and Personnel. 09/27/2012: Ruled not properly before the Board due to the lack of consideration by the Pension Study Commission.)

<u>Sponsors:</u> Lipscomb Sr., Alexander and Schmitt

Attachments:RESOLUTION/ORDINANCEFISCAL NOTEACTUARIAL REPORTAudio PSC 06/21/12Audio FPA 06/21/12Pension Board CommentAudio FPA 07/19/12Actuarial ExamplesAmendment FPA #1CB ResolutionAudio FPA 09/20/12Audio PSC 12/13/12

| 5/8/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|---------|--|--|
| 5/8/12 | Board Chairwoman | ASSIGNED to the Personnel Committee |
| 5/8/12 | Board Chairwoman | ASSIGNED to the Pension Board |
| 5/8/12 | Board Chairwoman | ASSIGNED to the Pension Study Commission |
| 6/21/12 | Finance, Personnel and Audit Committee | LAY OVER FOR ONE MEETING |
| 6/21/12 | Pension Study Commission | LAY OVER FOR ONE MEETING |
| 7/19/12 | Finance, Personnel and Audit Committee | LAY OVER FOR ONE MEETING |
| 7/19/12 | Finance, Personnel and Audit Committee | RECONSIDER |
| 7/19/12 | Finance, Personnel and Audit Committee | LAY OVER FOR ONE MEETING |
| 9/20/12 | Finance, Personnel and Audit Committee FPA Amend #1 Approved 8-0 | AMEND |

| 9/20/12 | Finance, Personnel and Audit Committee Vote 7-1 No: Johnson | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
|----------|---|--|
| 9/27/12 | Milwaukee County Board of Supervisors | RULED |
| 12/13/12 | Pension Study Commission | APPROVE & RECOMMEND FOR ADOPTION |
| | | |

Vote 3-2: Noes-Johnson and Mayo

PRESENTATION OF PETITIONS AND COMMUNICATIONS

| <u>12-34</u> | | ile established by the County Board Chairman, relative to and Complaints. | | | |
|--------------|-----------------|--|--|--|--|
| | Attachments: | February 2012 Report - Summons and Complaints | | | |
| | | March 2012 Report - Summons and Complaints | | | |
| | | April 2012 Report - Summons and Complaints | | | |
| | | May 2012 Report - Summons and Complaints | | | |
| | | June 2012 Report - Summons and Complaints | | | |
| | | July 2012 Report - Summons | and Complaints.pdf | | |
| | | September 27 2012 Report - S | Summons and Complaints.pdf | | |
| | | November 2012 Report - Sum | mons and Complaints.pdf | | |
| | | December 2012 Report - Sum | mons and Complaints.pdf | | |
| | Legislative His | story | | | |
| | 1/31/12 | Board Chairman | ASSIGNED to the Milwaukee County Board of Supervisors | | |
| | 5/24/12 | Milwaukee County Board of Supervisors | PLACED ON FILE | | |
| <u>12-37</u> | | file established by the County Board Chairman, relative to Claims. (Placed on File). | | | |
| | Attachments: | February 2012 Report - Claim | <u>S</u> | | |
| | | March 2012 Report - Claims | | | |
| | | April 2012 Report - Claims | | | |
| | | May 2012 Report - Claims | | | |
| | | June 2012 Report - Claims | | | |
| | | July 2012 Report - Claims | | | |
| | | September 27 2012 Report - C | Claims.pdf | | |
| | | November 2012 Report - Clair | ns.pdf | | |
| | Legislative His | story | | | |
| | 1/31/12 | Board Chairman | ASSIGNED to the Milwaukee County Board of Supervisors | | |
| | | | | | |

5/24/12 Milwaukee County Board of PLACED ON FILE Supervisors

| <u>12-36</u> | | Reference file established by the County Board Chairman, relative to Reports and Communications referred to standing committees. | | | |
|--------------|------------------------|--|--|--|--|
| | <u>Attachments:</u> | February 2012 Report - Report | ts & Communications Referred | | |
| | | March 2012 Report - Reports & Communications Referred | | | |
| | | April 2012 Report - Reports & | April 2012 Report - Reports & Communications Referred | | |
| | | May 2012 Report - Reports & Communications Referred | | | |
| | | June 2012 Report - Reports & Communications Referred | | | |
| | | July 2012 Report - Reports & C | Communications Referred.pdf | | |
| | | September 27 Report - Report | s & Communications Referred.pdf | | |
| | | November 2012 Report - Reports & Communications Referred.docx | | | |
| | | December 2012 Report - Repo | orts & Communications Referred.pdf | | |
| | <u>Legislative His</u> | tory | | | |
| | 1/31/12 | Board Chairman | ASSIGNED to the Milwaukee County Board of Supervisors | | |

5/24/12 Milwaukee County Board of PLACED ON FILE Supervisors

RESOLUTIONS AND ORDINANCES REFERRED TO STANDING COMMITTEES

<u>12-40</u> Reference File established by the County Board Chairman, relative to Resolutions and Ordinances referred to standing committees.

Attachments: February 2012 Report - Resolutions & Ordinances Referred

March 2012 Report - Resolutions & Ordinances Referred April 2012 Report - Resolutions & Ordinances Referred May 2012 Report - Resolutions & Ordinances Referred June 2012 Report - Resolutions & Ordinances Referred

July 2012 Report - Resolutions & Ordinances Referred.pdf

September 27 2012 Report - Resolutions & Ordinances Referred.pdf

November 2012 Report - Resolutions & Ordinances Referred.docx

December 2012 Report - Resolutions & Ordinances Referred.pdf

Legislative History

5/24/12 Milwaukee County Board of PLACED ON FILE Supervisors

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

NONE

Veto Actions by the County Executive from the Previous County Board Meeting

NONE

Confirmation of Appointments

| 2 | <u>12-967</u> | | ounty Executive, reappointing Reverend Carl Krueger to the ervice Commission for a term expiring December 31, 2015. | |
|---|---------------|---|---|---|
| | | <u>Attachments:</u> | Reappointment | |
| | | | <u>Biography</u> | |
| | | Legislative Histo | ory | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Milwaukee County Board of Supervisors |
| 3 | <u>12-968</u> | From the County Executive, reappointing Mr. Antonio Guajardo to to Veterans Service Commission for a term expiring December 31, 20 | | • • |
| | | <u>Attachments:</u> | Reappoinment | |
| | | | Resume | |
| | | Legislative Histo | <u>ory</u> | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Milwaukee County Board of Supervisors |

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE, PERSONNEL AND AUDIT

[Supervisors: Johnson (Co-Chair), Cullen (Co-Chair), Haas, Schmitt, Romo West, Jursik, Lipscomb, Alexander and Stamper]

By the Committee on Finance, Personnel and Audit

4 <u>12-998</u> From the Office of the Comptroller, an informational report on the third quarter fiscal report. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: <u>3rd Qtr Report</u>

Audio FPA 12/13/12

CB Resolution

Legislative History

| 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|----------|---|--|
| 12/13/12 | Finance, Personnel and Audit Committee <i>RPOF Vote 8-0</i> | RECEIVE AND PLACE ON FILE |

5 <u>12-963</u> 2011 Budget Amendment 1A015: From the Director, Department of Human Resources, relative to an update on Total Compensation at Milwaukee County. (INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: Report

Audio FPA 12/13/12

CB Resolution

| 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|----------|---|--|
| 12/13/12 | Finance, Personnel and Audit Committee <i>RPOF Vote 7-0</i> | RECEIVE AND PLACE ON FILE |

From the Committee on Finance, Personnel and Audit

- 6 <u>12-878</u> From the Clerk of Circuit Court, requesting authorization to receive not more than \$475,000 in funding from the Wisconsin Department of Justice (DOJ) pursuant to a Joint State-Federal Mortgage Servicing Settlement with the nation's five largest mortgage services, and to execute a Professional Services contract with Metro Milwaukee Mediation Services, Inc., allowing for expenditures of these funds within the existing Metro Milwaukee Foreclosure Mediation Program (MMFMP) and the Wisconsin Foreclosure Mediation Network, (WFMN) beginning upon receipt of funds as early as October 1, 2012, and continuing until funds are depleted, December 31, 2013, or later.
 - Attachments: FINANCE, PERSONNEL & AUDIT REPORT
 - JUDICIARY REPORT

 RESOLUTION

 FISCAL NOTE

 WAIVER REQUEST

 SECOND MEMORANDUM OF AGREEMENT

 Audio FPA 12/13/12

 CB Resolution

Legislative History

| 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|----------|--|--|
| 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

- 7 <u>12-880</u> From the Clerk of Circuit Court, requesting an amendment to Milwaukee County Code of General Ordinances 15.17 to increase the department's imprest fund by \$1,350.
 - Attachments: Report

Ordinance <u>Fiscal Note</u> <u>Audio FPA 12/13/12</u> CB Resolution

| 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
|----------|--|--|
| 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 8 | <u>12-981</u> | 2012 Approp | riation Transfer Packet - December 2012 Cycle | | |
|---|---------------|-------------------------------|---|--|--|
| | | <u>Attachments:</u> | A Dept Receipt of Rev (Requires 2/3 votes) | | |
| | | | B Capital Improvements | | |
| | | | C Dept Other Charges | | |
| | | | D Departmental (Finance approval only) | | |
| | | | <u>Contingency</u> | | |
| | | | Audio FPA 12/13/12 | | |
| | | Receipt of Rev | enue (Requires 2/3 Vote) | | |
| | | Legislative Hist | ory | | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 9 | <u>12-875</u> | authorization Health Emerg | Director, Department of Health and Human Services, requesting on to create one position of RN 2 and one position of Behavioral ergency Service Clinician for the Crisis Mobile Team at the Health Division | | |
| | | <u>Attachments:</u> | Dept Report | | |
| | | | DAS Report | | |
| | | | Resolution | | |
| | | | Fiscal Note | | |
| | | | HR report | | |
| | | | Audio FPA 12/13/12 | | |
| | | | CB Resolution | | |
| | | Legislative Hist | ory | | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| | | | | | |

| 10 | <u>12-876</u> | | rector, Department of Healt authorization to create one p | |
|----|---------------|--------------------------------------|--|--|
| | | | • | Assurance Specialist at the |
| | | Delinquency | and Court Services Divisio | n. |
| | | <u>Attachments:</u> | Dept Report | |
| | | | Fiscal Impact | |
| | | | DAS Report | |
| | | | Resolution | |
| | | | Fiscal Note | |
| | | | HR Report | |
| | | | Audio FPA 12/13/12 | |
| | | | CB Resolution | |
| | | Legislative His | tory | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| | | provide the period Janu funding ther | Family Care benefit to resid | |
| | | Attachments: | REVISED REPORT | |
| | | | REVISED RESOLUTION | |
| | | | REVISED FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | FPA Amendment 1 | |
| | | | | |
| | | | Family Care Handout Audio FPA 12/13/12 | |
| | | | | |
| | | | Audio FPA 12/13/12 continued | |
| | | | HHN CB Resolution | |
| | | | n Health and Human Needs | |
| | | Legislative His | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |

| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FOR ADOPTION |
|----|---------------|--|--|--|
| | | 12/13/12 | Finance, Personnel and Audit Committee FPA Amendment 1 Vote 7-1 No: J. | AMEND |
| | | 12/13/12 | Finance, Personnel and Audit Committee Vote 5-3 Noes: Jursik, Alexander of | RECOMMENDED FOR ADOPTION |
| 12 | <u>12-985</u> | requesting a Milwaukee I into negotia Milwaukee (Committee) | tions to develop an adminis | trust agreement with the rporation (MEDC) and to enter trative agreement for the nent Fund. (Referred to the |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | MEDC | |
| | | | Audio ECD 12/10/12 | |
| | | | ECD AMENDMENT 1 | |

FPA Amendment 1 Audio FPA 12/13/12 CB Resolution (FPA)

CB Resolution (ECD)

See Item 86 on Economic and Community Development

| 11/28/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
|----------|--|---|
| 11/29/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 12/10/12 | Economic and Community Development Committee AMENDMENT VOTE: 6-0 | AMEND |
| 12/10/12 | Economic and Community Development Committee VOTE 5-1 (No: Mayo) | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
| 12/13/12 | Finance, Personnel and Audit Committee FPA Amendment 1 Vote 8-0 | AMEND |
| 12/13/12 | Finance, Personnel and Audit Committee ECD Amendment 1 Vote 8-0 | AMEND |

| Milwaukee County Board of Supervisors | | l of | Meeting Agenda | December 20, 2012 | |
|--|---------------|---|--|---|--|
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION | |
| 13 | <u>12-879</u> | | | t titled "Improved Recordkeeping bility Over Inmate Trust Funds" | |
| | | Attachments: | Audit | | |
| | | | Resolution | | |
| | | | Fiscal Note | | |
| | | | Current Inmate Trust Reconcili | ation | |
| | | | Audio FPA 12/13/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 14 | 12-904 | From the Be | enefits Administrator, Depar | tment of Human Resources, | |
| | | requesting authorization for a three-year contract for dental administrative services with Delta Dental of Wisconsin. | | | |
| | | <u>Attachments:</u> | <u>Report</u> | | |
| | | | Resolution | | |
| | | | Fiscal Note | | |
| | | | Audio FPA 12/13/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |

| | | Services and Finance, Personnel and Audit) |
|----|---------------|---|
| | | (Referred to the Committees on Judiciary, Safety and General |
| | | County and Municipal Employees (AFSCME), Case No. 11-CV-12137. |
| | | Relations Commission (WERC) and American Federation of State, |
| | | hours in the matter of Milwaukee County v. Wisconsin Employment |
| 15 | <u>12-923</u> | From Corporation Counsel, recommending payment of 2011 furlough |

Attachments: REPORT RESOLUTION

 RESOLUTION

 FISCAL NOTE

 Audio JSGS 12/06/12

 Audio FPA 12/13/12 Closed Session

 Audio FPA 12/13/12 Reconvened

 Audio FPA 12/13/12 Continued

 CB Resolution

 CB Resolution (JSGS)

See Item 65 on Judiciary, Safety and Governmental Services Legislative History

| 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
|----------|---|---|
| 11/27/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 2-3 (Noes: Schmitt, Broderi</i> | APPROVE & RECOMMEND FOR ADOPTION ck, Borkowski) REJECTION |
| 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 16 | <u>12-988</u> | From the Fiscal and Budget Administrator, Department of Administ Services, requesting authorization to enter into a three year Memorandum of Understanding with the Milwaukee Police Departm for servicing of cellular 9-1-1 calls placed within or near City limits. (Referred to Committees on Judiciary, Safety and General Servi and Finance, Personnel and Audit) | | | | |
|----|---------------|---|---|---|--|--|
| | | Attachments: | REPORT | | | |
| | | | RESOLUTION | | | |
| | | | REVISED RESOLUTION | | | |
| | | | FISCAL NOTE | | | |
| | | | INTERGOVERNMENTAL AGR | EEMENT | | |
| | | | Audio JSGS 12/06/12 | | | |
| | | | Audio FPA 12/13/12 | | | |
| | | | CB Resolution | | | |
| | | See Item 60 or | n Judiciary, Safety and Governme | ental Services | | |
| | | Legislative Hist | | | | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee | | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | | |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 4-2 (Noes: Schmitt, Weishar</i>) | APPROVE & RECOMMEND FOR ADOPTION | | |
| | | 12/13/12 | Finance, Personnel and Audit Committee Concur Vote 5-2 Noes: Schmitt and | CONCUR with the recommendation of/ | | |
| 17 | <u>12-881</u> | authorization Classificatio position of G Behavioral H until the incu held and a d <u>Attachments:</u> | Quality Management Admini- Health Division, Department Imbent's Personnel Review lecision has made. <u>Report</u> <u>Resolution</u> <u>Fiscal Note</u> <u>Audio FPA 12/13/12</u> <u>CB Resolution</u> | Assignment to a Higher ns who previously served in the strative Assistant in the of Health and Human Services, Board (PRB) hearing has been | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | | |

| Milwaukee County Board of Supervisors | | d of | Meeting Agenda | December 20, 2012 |
|--|----------------|----------------------------|---|---|
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 18 | <u>12-960</u> | for approp | | es, submitting recommendations es of pay for positions created in |
| | | Attachments: | <u>Report</u> | |
| | | | Revised Report | |
| | | | Resolution | |
| | | | Fiscal Note | |
| | | | Audio FPA 12/13/12 | |
| | | | CB Resolution | |
| | | <u>Legislative Hi</u> | story | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 19 | <u>12-1016</u> | resolution/o Code of Ge | - | 17.14 (7) of the Milwaukee County ns to healthcare benefits to make them |
| | | Attachments: | Report | |
| | | | Resolution/Ordinance | |
| | | | Fiscal Note | |
| | | | FPA Amendment 1 | |
| | | | Audio FPA 12/13/12 | |
| | | | CB Resolution | |
| | | Legislative Hi | story | |
| | | 12/7/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/13/12 | Finance, Personnel and Audit Committee FPA Amendment 1 Vote 7-0 | AMEND |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 7-0</i> | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
| | | | | |

COMMITTEE ON HEALTH AND HUMAN NEEDS

[Supervisors: Romo West (Chair), Harris, Mayo, Sanfelippo, Bowen, Stamper and Taylor]

By the Committee on Health and Human Needs

20 <u>12-1003</u> From the Director, Department of Health and Human Services, submitting an informational report regarding the progress and activity of the Mental Health Redesign and Implementation Task Force. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: REPORT

Audio HHN 12/12/12

CB Resolution

Legislative History

| 12/3/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
|----------|---|---|
| 12/12/12 | Health and Human Needs Committee Vote 7-0 | RECEIVE AND PLACE ON FILE |

From the Committee on Health and Human Needs

2112-969From the County Executive appointing Tim Baranzyk to serve on the
Veterans Service Commission for a term expiring December 31, 2013.

Attachments: REPORT

RESUME

Audio HHN 12/12/12

CB Resolution

Legislative History

| 11/28/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
|----------|--|---|
| 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | RECOMMEND FOR CONFIRMATION |

22 <u>12-971</u> From the County Executive appointing Tammy Seefled to serve on the Emergency Medical Services Council for a term expiring August 31, 2014.

Attachments: REPORT

<u>RESUME</u>

Audio HHN 12/12/12

CB Resolution

| Milwaukee County Board of Supervisors | | Meeting Agenda | December 20, 2012 | |
|--|---------------|---------------------|--|---|
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | RECOMMEND FOR CONFIRMATION |
| 23 | <u>12-972</u> | | | g Samantha Maldonado to serve Council for a term expiring August |
| | | Attachments: | <u>REPORT</u> | |
| | | | RESUME | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative His | story | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | RECOMMEND FOR CONFIRMATION |
| 24 | <u>12-973</u> | | | g Edward Bryant to serve on the for a term expiring August 31, |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESUME | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative His | story | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | RECOMMEND FOR CONFIRMATION |
| 25 | <u>12-976</u> | the Care M | - | g Joseph L. Entwisle to serve on CMO) Governing Board for a term |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | REFERENCE LETTER | |
| | | | RESUME | |
| | | | Audio HHN 12/121/2 | |
| | | | CB Resolution | |
| | | Legislative His | story_ | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |

| Milwaukee County Board of Supervisors | | of | December 20, 2012 | |
|--|---------------|-----------------------------|--|--|
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | RECOMMEND FOR CONFIRMATION |
| 26 | <u>12-977</u> | Care Mana | | E.B. Coleman to serve on the) Governing Board for a term |
| | | <u>Attachments:</u> | REPORT | |
| | | | REFERENCE LETTER | |
| | | | RESUME | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative His | tory | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | RECOMMEND FOR CONFIRMATION |
| 27 <u>13-25</u> | | requesting Contracts for | n Mental Health Services a | |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative His | tory | |
| | | 12/3/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| | | | | |

| 28 | <u>13-26</u> | requesting a Contracts fo Mental Healt | ector, Department of Health uthorization to enter into 20 r the Behavioral Health Divi th Community Investment Ir nhancement) | 13 Purchase of Service sion for the provision of the |
|----|---------------|--|---|---|
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |
| | | 12/3/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 29 | <u>13-27</u> | requesting a Contract with | rector, Department of Health uthorization to enter into a 2 n Neptune Sandwiches for t and Court Services Divisio | 2013 Purchase of Service he Behavioral Health and |
| | | Attachments: | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | <u>ory</u> | |
| | | 12/3/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FOR ADOPTION |
| 30 | <u>12-951</u> | requesting a Contract with | rector, Department of Health uthorization to increase the n Community Advocates for Ith Redesign Enhancemer | 2012 Purchase of Service the Behavioral Health Division. |
| | | <u>Attachments:</u> | REPORT | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |

| Milwaukee County Board of Supervisors | | d of | Meeting Agenda | December 20, 2012 |
|--|--|----------------------------|---|--|
| | | 12/3/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 31 <u>12-954</u> | | requesting | irector, Department of Hea authorization to enter into 2 or the Behavioral Health Di <u>REPORT</u> | 2013 Professional Services |
| | | <u>Attachmento.</u> | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | <u>CB resolution</u> | |
| | | Legislative His | | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 32 <u>12-944</u> | | requesting municipaliti | | Ith and Human Services, 2013 Contracts with the nine Support for the Emergency |
| | | Attachments: | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | EMS PERFORMANCE REPO | <u>DRT</u> |
| | | | EMS COUNTY/CITY AGREE | MENT |
| | | | LETTER FROM NORTH SHO DIRECTORS Audio HHN 12/12/12 | DRE FIRE DEPT. BOARD OF |
| | | | CB Resolution | |
| | | Legislative His | story | |
| | | 12/4/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 33 | <u>12-850</u> | and Human data-driven | Services and the BHD Adm implementation plan for me County (as originally directe | ne Director, Department of Health ninistrator to develop a detailed, ntal health redesign in d in adopted resolution File No. |
|----|---------------|--|--|--|
| | | Sponsors: | Sanfelippo, Mayo Sr. and Taylo | r |
| | | Attachments: | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | HHN AMENDMENT #1 | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | tory | |
| | | 11/26/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | AMEND |
| | | 12/12/12 | Health and Human Needs Committee Vote 3-4: Noes-Mayo, Sanfelippo, The motion to LAY this item OVER | LAYOVER TO THE CALL OF THE CHAIR Stamper, and Taylor to the CALL OF THE CHAIR failed. |
| | | 12/12/12 | Health and Human Needs Committee Vote 4-3: Noes: Harris, Bowen, and | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION nd Romo West |
| 34 | <u>12-915</u> | authorization Wisconsin to Wil-O-Way F | p provide program planning Recreation Program for a per sember 31, 2015. <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> | th Easter Seals Southeastern |
| | | | Audio HHN 12/12/12 | |

CB Resolution

| 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
|----------|---|---|
| 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FOR ADOPTION |

| 35 | <u>12-927</u> | From the Director, Information Management Services Division, Department of Administrative Services requesting authorization to execute a Professional Services Contract Amendment with the Joxel Group, LLC, for Phase 3 of the implementation of the Electronic Medical Records System for the Department of Health and Human Services - Behavioral Health Division. | | | | |
|----|---------------|--|--|---|--|--|
| | | <u>Attachments:</u> | <u>REPORT</u> | | | |
| | | | RESOLUTION | | | |
| | | | FISCAL NOTE | | | |
| | | | Audio HHN 12/12/12 | | | |
| | | | CB Resolution | | | |
| | | Legislative Histo | <u>ory</u> | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | | |
| 36 | <u>12-928</u> | Division, Dep authorization with the Joxe Community | partment of Administrative S to execute a Professional el Group, LLC, for informatio | Services Contract amendment on technology support of the ion for the Department of Health | | |
| | | Attachmenter | RESOLUTION | | | |
| | | | FISCAL NOTE | | | |
| | | | Audio HHN 12/12/12 | | | |
| | | | CB Resolution | | | |
| | | Legislative Histo | | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FOR ADOPTION | | |

| 37 | <u>13-16</u> | to execute a Services (D provide the period Janu funding the | From the Director, Department of Family Care, requesting authorization to execute a contract with the State of Wisconsin Department of Health Services (DHS) to operate a Managed Care Organization (MCO) to provide the Family Care benefit to residents of Milwaukee County for the period January 1, 2013, through December 31, 2013, and to accept the funding thereunder. (Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit.) | | | | |
|----|--------------|--|--|--|--|--|--|
| | | <u>Attachments:</u> | REVISED REPORT | | | | |
| | | | REVISED RESOLUTION | | | | |
| | | | REVISED FISCAL NOTE | | | | |
| | | | Audio HHN 12/12/12 | | | | |
| | | | FPA Amendment 1 | | | | |
| | | | Family Care Handout | | | | |
| | | | Audio FPA 12/13/12 | | | | |
| | | | Audio FPA 12/13/12 continued | <u>1</u> | | | |
| | | | HHN CB Resolution | | | | |
| | | See Item 11 c | on Finance, Personnel and Audit | | | | |
| | | Legislative His | story | | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | | | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | | | |
| | | 12/13/12 | Finance, Personnel and Audit Committee FPA Amendment 1 Vote 7-1 No: . | AMEND Jursik | | | |
| | | 12/13/12 | Finance, Personnel and Audit Committee | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION | | | |

Vote 5-3 Noes: Jursik, Alexander & Cullen

| 38 | <u>12-970</u> | authorization Medical Coll provided in 2 2013 and to additional ye | the Director, Department of Family Care (DFC), requesting ization to execute a Professional Services Contract with the al College of Wisconsin for medical consultant services to be ed in 2013 with vendor service fees not to exceed \$100,000 in and to renew for one (1) additional year for up to a total of two (2) anal years upon satisfactory performance and at the sole tion of the DFC Director upon the same terms and conditions. Ments: REPORT RESOLUTION FISCAL NOTE Audio HHN 12/12/12 CB Resolution | | | |
|----|--|--|--|---|--|--|
| | | Legislative Hist | tory | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | | |
| 39 | to enter int for Indeper December the contrac extensions | | a Professional Services Co dence, Inc., for the period of 1, 2013, with total fees paid period and with the option of | d not to exceed \$816,406 during | | |
| | | Legislative Hist | | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human | | |

 12/12/12
 Health and Human Needs
 APPROVE & RECOMMEND FOR

 Committee
 ADOPTION

 Vote 7-0
 Vote 7-0

| 40 | <u>12-979</u> | to enter into SC, for the p vendor fees the option of | a Professional Services Co eriod of January 1, 2013, th not to exceed \$932,000 du up to two (2) one-year exte | y Care, requesting authorization ntract with Andrea & Orendorff, nrough December 31, 2013, with ring the contract period and with ensions without a competitive satisfactory vendor performance. |
|----|---------------|--|--|---|
| | | Legislative Histo | ory | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 41 | <u>13-18</u> | execute the 2 of Social Ser accept the fe | 2013 State and County Corvices and Community Prog | g, requesting authorization to ntract covering the administration grams - Aging Programs and to rovided thereunder, including ng the contract year. |
| | | Legislative Histo | <u>ory</u> | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 42 | <u>13-19</u> | | 3 Program and Service Cor <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | g, requesting authorization to ntracts. |
| | | Legislative histo | | |

| Milwau Superv | kee County Board ⁄isors | of | Meeting Agenda | De | cember 20, 2012 |
|------------------|----------------------------|--|---|---|-----------------|
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Hu Needs Committee | uman |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FC ADOPTION |)R |
| 43 | <u>12-908</u> | execute a co (DHS) enab Resource C January 1, t | ontract with the Wisconsin I ling the Department on Agir enter of Milwaukee County hrough December 31, 2013 evenues as DHS may awar | under Family Care for the pe , and to accept \$2,773,238 a | es eriod |
| | | <u>Attachments:</u> | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio HHN 12/12/12 | | |
| | | | CB Resolution | | |
| | | Legislative Hist | tory | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Hu Needs Committee | uman |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FO ADOPTION |)R |
| 44 | <u>12-909</u> | submit the 2 the Wiscons | 2013-2015 Milwaukee Coun sin Department of Health Se esources and to accept the | requesting authorization to ty Area Plan for Older Peopl rvices-Bureau on Aging and federal and state revenues | |
| | | <u>Attachments:</u> | <u>REPORT</u> | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | MC AREA PLAN FOR OLDER | PEOPLE 2013-2015 | |
| | | | Audio HHN 12/12/12 | | |
| | | | CB Resolution | | |
| | | <u>Legislative His</u> t | tory | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and He Needs Committee | uman |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FO ADOPTION |)R |

| 45 | <u>13-20</u> | requesting a Purchase of | rector, Department of Health uthorization to enter into 20 Service Contracts for the D ograms, and adults with dis <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>DSD CONTRACT ALLOCATION</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | 013 Disabilities Services Division Disability Resource Center, Disabilities. |
|----|---------------|---|--|--|
| | | Legislative Hist | ory | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 46 | <u>12-939</u> | requesting a Department Center unde | r the Family Care Program | |
| | | <u>Attachments:</u> | REPORT | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Histo | <u>ory</u> | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 47 | <u>12-940</u> | requesting a | rector, Department of Health uthorization to increase 201 Service Contracts for Birth <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | 12 Disabilities Services Division |

| Milwaukee County Board of Supervisors | | d of | of Meeting Agenda | | |
|--|--|--------------------------|---|---|--|
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 48 <u>13-23</u> | | requesting a | irector, Department of Hea authorization to enter into 2 or the Housing Division. | | |
| | | <u>Attachments:</u> | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio HHN 12/12/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 49 <u>13-21</u> | | requesting a Services Di | vision Purchase of Service | Ith and Human Services, 2013 Delinquency and Court Contracts with community and Court Services Programs. | |
| | | Attachments: | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio HHN 12/12/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 11/30/12 | Board Chairman | ASSIGNED to the Health and Human Needs Committee | |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | APPROVE & RECOMMEND FOR ADOPTION | |

| 50 | <u>12-931</u> | requesting a Services Div | ector, Department of Health uthorization to enter into 20 ision Professional Services Delinquency and Court Serv <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>HHN AMENDMENT #1</u> <u>Audit HHN 12/12/12</u> <u>CB Resolution</u> | 13 Delinquency and Court Contracts with community |
|----|---------------|------------------------------|---|--|
| | | Legislative Hist | on/ | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee Vote 7-0 | AMEND |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
| 51 | <u>13-22</u> | requesting a | ector, Department of Health uthorization to enter into 20 Management Services Div <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | 13 Purchase of Service |
| | | Legislative Hist | orv | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 52 | <u>12-934</u> | requesting a Contract for | ector, Department of Health uthorization to enter into a 2 specialized accounting served. C, in the amount of \$159,8 <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | 2013 Professional Services vices with Quick Financial |
|----|---------------|---|---|---|
| | | Legislative Histo | <u>pry</u> | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 53 | <u>12-935</u> | requesting a Federal Fisc Program (WI Commission | al Year (FFY) 2012 Wiscon HEAP) subcontracts with th (SDC) and Community Adv | ely amend the amounts of the sin Home Energy Assistance le Social Development |
| | | <u>Attachments:</u> | REPORT | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio HHN 12/12/12 | |
| | | | CB Resolution | |
| | | Legislative Histo | ory | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 54 | <u>13-24</u> | requesting a | ector, Department of Health uthorization to enter into a 2 or social services and comm <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>PRELIMINARY REVENUE COM</u> <u>Audio HHN 12/12/12</u> <u>CB Resolution</u> | 2013 Contract with the State of nunity programs. |

| Milwaukee County Board of Supervisors | | rd of | Meeting Agenda | December 20, 2012 | December 20, 2012 | |
|--|---------------|--------------------------|--|---|-------------------|--|
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | |
| | | 12/12/12 | Health and Human Needs Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | | |
| 55 <u>12-938</u> | <u>12-938</u> | requesting Child Care | | alth and Human Services, 2013 Income Maintenance and Coggs Center lease agreement | | |
| | | <u>Attachments:</u> | <u>REPORT</u> | | | |
| | | | RESOLUTION | | | |
| | | | FISCAL NOTE | | | |
| | | | IMSD FISCAL NOTE | | | |
| | | | Audio HHN 12/12/12 | | | |
| | | | CB Resolution | | | |
| | | Legislative Hi | <u>story</u> | | | |
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Health and Human Needs Committee | | |
| | | 12/12/12 | Health and Human Needs | APPROVE & RECOMMEND FOR | | |

ADOPTION

Committee

Vote 6-1: No-Romo West

COMMITTEE ON JUDICIARY, SAFETY AND GENERAL SERVICES

[Supervisors: Borkowski (Chair), Harris, Schmitt, Johnson, Weishan, Broderick and Sanfelippo]

By the Committee on Judiciary, Safety and General Services

NONE

From the Committee on Judiciary, Safety and General Services

56 <u>12-903</u> From the Director of Child Support Services, requesting authorization to execute an extension of Child Support's Professional Services Agreement with DNA Diagnostic Center, Inc., for the provision of genetic testing services from January 1, 2013 through December 31, 2013.

Attachments: REPORT

RESOLUTIONFISCAL NOTE2009 PURCHASE OF SERVICE CONTRACTPURCHASE OF SERVICE CONTRACT (3RD AMENDMENT)Audio JSGS 12/06/12CB Resolution

Legislative History

| 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
|----------|---|---|
| 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 6-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

57 <u>12-930</u> From the Director of Child Support Services, requesting authorization to renew the contract with YWCA of Greater Milwaukee for the provision of child support services to participants enrolled in the Supporting Families Through Work Transitional Jobs Program.

 Attachments:
 REPORT

 RESOLUTION

 FISCAL NOTE

 DBE PARTICIPATION RECOMMENDATION

 SERVICE AGREEMENT

 REVISED SERVICE AGREEMENT

 Audio JSGS 12/06/12

 CB Resolution

Legislative History

11/29/12 Board Chairwoman

ASSIGNED to the Judiciary, Safety and General Services Committee

| oupoir | | | | | |
|--------|---------------|---|--|---|--|
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 6-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 58 | <u>12-948</u> | the 2012 W Driver Interv WCS Pretria amount on f to \$183,274 | om the Chief Judge, requesting permission to transfer \$25,000 from 2012 Wisconsin Community Services (WCS) Repeat Intoxicated over Intervention Program (SCRAM services) contract to the 2012 CS Pretrial Drug Testing contract and to increase the not to exceed nount on the 2012 WCS Pretrial Drug Testing contract from \$158,2 \$183,274 by reducing the not to exceed amount of the 2012 WCS opeat Intoxicated Driver Intervention Program from \$512,051 to 87,051. | | |
| | | <u>Attachments:</u> | <u>REPORT</u> | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio JSGS 12/06/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee | |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 6-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 59 | <u>12-958</u> | contract for from Legal <i>/</i> Family and appointed b Safety and | n the Clerk of Circuit Court, requesting authorization to enter into ract for 2013 - 2015 with Legal Aid Society, that allows legal stat Legal Aid Society to act as guardian ad litem in Milwaukee Cou ily and Children's court cases involving indigent parties, as pinted by the Courts. (Referred to the Committees on Judiciar ety and General Services and Finance, Personnel and Audit) | | |
| | | <u>Attachments:</u> | <u>REPORT</u> | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | DBE PARTICIPATION RECOM | | |
| | | | SIGNED DBE PARTICIPATION RECOMMENDATION | | |
| | | | GUARDIAN AD LITEM SERVI | CES FEE AGREEMENT | |
| | | | Audio JSGS 12/06/12 | | |
| | | | Audio FPA 12/13/12 | | |
| | | | CB Resolution | | |

| oupervi | 3013 | | | |
|---|---|---|---|---|
| | | 11/30/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 12/3/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 6-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| | | 12/13/12 | Finance, Personnel and Audit Committee Concur Vote 8-0 | CONCUR with the recommendation of/ |
| 60 <u>12-988</u> From the Fiscal and Budget Administrator, Department of Administ Services, requesting authorization to enter into a three year Memorandum of Understanding with the Milwaukee Police Depar for servicing of cellular 9-1-1 calls placed within or near City limits (Referred to Committees on Judiciary, Safety and General Services) and Finance, Personnel and Audit) | | nter into a three year e Milwaukee Police Department ed within or near City limits. | | |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | REVISED RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | INTERGOVERNMENTAL AGR | <u>EEMENT</u> |
| | | | Audio JSGS 12/06/12 | |
| | | | Audio FPA 12/13/12 | |
| | | | CB Resolution | |
| | See Item 16 on Finance, Personnel and Audit | | | |
| | Legislative History | | | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 4-2 (Noes: Schmitt, Weishar</i>) | APPROVE & RECOMMEND FOR ADOPTION |
| | | 12/13/12 | Finance, Personnel and Audit Committee Concur Vote 5-2 Noes: Schmitt and | CONCUR with the recommendation of/ d Lipscomb |

| 61 | <u>12-987</u> | Services, repolicy intent transition of | scal and Budget Administrator, Department of Administrative equesting authorization to set forth a model which clarifies the of the Board for the provision of shared services and the management of the County Correctional Facility-South from f the Sheriff to the Executive Branch, effective April 2013. <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio JSGS 12/06/12</u> <u>CB Resolution</u> | |
|----|---------------|---|---|---|
| | | Legislative Hist | listory | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 5-1 (No:Borkowski)</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 62 | <u>12-919</u> | extension to Inc. for the p for the perio | e Office of the Sheriff, requesting authorization to grant ar on to an existing contract with Aramark Correctional Servic the provision of food service at the County Correctional Fa period of January 1, 2013 until December 31, 2013. | |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio JSGS 12/06/12 | |
| | | | CB Resolution | |
| | | Legislative History | | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 4-1 (No: Broderick)</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 63 | <u>12-929</u> | \$20,000 to E S.C. in attor | bration Counsel, recommending payment in the amount of David Brill in wages and \$5,000 to First, Albrecht & Blondis, rneys' fees in settlement of David Brill v. Milwaukee County, No. CR2011-00307 and EEOC Charge No. 26G201100596C <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>Audio JSGS 12/06/12</u> <u>CB Resolution</u> | |
|----|---------------|---|--|---|
| | | Legislative Hist | | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 5-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 64 | <u>12-924</u> | contract with exceed \$100 County's cla | Corporation Counsel, requesting authorization to amend the act with Whyte, Hirschboeck & Dudek, S.C. to a total amount ne d \$100,000 to represent Milwaukee County for prosecution of y's claims against potentially responsible parties for losses or ges relating to the failure of the O'Donnell Park parking structu <u>ments:</u> <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio JSGS 12/06/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee |
| | | 12/6/12 | Judiciary, Safety and General Services Committee <i>VOTE 5-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| | | | | |

| 65 | <u>12-923</u> | From Corporation Counsel, recommending payment of 2011 furlough hours in the matter of Milwaukee County v. Wisconsin Employment Relations Commission (WERC) and American Federation of State, County and Municipal Employees (AFSCME), Case No. 11-CV-12137. (Referred to the Committees on Judiciary, Safety and General Services and Finance, Personnel and Audit) | | | |
|----|---------------|---|--|---|--|
| | | <u>Attachments:</u> | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio JSGS 12/06/12 | | |
| | | | Audio FPA 12/13/12 Closed Session | | |
| | | | Audio FPA 12/13/12 Reconvent | ed | |
| | | | Audio FPA 12/13/12 Continued | | |
| | | | CB Resolution | | |
| | | | CB Resolution (JSGS) | | |
| | | See Item 15 on Finance, Personnel and Audit | | | |
| | | Legislative His | tory | | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Judiciary, Safety and General Services Committee | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee | |
| | | 12/6/12 | Judiciary, Safety and General Services Committee | APPROVE & RECOMMEND FOR ADOPTION | |

VOTE 2-3 (Noes: Schmitt, Broderick, Borkowski) REJECTION

| 12/13/12 | Finance, Personnel and | APPROVE & RECOMMEND FOR |
|----------|------------------------|-------------------------|
| | Audit Committee | ADOPTION |
| | Vote 8-0 | |

COMMITTEE ON PARKS, ENERGY AND ENVIRONMENT

[Supervisors Broderick (Chair), Haas, Borkowski, Sanfelippo, Harris, Alexander and Stamper]

By the Committee on Parks, Energy And Environment

66 <u>12-6</u> From the Milwaukee Public Museum, submitting an informational Quarterly Financial Update. (To the Committees on Parks, Energy and Environment and Finance, Personnel and Audit) (INFORMATIONAL UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

| <u>Attachments:</u> | Report 1st Qtr |
|---------------------|----------------------|
| | Audio F&A 01/26/12 |
| | Report 2nd Qtr |
| | CB Resolution |
| | Audio PARKS 05/15/12 |
| | Audio FA 05/17/12 |
| | Report 3rd Qtr |
| | Audio PARKS 07/17/12 |
| | Audio FPA 07/19/12 |
| | Report 2012 Year End |
| | Audio PARKS 12/11/12 |
| | Audio FPA 12/13/12 |
| | CB Resolution |

| 1/23/12 | Board Chairman | ASSIGNED to the Finance, Personnel and Audit Committee |
|---------|---|--|
| 1/23/12 | Board Chairman | ASSIGNED to the Parks, Energy and Environment Committee |
| 1/26/12 | Finance, Personnel and Audit Committee | INFORMATIONAL ONLY |
| 5/7/12 | Board Chairman | ASSIGNED to the Parks, Energy and Environment Committee |
| 5/15/12 | Parks, Energy and Environment Committee Vote 7-0 | RECEIVE AND PLACE ON FILE |
| 5/17/12 | Finance, Personnel and Audit Committee Concur with Parks Vote 7-0 | RECEIVE AND PLACE ON FILE |
| 5/24/12 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE |
| 7/17/12 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |

| | | 7/19/12 | Finance, Personnel and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |
|----|---------------|---|---|---|
| | | 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | RECEIVE AND PLACE ON FILE |
| | | 12/13/12 | Finance, Personnel and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |
| 67 | <u>12-997</u> | submitting an relating to m Stewardship | n informational report regard unicipal eligibility for State o | of Parks, Recreation and Culture, ding changes to requirements of Wisconsin Knowles-Nelson unding. (INFORMATIONAL D BY THE COMMITTEE) |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | ORDINANCE BRIEF | |
| | | | MAP | |
| | | | ORDINANCE CHANGES | |
| | | | Audio PARKS 12/11/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
| | | 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | RECEIVE AND PLACE ON FILE |

From the Committee on Parks, Energy And Environment

68 <u>12-925</u> From the Director, Milwaukee County Zoo, requesting authorization to execute an agreement with the Wisconsin Department of Transportation for traffic mitigation during the Zoo Interchange Project to ensure safer and more efficient travel near the Milwaukee County Zoo.

Attachments: REPORT

RESOLUTION REVISED RESOLUTION FISCAL NOTE AGREEMENT Audio PARKS 12/11/12 CB Resolution

Legislative History

| 11/27/12 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
|----------|--|--|
| 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |

69 <u>12-926</u> From the Director, Milwaukee County Zoo, requesting authorization to execute a contract with the Living Exhibits, Inc., for the provision of the Sting Ray and Shark Lagoon at the Zoo during the summers of 2013 and 2014, including the revenue share program for animal food sales and in-water photo opportunities.

| <u>Attachments:</u> | <u>REPORT</u> | | |
|---------------------|---------------------------------|--|--|
| | RESOLUTION | | |
| | FISCAL NOTE | | |
| | PROFESSIONAL SERVICES AGREEMENT | | |
| | Audio PARKS 12/11/12 | | |
| | CB Resolution | | |
| | | | |

| 11/27/12 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
|----------|--|--|
| 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |

70 <u>12-994</u> From the Interim Director, Department of Parks, Recreation and Culture, requesting authorization to accept the donation of approximately 2.6 acres of land located at 12040 W. Appleton Avenue, adjacent to the Menomonee River Parkway from Steven and Mayda Peckham for addition to the Park System.

<u>Attachments:</u> <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u>

<u>FISCAL NOTE</u> <u>PECKHAM LETTER</u> <u>MAP</u> <u>Audio PARKS 12/11/12</u>

CB Resolution

Legislative History

| 12/4/12 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
|----------|--|--|
| 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |

71 <u>12-996</u> From the Interim Director, Department of Parks, Recreation and Culture, requesting authorization to grant WE Energies permanent easements to allow for the construction, operation and maintenance of underground electric power services on County property located within the Root River Parkway and Mitchell Park.

Attachments: REPORT RESOLUTION FISCAL NOTE MITCHELL PARK MAP ROOT RIVER MAP Audio PARKS 12/11/12 CB Resolution

| 11/28/12 | Board Chairwoman | ASSIGNED to the Parks, Energy and Environment Committee |
|----------|--|--|
| 12/11/12 | Parks, Energy and Environment Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |

Supervisors

COMMITTEE ON TRANSPORTATION, PUBLIC WORKS and TRANSIT

[Supervisors Mayo (Chair), Weishan, Borkowski, Jursik, Lipscomb, Haas and Bowen]

By the Committee on Transportation, Public Works And Transit

72 <u>12-913</u> From the Director of Audits, submitting a status report on the Audit of County Preventive Maintenance Program. (Considered by the Committees on Transportation, Public Works and Transit and Finance, Personnel and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: REPORT

Audio TPWT 12/05/12 CB Resolution Audio FPA 12/13/12

Legislative History

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|---|
| 11/28/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | RECEIVE AND PLACE ON FILE |
| 12/13/12 | Finance, Personnel and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |

From the Committee on Transportation, Public Works And Transit

73 <u>12-674</u> From the Director, Department of Administrative Services (DAS), appointing Jim Burton to the position of DAS-Facilities Management Director.

Attachments: REPORT

Audio TPWT 12/05/12

CB Resolution

Legislative History

10/8/12Board ChairwomanASSIGNED to the Transportation, Public
Works and Transit Committee12/5/12Transportation, Public
Works and Transit
Committee
Vote 7-0RECOMMEND FOR CONFIRMATION

| E | | From the Interim Director, Department of Transportation, and the Airport Director requesting authorization to sell the Kraft Foods Global, Inc., hangar at General Mitchell International Airport to Mondelez Global, LLC. | | |
|----|---------------|---|---|---|
| | | <u>Attachments:</u> | REPORT | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio TPWT 12/05/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |
| | | 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| | | 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |
| 75 | <u>12-891</u> | Director requ Agreement N | uesting authorization to app | of Transportation, and the Airport rove the assignment of Airport avidson Transportation, Inc., to o, LLC. |
| | | <u>Attachments:</u> | <u>REPORT</u> | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | Audio TPWT 12/05/12 | |
| | | | CB Resolution | |
| | | Legislative History | | |
| | | 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
| | | 12/5/12 | Transportation, Public Works and Transit | APPROVE & RECOMMEND FOR ADOPTION |

Committee Vote 7-0

| 76 | <u>12-894</u> | From the Interim Director, Department of Transportation, and the Airport Director requesting authorization to execute a two-year agreement, with two additional one-year options for renewal, with Weiss & Company Marketing Communications (WCMC), LLC, for marketing, public relations, and advertising services for General Mitchell International Airport. | | | |
|----|---------------|---|---|--|--|
| | | <u>Attachments:</u> | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio TPWT 12/05/12 | | |
| | | | CB Resolution | | |
| | | Legislative History | | | |
| | | 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee | |
| | | 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 77 | <u>12-892</u> | Director req | uesting authorization to ent | of Public Works, and the Airport er into a contract for uniformed erm of one (1) year with two (2) | |

one (1) year extension options at General Mitchell International Airport.

Attachments: REPORT

RESOLUTION FISCAL NOTE Audio TPWT 12/05/12

CB Resolution

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|---|
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 78 <u>12-893</u> | | Director rec Charge (PF 15.01 to inc | From the Interim Director, Department of Transportation, and the Airport Director requesting authorization to submit Airport Passenger Facility Charge (PFC) Application No. 17 and Amendment to PFC Application 15.01 to include an additional 13 projects in the PFC Program. | | |
|-------------------------|--------|--|--|---|--|
| | | <u>Attachments:</u> | REPORT | | |
| | | | RESOLUTION | | |
| | | | FISCAL NOTE | | |
| | | | Audio TPWT 12/05/12 | | |
| | | | CB Resolution | | |
| | | Legislative His | tory | | |
| | | 11/27/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee | |
| | | 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION | |
| 79 | 12-905 | From the In | terim Director. Facilities M | anagement Division. Department | |

79 <u>12-905</u> From the Interim Director, Facilities Management Division, Department of Administrative Services (DAS-FM), requesting authorization to grant a permanent easement to WE Energies to allow for the construction, operation, and maintenance of a gas main in and across certain portions of the County Grounds adjacent to Watertown Plank Road.

Attachments: REPORT RESOLUTION FISCAL NOTE Audio TPWT 12/05/12 CB Resolution

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|---|
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 80 | <u>12-906</u> | From the Interim Director, Facilities Management Division, Department of Administrative Services (DAS-FM), requesting authorization to grant a permanent easement to WE Energies to allow for the construction, operation, and maintenance of a gas main in and across certain portions |
|----|---------------|--|
| | | of the County Grounds adjacent to North 92nd Street. |

<u>Attachments:</u> <u>REPORT</u>

RESOLUTION FISCAL NOTE Audio TPWT 12/05/12

CB Resolution

Legislative History

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|--|
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

81 <u>12-901</u> From the Interim Director, Department of Transportation, requesting authorization to execute an Amendment to a Memorandum of Understanding (MOU) with the Wisconsin Department of Transportation for the land acquisition and the functional replacement of the Milwaukee County Greenhouse Facility located at 10340 West Watertown Plank Road in City of Wauwatosa.

Attachments: REPORT

RESOLUTION FISCAL NOTE MEMORANDUM OF UNDERSTANDING (MOU) AMENDMENT TO MOU Audio TPWT 12/05/12 CB Resolution

| 11/27/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|--|
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 82 | <u>12-897</u> | From the Interim Director, Department of Transportation, requesting |
|----|---------------|---|
| | | authorization to use County proceeds from Zoo Interchange Parcels 15, |
| | | 45, 50, and 53 for costs associated with the Zoo Interchange Mitigation |
| | | Project. |

Attachments: REPORT

RESOLUTION REVISED RESOLUTION FISCAL NOTE Audio TPWT 12/05/12 CB Resolution

Legislative History

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|--|
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

83 <u>12-898</u> From the Interim Director, Department of Transportation, requesting authorization to enter into an agreement with Milwaukee County Research Park Corporation (MCRPC) regarding the division of eminent domain compensation for property interests acquired by the Wisconsin Department of Transportation (WisDOT) for the Zoo Freeway Interchange Reconstruction Project. (Referred to the Committees on Transportation, Public Works and Transit and Economic and Community Development)

| <u>Attachments:</u> | <u>REPORT</u> |
|---------------------|---------------------|
| | RESOLUTION |
| | FISCAL NOTE |
| | AGREEMENT |
| | Audio TPWT 12/05/12 |
| | Audio ECD 12/10/12 |
| | CB Resolution |

| 11/26/12 | Board Chairwoman | ASSIGNED to the Transportation, Public Works and Transit Committee |
|----------|---|--|
| 11/26/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| 12/5/12 | Transportation, Public Works and Transit Committee <i>Vote 7-0</i> | APPROVE & RECOMMEND FOR ADOPTION |

| 12/10/12 | Economic and Community Development Committee | CONCUR with the recommendation of/ |
|----------|---|------------------------------------|
| | VOTE 6-0 | |

COMMITTEE ON ECONOMIC and COMMUNITY DEVELOPMENT

[Supervisors Jursik (Chair), Bowen, Mayo, Schmitt, Johnson, Weishan and Taylor]

By the Economic and Community Development Committee

84 <u>12-12</u> From the Interim Director, Community Business Development Partners, submitting an informational monthly update on departmental waivers. (To the Committees on Transportation, Public Works, and Transit and Economic and Community Development.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

> Attachments: DECEMBER REPORT 2012 Audio TPWT 12/05/12 Audio ECD 12/10/12

CB Resolution

| 1/12/12 | Board Chairman | ASSIGNED to the Economic and Community Development Committee |
|----------|--|---|
| 1/23/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 3/5/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 5/14/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 6/18/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 7/16/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 9/17/12 | Economic and Community Development Committee | DISCUSSED WITH NO ACTION TAKEN |
| 10/17/12 | Transportation, Public Works and Transit Committee | DISCUSSED WITH NO ACTION TAKEN |
| 10/22/12 | Economic and Community Development Committee VOTE: 7-0 | RECEIVE AND PLACE ON FILE |
| 11/1/12 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE |
| 12/5/12 | Transportation, Public Works and Transit Committee | INFORMATIONAL ONLY |
| 12/10/12 | Economic and Community Development Committee VOTE 6-0 | RECEIVE AND PLACE ON FILE |

From the Economic and Community Development Committee

85 <u>12-1008</u> From the County Executive, appointing Wauwatosa Mayor Kathy Ehley to the Milwaukee County Research Park Board of Directors, completing the term of former Wauwatosa Mayor Jill Didier, for a term expiring September 27, 2015.

Attachments: REPORT

Audio ECD 12/10/12

CB Resolution

Legislative History

| 11/30/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee | | |
|--|---|---|--|--|
| 12/10/12 | Economic and Community Development Committee VOTE 6-0 | RECOMMEND FOR CONFIRMATION | | |
| From the Constralion and the Director of From onic Development | | | | |

86 <u>12-985</u> From the Comptroller and the Director of Economic Development, requesting authorization to enter into a trust agreement with the Milwaukee Economic Development Corporation (MEDC) and to enter into negotiations to develop an administrative agreement for the Milwaukee County Economic Development Fund. (Referred to the Committees on Economic and Community Development and Finance, Personnel and Audit)

| <u>Atta</u> | achme | ents: | <u>REPC</u> | <u>DRT</u> | |
|-------------|-------|-------|--------------|------------|--------------|
| | | | RESC | DLUTION | |
| | | | FISC/ | AL NOTE | |
| | | | MEDO | 2 | |
| | | | <u>Audio</u> | ECD 12/ | <u>10/12</u> |
| | | | ECD / | AMENDM | <u>ENT 1</u> |
| | | | FPA A | mendme | <u>nt 1</u> |
| | | | <u>Audio</u> | FPA 12/1 | <u> 3/12</u> |
| | | | CB Re | esolution | <u>(FPA)</u> |
| | | | CB Re | esolution | (ECD) |
| - | | | <i></i> | _ | |

See Item 12 on Finance, Personnel and Audit Legislative History

| 11/28/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
|----------|--|---|
| 11/29/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| 12/10/12 | Economic and Community Development Committee AMENDMENT VOTE: 6-0 | AMEND |

| | | 12/10/12 | Economic and Community Development Committee VOTE 5-1 (No: Mayo) | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
|----|---------------|---|--|---|
| | | 12/13/12 | Finance, Personnel and Audit Committee FPA Amendment 1 Vote 8-0 | AMEND |
| | | 12/13/12 | Finance, Personnel and Audit Committee ECD Amendment 1 Vote 8-0 | AMEND |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Vote 8-0</i> | APPROVE AS AMENDED & RECOMMENDED FOR ADOPTION |
| 87 | <u>12-986</u> | Services, re Workforce I appropriation Regional Tr Employment to the existing County-cont the Commit | equesting authorization to cr Development Trust Fund for ons designated for services aining Partnership/Building at Program (WRTP/BIGSTE ng agreement that includes trolled Workforce Developm | unexpended year-end County provided by the Wisconsin Industry Group Skilled Trades P) and to negotiate an addendum |
| | | Legislative His | | |
| | | 11/29/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| | | 11/29/12 | Board Chairwoman | ASSIGNED to the Finance, Personnel and Audit Committee |
| | | 12/10/12 | Economic and Community Development Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |
| | | 12/13/12 | Finance, Personnel and Audit Committee <i>Concur Vote 7-0</i> | CONCUR with the recommendation of/ |

| 88 | <u>12-949</u> | Administrativ | Manager of Real Estate Services, Department of tive Services, requesting authorization to accept an offer to on a County-owned vacant lot located to the north of 8310 th Street in the City of Franklin, Wisconsin. <u>REPORT</u> <u>RESOLUTION</u> <u>FISCAL NOTE</u> <u>OFFER TO PURCHASE / MAP</u> <u>Audio ECD 12/10/12</u> <u>CB Resolution</u> | |
|----|---------------|---------------------|--|---|
| | | Legislative Hist | <u>ory</u> | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| | | 12/10/12 | Economic and Community Development Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |
| 89 | <u>12-950</u> | Administrativ | he Manager of Real Estate Services, Department of strative Services, requesting authorization to accept an offer to se on a County-owned single-family house located at 2254 So treet in the City of West Allis, Wisconsin. | |
| | | <u>Attachments:</u> | REPORT | |
| | | | RESOLUTION | |
| | | | FISCAL NOTE | |
| | | | OFFER TO PURCHASE / MAP | |
| | | | Audio ECD 12/10/12 | |
| | | | CB Resolution | |
| | | Legislative Hist | ory | |
| | | 11/28/12 | Board Chairwoman | ASSIGNED to the Economic and Community Development Committee |
| | | 12/10/12 | Economic and Community Development Committee VOTE 6-0 | APPROVE & RECOMMEND FOR ADOPTION |
| | | | | |

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

[Supervisors Lipscomb (Chair), Alexander, Broderick, Dimitrijevic, Romo West, Cullen and Taylor]

By the Committee on Intergovernmental Relations

NONE

From the Committee on Intergovernmental Relations

90 <u>12-1014</u> From the Director, Intergovernmental Relations, submitting proposed 2013-2015 Milwaukee County Legislative Budget Priorities.

Attachments: RESOLUTION

FISCAL NOTE

2013-2015 BIENNIAL LEGISLATIVE BUDGET PRIORITIES REVISED 2013-2015 BIENNIAL LEGISLATIVE BUDGET PRIORITIES

Legislative History

| 12/6/12 | Board Chairwoman | ASSIGNED to the Intergovernmental Relations Committee |
|----------|--|--|
| 12/17/12 | Intergovernmental Relations Committee Vote 6-0 | APPROVE & RECOMMEND FOR ADOPTION |

Milwaukee County

RESOLUTIONS / ORDINANCES BY AND FROM SELECT & SPECIAL COMMITTEES

Any items reported to the County Board from the Special Meeting of the Committee on Finance, Personnel and Audit and/or the Special Meeting of the Committee on Judiciary, Safety and General Services, both held on Thursday, December 20, 2012.

TRANSIT CLAIMS

<u>12-35</u>

Reference file established by the County Board Chairman, relative to Transit System Claims.

Attachments: February 2012 Report - Transit Claims

March 2012 Report - Transit Claims

April 2012 Report - Transit Claims

May 2012 Report - Transit Claims

June 2012 Report - Transit Claims

July 2012 Report - Transit Claims

September 6 Report - Transit Claims.pdf

September 27 Report - Transit Claims.pdf

November 2012 Report - Transit Claims.pdf

December Report - Transit Claims.pdf

| 1/31/12 | Board Chairman | ASSIGNED to the Milwaukee County Board of Supervisors |
|---------|--|--|
| 2/2/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 3/15/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 4/16/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 5/24/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 6/28/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 7/26/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 9/6/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 9/27/12 | Milwaukee County Board of Supervisors | DISALLOWED |
| 11/1/12 | Milwaukee County Board of Supervisors | DISALLOWED |

COUNTY BOARD CITATIONS AND CERTIFICATES

<u>12-33</u>

Reference file established by the County Board Chairman, relative to County Board Citations/Certificates.

 Attachments:
 February 2012 Citations

 March 2012 Citations
 April 2012 Citations

 April 2012 Citations
 June 2012 Citations

 June 2012 Citations
 July County Board Citations.pdf

 September 6 2012 Citations.pdf
 September 27 Citations.pdf

 November 2012 Report - Citations.pdf
 September 2012 Report - Citations.pdf

| 1/31/12 | Board Chairman | ASSIGNED to the Milwaukee County Board of Supervisors |
|---------|--|--|
| 2/2/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 3/15/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 4/16/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 5/24/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 6/28/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 7/26/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 9/6/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 9/27/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 11/1/12 | Milwaukee County Board of Supervisors | ADOPTED |
| 11/5/12 | Milwaukee County Board of Supervisors | ADOPTED |

91 RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

A resolution authorizing and Directing the Employee Benefits Director, in conjunction with the Employee Benefits Workgroup, to examine the potential benefits from transferring employees/retirees from the current self-funded traditional healthcare plan coverage to coverage provided under the Patient Protection and Affordable Care (PPAC) Act

ANNOUNCEMENTS

ADJOURNMENT

To Thursday, February 7, 2013, at 9:30 a.m.