



# TRANSIT PLUS SERVICE SUBCOMMITTEE

## AGENDA

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**Date:** Friday, May 2, 2025

**Time:** 1:00pm – 2:00pm

**Location:** Virtual Via Zoom

**Virtual:** <https://zoom.us/j/98789648472>

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➤ **Welcome**

➤ **Update from MCTS & Next Steps**

**Fran/Donna**

➤ **Update from TRANS-DEV Customer Service**

**Patrick/Vickie**

➤ **Determine Date for next Meeting**

➤ **Adjournment**

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### **Accommodation Requests**

ADA accommodation requests for **Milwaukee County events** should be filed with the [Milwaukee County Office for Persons with Disabilities](#), 414-278-3932 (voice), 711 (TRS), or [Michael.Bonk@milwaukeecountywi.gov](mailto:Michael.Bonk@milwaukeecountywi.gov) upon receipt of this notice.