



Milwaukee County

Meeting Agenda

Commission for Persons with Disabilities

Monday, February 10, 2025

1:00 PM

This meeting is recorded and Live Streamed (Virtual and Audio) and on a Teleconference Phone (414) 436-3530 U.S., Milwaukee Phone Conference ID: 680 678 474

Full Commission for Persons with Disabilities

- I. CALL TO ORDER AND ROLL CALL (1 p.m.)
- II. REVIEW AND APPROVAL OF NOVEMBER 11, 2024, AND DECEMBER 9, 2024, COMMISSION FOR PERSONS WITH DISABILITIES MEETING MINUTES (1:10 p.m.)

[HRA25-17](#)

Attachments: [Office for Persons with Disabilities November 11, 2024 Meeting Minutes](#)
[Office for Persons with Disabilities December 9, 2024 Meeting Minutes](#)

- III. SPECIAL REPORTS (1:20 p.m.)
 - a. Informational Item, Transit Plus Report, Fran Musci, Director of Paratransit/Transit Plus
 - b. Informational Item, Recreation Update Jacqueline Formanek, Interim Director of the Office for Persons with Disabilities (1:30 p.m.)
 - c. Informational Item, Moss Universal Park Update, Damian Buchman, Director of Abilities Center; James Tarantino, Deputy Director of Parks (1:40 p.m.)
 - d. Informational Item, Existing Bus Routes/2025 Move Plan, Tom Winter, Director of Service Development (1:50 p.m.)
 - e. Informational Item, WOW Committee Update, Supervisor Willie Johnson Jr., (2:05 p.m.)

[HRA25-18](#) Special report documents-January 2025

IV. ACTION / DISCUSSION / INFORMATIONAL ITEMS (2:25 p.m.)

- a. Action Item, Planning for March meeting with County Executive Crowley**
- b. Informational Item, ARPA Housing Update**
- c. Discussion Item, Agenda Topics (Commission Discussion)**
- d. Discussion Item, Public Comments**

V. ADJOURNMENT (2:30 p.m.)

NEXT MEETING OF THE COMMISSION:

Monday, March 10, 2025

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.

The Commission for Persons with Disabilities meetings are open and recorded meetings, and the community is welcome to attend. The Chairperson will take public comments on each agenda item at her discretion.