



Milwaukee County

Marcia Coggs Human Services Center
1220 W. Vliet St.
Milwaukee, WI 53205

Meeting Agenda

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, March 28, 2025

9:00 AM

Meeting is recorded. Hybrid (In person and Virtual)

Marcia Coggs Human Services Center
Conference Rm 104, 1220 W. Vliet St.

(Call In) Phone: (312) 626-6799

<https://us02web.zoom.us/j/81735298294?pwd=5FfmwSGOu5EGihH7y2ipqc9ycoCwgV.1>

Full Commission on Aging Meeting

- I. CALL TO ORDER AND ROLL (9 A.M.)**
- II. REVIEW AND APPROVAL OF JANUARY 24, 2025, AND FEBRUARY 28, 2025, COMMISSION ON AGING MEETING MINUTES (Action Item) (9:30 A.M.)**
 - [HRA25-67](#) Minutes from the January 24, 2025, and February 28, 2025, Commission on Aging Meeting
 - Attachments:** [HRA25-67 COA Draft Mtg Mins January 24 2025 DI FN](#)
 - [HRA25-67 COA Draft Mtg Mins February 28 2025 DI](#)
- III. COMMITTEE AND COUNCIL REPORTS BY CHAIRS (Informational Item) (9:35 A.M.)**

IV. CONSENT AGENDA (Action Item) (9:30 A.M.)**A. Executive Committee meeting minutes (February 14, 2025)****B. Advocacy Committee meeting minutes (February 7, 2025)****C. Wellness Committee meeting minutes (January 15, 2025)**[HRA25-68](#) Consent Agenda - March 2025**Attachments:** [HRA25-68 2024-02-14 Minutes Executive Committee Draft](#)[HRA25-68 Advocacy Committee Draft Mtg Mins 2.7.25](#)[HRA25-68 2025-1-15 Wellness Meeting Minutes](#)

V. ACTION / INFORMATIONAL / DISCUSSION ITEMS (9:55 A.M.)**A. Advocacy Items, Commissioner George Banda,
Vice-Chair, Advocacy Committee.**

- 1. Approval to send a letter to the federal congressional delegation in opposition to cuts to Social Security funding and programs arising from measures taken by the Department of Government Efficiency Executive Order (Action Item)**
- 2. Speak-out campaign with Independence First regarding stories of Medicaid's effect on the lives of older adults and persons with disabilities (Informational Item)**
- 3. Prepare for Commission on Aging testimony for the Joint Finance Committee hearings on the Wisconsin State budget April 4th at the Wisconsin State Fair Park (Discussion Item)**

**B. Informational/Discussion Item: Select Committee on
Community Engagement, Commission on Aging Chair,
Janice Wilberg****C. Information/Discussion Item: Final Report on the 2022-2024
Area Aging Plan and Dissemination of 2025-2027 Area Aging Plan,
Commissioner Denise Callaway, Chair, Advisory Council****D. Informational Item: 2025-2027 DHHS Strategic Plan: Opening Doors
to Thriving Communities, Age Friendly Communities Initiative, and
Move to the new Marcia Cogs Human Services Building,
DHHS Strategic Initiatives and Transformation Director
Emily Kenney**

[HRA25-69](#) Action/Informational/Discussion Items - March 2025

Attachments: [HRA25-69 2022-24 Area Aging Plan Aging Network Goals Progress Report Fin:](#)
[HRA25-69 2024 Year in Review](#)
[HRA25-69 DHHS StratPlan 2025_S](#)
[HRA25-692025 Social Security Letter](#)

**VI. AGING SERVICES DIRECTOR'S REPORT, Daniel Idzikowski, AAA Director
(Informational Item) (10:30 A.M.)**

[HRA25-70](#) AAA Director's Report - March 2025

Attachments: [HRA25-70 2025-02 AAA Director's Report](#)

- VII. COUNTY EXECUTIVE OFFICE REPORT, Kyle Ashley, Director of Community Outreach, County Executive's Office (Informational Item) (10:35 A.M.)
- VIII. STATE OFFICE ON AGING REPORT, Neal Minogue/Laura Langer, WI-DHS (Informational). (10:40 A.M.)
- IX. COUNTY SUPERVISOR'S REPORT, County Supervisor Sequanna Taylor (Informational). (10:45 A.M.)
- X. CHAIR'S REPORT, Commissioner Janice Wilberg (Informational) (10:50 A.M.)
- XI. COMMISSION ON AGING PUBLIC COMMENTS (10:55 A.M.)

[HRA25-71](#) Announcements - March 2025

Attachments: [HRA25-71 2025 Senior Leadership Program Flyer](#)

[HRA25-71 BP Wilson Park Kickoff Flyer SHARE](#)

[HRA25-71 Chronic Pain Telephone WS spring 2025](#)

[HRA25-71 Memory Screen Flyer Greendale HD 4-5-2025](#)

[HRA25-71 Prom 2025](#)

[HRA25-71 Qtr 2 2025 WS Flyer \(4\)](#)

[HRA25-71 Spring Break 2025 Flier](#)

[HRA25-71 Summer Camp 2025 flier](#)

[HRA25-71 2025-04 Luther Manor Class](#)

[HRA25-71 AWAMC April 2025 Stepping On](#)

[HRA25-71 Boost Your Brain Memory flyer Shorewood April 2025](#)

[HRA25-71 BP Kelly Kickoff Flyer SHARE](#)

- XII. ADJOURNMENT (11 A.M.)

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.