



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D.*  
*Marni King*  
*Paula Penebaker*  
*Jacqueline Smith*

---

Friday, January 10, 2025

1:00 PM

This meeting is recorded

**IN-PERSON**  
Washington Park Senior Center  
4420 W. Vliet St., Milwaukee WI 53208

And a Hybrid Meeting  
Phone: (312) 626-6799  
PASSCODE: 51075

[https://us02web.zoom.us/j/88373965648?  
pwd=abTK3lhkSVO6FvpG42V39SIndZICVf.1](https://us02web.zoom.us/j/88373965648?pwd=abTK3lhkSVO6FvpG42V39SIndZICVf.1)

---

## Advocacy Committee Meeting

- I. **CALL TO ORDER AND ROLL (1 p.m.)**
- II. **REVIEW AND APPROVAL OF NOVEMBER 1, 2024, ADVOCACY COMMITTEE MEETING MINUTES (Action Item) (1:05 p.m.)**  
[HRA25-15](#) Minutes from the November 1, 2024, Advocacy Committee Meeting  
***Attachments:*** [HRA25-15 Advocacy Committee Draft Mtg Mins November 1 2024 EP](#)
- III. **REVIEW OF ADVOCACY COMMITTEE ROLES AND RESPONSIBILITIES (Informational/Discussion Item) (1:10 p.m.)**
- IV. **ROUND ROBIN INTRODUCTIONS (Informational/Discussion Item) (1:20 p.m.)**
- V. **ELECTION OF ADVOCACY COMMITTEE VICE-CHAIR (Action Item) (1:30 p.m.)**
- VI. **ANNOUNCEMENTS AND ADVOCACY OPPORTUNITIES (Informational/Discussion Item) (1:40 p.m.)**  
**A. Wisconsin Aging Advocacy Network (WAAN) State Aging Advocacy Day—Save the date for May 13, 2025**
- VII. **UPDATE ON ACTION ITEMS (Informational/Discussion Items) (1:45 p.m.)**  
**A. 2025-2027 Biennial Budget Priorities.**  
**B. Federal Budget Advocacy Letter.**  
**C. MIPPA Funding Letter**  
[HRA25-12](#) Update on Action Items Documents - January 2025  
***Attachments:*** [HRA25-12 11.24 MIPPA Funding Letter](#)  
[HRA25-12 11.24 OAA Funding Letter](#)  
[HRA25-12 2025-2027 State Biennial Budget Talking Points](#)

**VIII. LEGISLATIVE & POLICY UPDATES (Discussion/Action Items) (1:55 p.m.)****A. Federal Aging Policy****I. Federal Budget & Issues****a. Fiscal Year 2025 Budget Status Updates.****b. Older Americans Act Reauthorization.****II. Federal Regulations & Executive****B. State Legislative Issues****I. State Budget & Legislation****a. Joint Finance Committee Budget hearings.****b. One-on-one meetings with legislators (please complete either paper or online survey after meeting).****II. Administrative Rules & Governor's Taskforces****C. Milwaukee County Legislative Issues****I. Milwaukee County Budget & Legislation****II. Aging Items of Interest**

[HRA25-13](#) Legislative and Policy Updates - January 2025

**Attachments:** [HRA25-13 December 2024 Older Americans Act Reauthorization](#)

[HRA25-13 Senator Baldwin December 2024 Older Americans Act Reauthorizati](#)

**IX 2024 POLICY PROPERTIES DISCUSSION (Discussion/Action Item) (2:15 p.m.)****A. Review 2024 Policy Priorities document.****B. Discuss potential changes for 2024 document.**

[HRA25-14](#) 2024 Policy Priorities Discussion Item - January 2025

**Attachments:** [HRA25-14 Overview of 2024 Policy Priorities](#)

**X. ADJOURNMENT (2:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Advocacy Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**