



# Milwaukee County Meeting Agenda

## Milwaukee County Youth Commission Committee of the Whole

**Co-Chairs- Mia Moore & Loren Muwonge, Sarah Bruett (1<sup>st</sup>), Marianna Taylor (2<sup>nd</sup>), Augie Baum (3<sup>rd</sup>), Shakiya Snow (4<sup>th</sup>), Ramaro Hopkins (5<sup>th</sup>), Brody Kaminski (6<sup>th</sup>), Ezran Anastas (7<sup>th</sup>), Jayden Maholmes (8<sup>th</sup>), Kassidy Gindt (9<sup>th</sup>), Daniel Damon (10<sup>th</sup>), Genevieve Skibicki (11<sup>th</sup>), Vacant (12<sup>th</sup>), D'Mario Cockfield (13<sup>th</sup>); Ben Elko (14<sup>th</sup>), Sean Libal (15<sup>th</sup>), Bradley Rhode (16<sup>th</sup>), Zenia Shaker (17<sup>th</sup>), and Nathan Acosta (18<sup>th</sup>).**

### **Adult Advisors**

**Nicolasa Alamilla, Kyle Ashley, Nichole Todd, Sup. Kathleen Vincent**

### **Administrative Coordinator**

**Julia Balestrieri**

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**Wednesday, October 16, 2024**

**5:30 PM**

**Room 203-R & Microsoft Teams**

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### **HYBRID MEETING**

HYBRID MEETING This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: [Milwaukee County - Milwaukee County Youth Commission \(legistar.com\)](https://legistar.com)

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

- 1. Presentation by Amos Morris, Director of the Milwaukee County Zoo (Information Only)**
- 2. Presentation by Pathfinders about the Youth Homelessness Demonstration Program (YHDP) being coordinated through the Continuum of Care (CoC) Youth Action Board (Information Only)**
- 3. Update on Youth Commissioner standing (Information Only)**

### **RESOLUTIONS FROM STANDING COMMITTEES**

#### ***From the Committee on Community Engagement & Racial Justice:***

- 4. Presentation by Grant Helle from the Office of Sustainability on the 2050 Climate Action Plan (Information Only)**

- 5. Committee Action Plan Update (Information Only)**

Youth Commission support staff from the Office of Strategy, Budget, & Performance will provide an informational update about the 2024 Action Plan.

- Youth homelessness
- Youth health and wellbeing
- Youth civic engagement

Attachment: Committee on Community Engagement & Racial Justice 2024 Action Plan Update- October 2024

**6. Approval of statement by the CERJ Committee on the report from Forward Analytics on the workforce and population shifts in Wisconsin (Action Item)**

*Vote: Passed Ayes- 8/ Noes-0*

**7. Planning kickoff for the 2025 Take a Child to Work Day (Information Only)**

**8. Recruitment update (Information Only)**

Youth Commission support staff from the Office of Strategy, Budget, & Performance will provide an informational update about recruitment for the 2025 Term.

**9. Open Forum (time permitting)**

**ADJOURNMENT**

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.