



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D.*  
*Paula Penebaker*  
*Jacqueline Smith*

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Wednesday, July 17, 2024

11:00 AM

This meeting is recorded and  
Live Streamed (Virtual and Audio)

In and on a Teleconference Phone  
(414) 436-3530 U.S., Milwaukee

Phone Conference ID: 850 085 051#

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### Executive Committee Meeting

#### I. CALL TO ORDER AND ROLL: (11 A.M.)

**II. ACTION, INFORMATIONAL, AND DISCUSSION ITEMS: (11:05 A.M.)**

- a) **Informational Item: Update on Candidates to the Commission on Aging**
- b) **Action Item: Nomination of Non-Commissioner Committee Member to the Advisory Council, Gary Ingram**
- c) **Action/Discussion Item: Application to Temporarily Host the AmeriCorps Senior Companions program in 2024-25.**
- d) **Action Item: Review and approve the Advisory Council's draft overall goals for the 2025-27 Area Aging Plan.**
- e) **Informational Item: Announcements.**

[HRA24-136](#) Action / Discussion / Information Items

Attachments: [HRA24 -136 FY20 SCP Competition NOFO\\_1](#)

[HRA 24-136 0710 Advisory Council Goal Draft\[132814\]](#)

**III. ADJOURNMENT: (12 P.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Executive Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.**