



# Milwaukee County

## Meeting Agenda

### Commission for Persons with Disabilities

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Monday, July 8, 2024

1:00 PM

Virtual Meeting

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#### Commission for Persons with Disabilities

- I. **CALL TO ORDER AND ROLL CALL: (1:00 p.m.)**
  
- II. **REVIEW AND APPROVAL OF JUNE 10, 2024, COMMISSION FOR PERSONS WITH DISABILITIES MEETING MINUTES (1:05 p.m.)**  
[HRA24-117](#) Commission for Persons with Disabilities June 10, 2024, Meeting Minutes  
*Attachments:* [Commission for Persons with Disabilities June 10 2024 Meeting Minutes](#)
  
- III. **SPECIAL REPORTS:**
  - a. **Introduction Director of the Office for Persons with Disabilities Jay-Sun Bowman, Michael Bonk, Deputy Administrator, Aging and Disabilities Services, Jay-Sun Bowman, Director, Office for Persons with Disabilities (1:10 p.m.)**
  
  - b. **Information Item, Wisconsin Avenue Park Improvements, Damian Buchman, Founder and Executive Director (1:20 p.m.)**
  
  - c. **Informational Item, Transit Plus Report, Fran Musci, Paratransit Customer Service Coordinator (1:40 p.m.)**
  
  - d. **Informational Item, Recreation Update, Jacqueline Formanek, Recreation Services Manager, Office for Persons with Disabilities: (2:00 p.m.)**
  
  - e. **Informational Item, ADA Celebration, Michael Bonk, Deputy Administrator, Aging and Disabilities Services: (2:00 p.m.)**
  
  - f. **Informational Item, Joint Listening Sessions, Michael Bonk, Deputy Administrator, Aging and Disabilities Services: (2:10 p.m.)**

**IV. ACTION/DISCUSSION/INFORMATIONAL ITEMS: (2:15 p.m.)**

**a. New Topics to Discuss for Future Commission Meetings**

**b. Other Matters by the Public**

**V. ADJOURNMENT: (2:30 p.m.)**

**NEXT MEETING OF THE COMMISSION:**

**Monday, September 9, 2024**

**Virtual Meeting**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**The Commission for Persons with Disabilities meetings are open and recorded meetings, and the community is welcome to attend. The Chairperson will take public comments on each agenda item at her discretion.**