



Milwaukee County

Meeting Agenda

Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, January 28, 2025

9:00 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

RESOLUTION - 1

- 1 [24-1062](#) A resolution supporting the City of Milwaukee Fire and Police Commission's Video Release Policy and requesting the development of a similar policy for Milwaukee County to ensure the release of video and audio evidence of critical incidents to families within 48 hours and to the public within 15 days.

Sponsors: Martinez, Capriolo, Gómez-Tom, Bielinski, Eckblad and O'Connor

Attachments: [24-1062 RESOLUTION](#)

[24-1062 FISCAL NOTE](#)

[24-1062 MPD SOP 575 - VIDEO RELEASE POLICY](#)

OFFICE OF THE DISTRICT ATTORNEY - 1

- 2 [25-132](#) From the District Attorney Kent Lovern, Milwaukee County District Attorney's Office providing an information report regarding Officer Status Database (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [25-132 REPORT](#)

**OFFICE OF EMERGENCY MANAGEMENT - 1
[ORDINANCE]**

- 3 [25-121](#) From the Director of the Office of Emergency Management (OEM), requesting approval to amend Milwaukee County Ordinance Chapter 97. (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Judiciary, Law Enforcement, and General Services**)

Attachments: [25-121 REPORT](#)

[25-121 REVISED REPORT](#)

[25-121 RESOLUTION/ORDINANCE](#)

[25-121 REVISED RESOLUTION/ORDINANCE](#)

[25-121 FISCAL NOTE](#)

**MILWAUKEE COUNTY ETHICS BOARD - 1
[ORDINANCE]**

- 4 [25-141](#) From the Milwaukee County Ethics Board recommending amendments to Section 9.03 of the Milwaukee County Code of General Ordinances to clarify and simplify the language surrounding financial disclosure requirements imposed by the County Ethics Code.

Attachments: [25-141 REPORT](#)

[25-141 RESOLUTION/ORDINANCE](#)

[25-141 FISCAL NOTE](#)

OFFICE OF THE MEDICAL EXAMINER - 1

- 5 [25-123](#) From the Medical Examiner, Office of the Medical Examiner, requesting authorization to enter into an Agreement with the City of Milwaukee Health Department (**Referred to the Committees on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [25-123 REPORT](#)
[25-123 RESOLUTION](#)
[25-123 FISCAL NOTE](#)
[25-123 SUBAWARD AGREEMENT \(59 pages\)](#)

COMBINED COURT RELATED OPERATIONS / FIRST JUDICIAL DISTRICT - 1

- 6 [24-1066](#) Request for Authorization for the Chief Judge to retroactively apply for and to accept the Office of Juvenile Justice and Delinquency Prevention (OJJDP) Family Treatment Court Enhancement Grant for 2024 (**Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [24-1066 REPORT \(received 12/18/24\)](#)
[24-1066 RESOLUTION](#)
[24-1066 FISCAL NOTE \(received 12/18/24\)](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 7 [25-140](#) From the Director of the Office of Strategy, Budget and Performance, requesting acknowledgment, acceptance, and appropriation of \$6,250,000 of increases in American Rescue Plan Act (ARPA) funding from the State of Wisconsin for courthouse security (\$2.3 million) and the Forensic Science Center project (\$3.95 million). (**Referred to the Committee on Judiciary, Law Enforcement, and General Services; for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [25-140 REPORT](#)
[25-140 RESOLUTION](#)
[25-140 FISCAL NOTE](#)

COMMUNITY REINTEGRATION CENTER

- 8 [24-879](#) 2024 Union Supply Commissary Contract Report. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**
- Attachments:** [24-879 REPORT](#)
[24-879 RESOLUTION](#)
[24-879 FISCAL NOTE](#)

OFFICE OF CORPORATION COUNSEL - 2

CLOSED SESSION: ITEMS 9 AND 10

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

- 9 [25-29](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [25-29 JANUARY REPORT \(received 12/27/24\)](#)
- 10 [25-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [25-30 JANUARY REPORT \(received 12/27/24\)](#)

E-COMMENTS - 1

- 11 [25-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, March 11, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, February 14, 2025, at 5:00 p.m., for the March meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.