



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Patti Logsdon
Vice Chairperson: Kathleen Vincent
Supervisor Willie Johnson, Jr.
Supervisor Sheldon A. Wasserman
Supervisor Felesia A. Martin

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, March 4, 2025

2:30 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will convene at 2:30 P.M., or upon adjournment of the Committee on Parks and Culture, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 25-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

DEPARTMENT OF HUMAN RESOURCES - 1

- 1 [25-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-16 MARCH REPORT \(received 02/12/25\)](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

- 2 [25-172](#) From the Executive Director of Parks providing an Aquatics Staffing update. **(Considered by the Committees on Personnel; and Parks and Culture) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-172 REPORT](#)

[25-172 POWERPOINT \(received 03/04/25\)](#)

APPOINTMENT - 1

- 3 [25-159](#) From the County Executive, appointing Peggy Schneider to the Personnel Review Board for a term expiring on March 20, 2030.

Attachments: [25-159 APPOINTMENT LETTER](#)
[25-159 BIOGRAPHY/RESUME](#)

MILWAUKEE COUNTY ZOO - 1

- 4 [25-152](#) From the Executive Zoo Director requesting the creation of 1.0 FTE Zoological Medicine and Surgery Resident position

Attachments: [25-152 DEPARTMENTAL REQUEST](#)
[25-152 DEPARTMENTAL RESOLUTION](#)
[25-152 DEPARTMENTAL FISCAL NOTE](#)
[25-152 DHR REPORT](#)
[25-152 JOB EVALUATION QUESTIONNAIRE](#)
[25-152 OSBP REPORT](#)

PRETRIAL SERVICES**COMBINED COURT RELATED OPERATIONS - 1**

- 5 [25-151](#) 290 Abolish-Court Coordinator-Creat Data Analyst

Attachments: [25-151 DEPARTMENTAL REQUEST](#)
[25-151 DEPARTMENTAL RESOLUTION](#)
[25-151 DEPARTMENTAL FISCAL NOTE](#)
[25-151 DHR REPORT](#)
[25-151 DHR COMPENSATION CHANGE FORM](#)
[25-151 OSBP REPORT](#)

CHILDREN, YOUTH, AND FAMILY SERVICES**DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1**

- 6 [25-201](#) A report from the Director, Department of Health and Human Services (DHHS), requesting approval to create 1.0 FTE Human Service Worker in paygrade 16Z4 for the Children's Community Options Program (CCOP) in Children, Youth and Family Services (CYFS)

Attachments: [25-201 DEPARTMENTAL REQUEST](#)
[25-201 DEPARTMENTAL RESOLUTION](#)
[25-201 DEPARTMENTAL FISCAL NOTE](#)
[25-201 DHR REPORT](#)
[25-201 OSBP REPORT](#)

CHILD SUPPORT SERVICES DHHS - 1

- 7 [25-202](#) A report from the Director, Department of Health and Human Services, requesting the creation of the following positions: 1.0 FTE Legal Counsel Child Support Nm 1, 1.0 FTE Clerical Assistant 1, and 4.0 FTE Child Support Specialists and abolishment of 2.0 FTE Child Support Assistant within Child Support Services

Attachments: [25-202 DEPARTMENTAL REQUEST](#)

[25-202 DEPARTMENTAL RESOLUTION](#)

[25-202 DEPARTMENTAL FISCAL NOTE](#)

[25-202 DHR REPORT \(Legal Counsel\)](#)

[25-202 DHR REPORT \(Clerical Assistant\)](#)

[25-202 DHR REPORT \(Child Support Specialist\)](#)

[25-202 OSBP REPORT](#)

E-COMMENTS - 1

- 8 [25-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-15 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, April 8, 2025, at 2:30 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, March 21, 2025, at 5:00 p.m., for the April meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.