



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Patti Logsdon
Vice Chairperson: Kathleen Vincent
Supervisor Willie Johnson, Jr.
Supervisor Sheldon A. Wasserman
Supervisor Felesia A. Martin

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, July 9, 2024

2:30 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

PLEASE NOTE: This meeting will convene at 2:30 p.m., or upon adjournment of the Committee on Parks and Culture, whichever occurs later.

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

OFFICE OF THE COUNTY EXECUTIVE - 1

- 1 [24-582](#) From County Executive Crowley, appointing Brenda Ottesen to the Milwaukee County Civil Service Commission with a term expiring on June 20, 2028.

Attachments: [24-582 APPOINTMENT LETTER](#)
[24-582 BIOGRAPHY/RESUME](#)

MILWAUKEE COUNTY ZOO - 1

- 2 [24-594](#) From the Executive Zoo Director, requesting authorization of the continued extension of Kimberly Graves TAHC to the position of Public Relations Manager from July 31, 2024, through December 31, 2024, or until it is filled

Attachments: [24-594 REPORT](#)
[24-594 RESOLUTION](#)
[24-594 FISCAL NOTE](#)

DEPARTMENT OF HUMAN RESOURCES (DHR) - 1

- 3 [24-606](#) From the Director of Total Rewards, Department of Zoo, Requesting Reallocation of Curators Location 950 - Zoo, Department)

Attachments: [24-606 REPORT](#)
[24-606 RESOLUTION](#)
[24-606 FISCAL NOTE](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 4 [24-614](#) A report from the Director, Department of Health and Human Services, requesting the creation of 12.0 FTE Youth Correction Officer, 1.0 FTE Juvenile Correctional Officer Supervisor, 3.0 FTE Psychiatric Registered Nurse, 1.0 FTE Licensed Practical Nurse and 1.0 FTE Youth Correctional Officer Lead in Children, Youth and Family Services (CFYS)
- Attachments:** [24-614 DEPARTMENTAL REQUEST](#)
[24-614 DEPARTMENTAL RESOLUTION](#)
[24-614 DEPARTMENTAL FISCAL NOTE](#)
[24-614 OSBP REPORT](#)
[24-614 DHR REPORT \(Youth Correctional Officer\)](#)
[24-614 DHR REPORT \(Supervisor Juvenile Correctional Officer\)](#)
[24-614 DHR REPORT \(Psychiatric Registered Nurse\)](#)
[24-614 DHR REPORT \(Licensed Practical Nurse\)](#)
[24-614 DHR REPORT \(Youth Correctional Officer Lead\)](#)
- 5 [24-615](#) A report from the Director, Department of Health and Human Services, requesting the creation of 4.0 FTE Human Service Worker - CLTS and 1.0 FTE Children's Disability Program Supervisor
- Attachments:** [24-615 DEPARTMENTAL REQUEST](#)
[24-615 DEPARTMENTAL RESOLUTION](#)
[24-615 DEPARTMENTAL FISCAL NOTE](#)
[24-615 OSBP REPORT](#)
[24-615 DHR REPORT \(Human Service Worker\)](#)
[24-615 DHR REPORT \(Supervisor Children's Disability Programs\)](#)

DHR - 1

- 6 [24-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:** [24-16 JULY REPORT \(received 06/24/24\)](#)

E-COMMENTS - 1

- 7 [24-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-15 at the conclusion of each meeting.

Adjournment**Deadline for the next meeting:**

The next regular meeting for the Committee on Personnel is Tuesday, September 3, 2024, at 2:30 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 16, 2024, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.