



Milwaukee County

County Courthouse
901 N. 9th Street, Rm. 201
Milwaukee, WI 53233

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Patti Logsdon

Vice Chairperson: Kathleen Vincent

Supervisor Willie Johnson, Jr.

Supervisor Felesia A. Martin

Supervisor Sky Z. Capriolo

Committee Coordinator: Clarence H. Kinnard (278-4073)

Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, May 7, 2024

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

Call To Order

Roll Call

OFFICE OF THE COUNTY EXECUTIVE - 1

- 1 [24-461](#) From the Office of the County Executive, requesting the County Board waive Chapter 17.085(1)(c) of the Temporary Assignments policy requiring an individual to wait 30 consecutive workdays prior to the increased rate of pay taking effect from the time of the Temporary Assignment to a Higher Classification (TAHC) assignment for the Corporation Counsel position.

Attachments: [24-461 REPORT](#)

[24-461 RESOLUTION](#)

[24-461 FISCAL NOTE](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 1

- 2 [24-437](#) From the Executive Director of Parks providing an informational report regarding The Parks Departments lifeguard recruitment efforts and anticipated facility openings. **(Considered by the Committees on Parks and Culture; and Personnel) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-437 REPORT](#)

[24-437 POWERPOINT](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 4

- 3 [24-423](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Clinical Manager.
- Attachments:** [24-423 DEPARTMENTAL REQUEST](#)
 [24-423 DEPARTMENTAL RESOLUTION](#)
 [24-423 DEPARTMENTAL FISCAL NOTE](#)
 [24-423 DHR REPORT](#)
 [24-423 OSBP REPORT](#)
- 4 [24-424](#) A report from the Director, Department of Health and Human Services requesting the creation of 1.0 FTE Human Service Worker - Enrollment Specialist.
- Attachments:** [24-424 DEPARTMENTAL REQUEST](#)
 [24-424 DEPARTMENTAL RESOLUTION](#)
 [24-424 DEPARTMENTAL FISCAL NOTE](#)
 [24-424 DHR REPORT](#)
 [24-424 OSBP REPORT](#)
- 5 [24-425](#) A report from the Director, Department of Health and Human Services, requesting the creation of 1.0 FTE Credentialing Specialist and abolishment of 1.0 FTE Office Support Assistant II within DHHS Contract Administration.
- Attachments:** [24-425 DEPARTMENTAL REQUEST](#)
 [24-425 DEPARTMENTAL RESOLUTION](#)
 [24-425 DEPARTMENTAL FISCAL NOTE](#)
 [24-425 DHR REPORT](#)
 [24-425 OSBP REPORT](#)

- 6 [24-426](#) A report from the Director, Department of Health and Human Services, requesting the creation of 27.0 FTE to expand the Aging and Disabilities Resource Center (ADRC).

Attachments: [24-426 DEPARTMENTAL REQUEST](#)
[24-426 DEPARTMENTAL RESOLUTION](#)
[24-426 DEPARTMENTAL FISCAL NOTE](#)
[24-426 DHR ADRC SENIOR MANAGER](#)
[24-426 DHR ADRC SUPERVISOR](#)
[24-426 DHR ADRC ADVANCE PROFESSIONAL](#)
[24-426 DHR ADRC PROFESSIONAL](#)
[24-426 DHR ADRC MENTAL HEALTH PROFESSIONAL](#)
[24-426 DHR ADRC SUPERVISOR OPTIONS COUNSELING](#)
[24-426 DHR ADMINISTRATIVE ASSISTANT](#)
[24-426 DHR ADVANCED BENEFITS SPECIALIST](#)
[24-426 DHR ADRC ADVANCED PROFESSIONAL BL SP](#)
[24-426 DHR HUMAN SERVICE WORKER](#)
[24-426 OSBP REPORT](#)

DEPARTMENT OF TRANSPORTATION - 1

- 7 [24-456](#) From the Director, Department of Transportation and the Airport Director, Department of Transportation, requesting a Temporary Assignment to a Higher Classification (TAHC) extension for Reynaldo Cortez.

Attachments: [24-456 REQUEST](#)
[24-456 RESOLUTION](#)
[24-456 FISCAL NOTE](#)
[24-456 TAHC FORM](#)

DEPARTMENT OF HUMAN RESOURCES - 5

- 8 [24-415](#) From the Chief Human Resources Officer, Department of Human Resources, Requesting Reallocation of Assistant Airport Public Safety/Security (Location 504 - Airport, Department).

Attachments: [24-415 REPORT](#)
[24-415 RESOLUTION](#)
[24-415 FISCAL NOTE](#)

- 9 [24-428](#) From the Chief Human Resources Officer, Department of the Sheriff, Requesting Reallocation of Sheriff Dept Captain (Location 400 - Sheriff, Department).
Attachments: [24-428 REPORT](#)
[24-428 REVISED REPORT \(received 05/01/24\)](#)
[24-428 RESOLUTION](#)
[24-428 FISCAL NOTE](#)
[24-428 REVISED FISCAL NOTE \(received 05/01/24\)](#)
- 10 [24-429](#) From the Chief Human Resources Officer, Department of the Sheriff, Requesting Reallocation of Deputy Sheriff Lieutenant (Location 400 - Sheriff, Department).
Attachments: [24-429 REPORT](#)
[24-429 RESOLUTION](#)
[24-429 FISCAL NOTE](#)
[24-429 REVISED FISCAL NOTE \(received 05/01/24\)](#)
- 11 [24-460](#) From the Chief Human Resources Officer, Department of Human Resources, requesting approval to create 1.0 FTE HR Office Support - Pay Range NR16.
Attachments: [24-460 DEPARTMENTAL REQUEST](#)
[24-460 DEPARTMENTAL RESOLUTION](#)
[24-460 DEPARTMENTAL FISCAL NOTE](#)
[24-460 DHR REPORT](#)
[24-460 OSBP REPORT](#)
[24-460 JOB EVALUATION QUESTIONNAIRE](#)
- 12 [24-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
Attachments: [24-16 MAY REPORT \(received 04/19/24\)](#)

E-COMMENTS - 1

- 13 [24-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-15 at the conclusion of each meeting.

Adjournment**Deadline for the next meeting:**

The next regular meeting for the Committee on Personnel is Tuesday, June 4, 2024, at 2:00 p.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 16, 2024, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.