



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Committee on Intergovernmental Relations

*Chairperson: Supervisor Sequanna Taylor*  
*Vice Chairperson: Supervisor Steve F. Taylor*  
*Supervisor Felesia A. Martin*  
*Supervisor Ryan Clancy*  
*Supervisor Kathleen Vincent*

*Committee Coordinator: Kelsey A. Evans, (414) 278-4013*  
*Research Analyst: Daniel Park, (414) 278-4362*

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Friday, September 15, 2023

3:00 PM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting is being conducted in a hybrid format. In addition to in-person attendance in Room 203-R, per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is also being conducted remotely via Microsoft Teams.

Anyone who would like to speak to Committee members during a hybrid meeting is welcome to provide public comment by:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-8 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

## Roll Call

### RESOLUTION - 1

- 1      [23-625](#)      Supporting and requesting the State of Wisconsin to adopt legislation to allow undocumented immigrants the ability to obtain a driver's license or State ID

**Sponsors:** Martinez, Clancy, Johnson, Jr. and Gómez-Tom

**Attachments:** [23-625 RESOLUTION](#)

[23-625 FISCAL NOTE](#)

### OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 2      [23-674](#)      From the Project Management Office, Office of Strategy, Budget, and Performance, and the Co-Chairpersons, Milwaukee County Commission on Youth, providing an action report presenting the individual selected by the Milwaukee County Youth Commission to represent the 16th District on the Milwaukee County Youth Commission, as well as an update about the activities of the Youth Commission.

**Attachments:** [23-674 REPORT](#)

[23-674 RESOLUTION](#)

[23-674 FISCAL NOTE](#)

**OFFICE OF EMERGENCY MANAGEMENT - 2  
[ORDINANCE]**

- 3      [23-853](#)      A resolution/ordinance from the Director of the Office of Emergency Management (OEM), requesting amendments to Milwaukee County General Ordinance Chapter 91 - Cellular Network 9-1-1 Calls, to reflect future agreements between local municipalities and the County to receive 9-1-1 mobile cellular calls at the Milwaukee County public safety answering point. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services [JLEGS]; and Intergovernmental Relations) (09/11/23 JLEGS: Laid Over to the Call of the Chairperson)**
- Attachments:* [23-853 REPORT](#)  
[23-853 RESOLUTION/ORDINANCE](#)  
[23-853 FISCAL NOTE](#)

- 4      [23-12](#)      From the Director, Office of Emergency Management, Department of Administrative Services, providing an informational report regarding 2019 Wisconsin Act 26 and Public Safety Answering Points. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [23-12 SEPTEMBER REPORT \(08/17/23\)](#)

**OFFICE OF GOVERNMENT AFFAIRS - 1**

- 5      [23-10](#)      From the Office of Government Affairs, providing an informational report regarding legislative updates. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [23-10 JULY REPORT \(received 07/10/23\)](#)  
[23-10 SEPTEMBER REPORT \(received 09/15/23\)](#)

**E-COMMENTS - 1**

- 6      [23-8](#)      eComments submitted to the Committee on Intergovernmental Relations via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-8 at the conclusion of each meeting.

**Adjournment**

Deadline for the next meeting:

*The Committee on Intergovernmental Relations meets at the Call of the Committee Chairwoman.*

*Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, November 8, 2023, by 5:00 p.m., for a TENTATIVE, Monday, December 4, 2023, meeting, to be convened at 3:00 p.m.*

Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*