



County Courthouse 901 N. 9th Street, Rm. 105 Milwaukee, WI 53233

## **Meeting Agenda**

## **County Facilities Planning Steering Committee**

Thursday, Ma	arch 9, 2023	9:30 AM	Via Teleconference
		ing via Microsoft Teams and t 4) 436-3530  United States, Mi Conference ID: 729 269 912	ilwaukee (Toll)
Public com	ments will be taken o	n each agenda item at the c	liscretion of the Chair.
1 Ap	pproval of Meeting Minu	ites	
2 Co		stem Update (informational charter and voting membership	oniy)
3 Co	ounty Facilities Plan P	roject Requests	
No	items		
4 Co	ounty Facilities Plan S	trategy Updates (information	onal only)
No	items		
5 Ne	ew Business		
No	items		
6 Та	bled Topics & Project	S	
No	items		
7 Ar	nouncements		
8 Ac	ljournment		

## ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (voice) or 711 (TRS) upon receipt of this notice.

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