

# **Milwaukee County**

### **Meeting Agenda**

# **Commission on Aging**

Janice Wilberg, Ph.D Chair; Commission on Aging Chair, Advisory Council

Amber Miller Vice Chair; Commission on Aging Chair, Service Delivery Committee

Terrence Regan Moore, Sr. Secretary, Commission on Aging

Elliot Moeser Ph.D Legislative Officer, Commission on Aging Chair; Advocacy Committee

> Sequanna Taylor **County Supervisor**

Eugene Guszkowski, AIA Chair, Senior Center Committee

Gloria Miller Chair, Wellness Committee

**Denise Callaway** Chair, Advisory Council

John Griffith - Jon Gaines, MBA, CPA - Sandra Pasch, MSN -Paula Penebaker, B.S. - Cherie Swanson - Cindy Van Vreede

> This meeting is recorded (Virtual and Audio)

and can be accessed on a Teleconference phone:

> 1 (312) 626-6799 US, Milwaukee Meeting ID: 869 774 8197# Pass Code:090087

### **Full Commission on Aging Meeting**

#### Call to Order and Roll: (9:00 a.m.) ١.

Friday, June 2, 2023

Marcia Coggs Human Services Center 1220 W. Vliet St. Milwaukee, WI 53205

9:00 AM

- II. Remarks Guest: "Update on the Aging Unit and the Integration with DHHS", Department of Health and Human Services, Executive Director Shakita LaGrant-McClain (9:05 a.m.)
- III. Review and Approval of the April 28, 2023, Commission on Aging meeting minutes (9:25 a.m.)
   Will be reviewed at the next COA meeting.

HRA23-110 Minutes from the April 28. 2023, Commission on Aging meeting

- IV. County Executive Office Report: Schinika Fitch, Director of Community Relations, County Executive's Office (9:30 a.m.)
- V. Committee and Council Reports by Chairs (9:35 a.m.)
- VI. Consent Agenda (9:45 a.m.)
  - a) Executive Committee meeting minutes (April 3, 2023)
  - b) Advocacy Committee meeting minutes (April 3, 2023)
  - c) Nutrition Council meeting minutes (January 24, 2023)
  - d) Wellness Committee meeting minutes (March 15, 2023)
  - HRA23-111 Consent Agenda

 Attachments:
 HRA23-111 Executive Committee Mtg Minutes April 3 2023 Final

 HRA23-111 Advocacy Committee Mtg Mins April 3 2023

 HRA23-111 Nutrition Council Meeting Minutes (January 24, 2023) Final copy

 HRA23-111 Wellness Committee Mtg Mins March 15 2023

- VII. Action / Informational / Discussion Items: (9:50 a.m.)
  - A. Action Item: MCTS Save the Bus Campaign, Chair of the Advocacy Committee, and Legislative Officer Elliott Moeser
  - B. Action Item: Federal Debt Ceiling, Chair of the Advocacy Committee, and Legislative Officer Elliott Moeser
  - C. Discussion / Informational Item: Volunteer Time Tracking Project for Commissioners, and Request for Proposal (RFP) Update, Department of Health and Human Services, Aging and Disabilities Services, Aging Unit (DHHS/ADS/Aging Unit) Program and Planning Coordinator, Carrie Ross Vallejo
  - D. Discussion Item: Follow-Up on Livable Communities, Chair Janice Wilberg
  - E. Discussion / Informational Item: Policy Makers Event Report, Legislative Officer Elliott Moeser
- VIII. Aging Unit Director Report: Daniel Idzikowski, Director, Aging Services (10:40 a.m.)
  - HRA23-112 Aging Unit Director's May 2023 Report

Attachments: 2023 May AAA Director's Report

- IX. State Report: Neal Minogue/Laura Langer, State Office on Aging (10:45 a.m.)
- X. County Supervisor's Report: County Supervisor Sequanna Taylor (10:50 a.m.)
- XI. Chairperson's Report: Commissioner Janice Wilberg (10:55 a.m.)
- XII. Commission on Aging Public Comments

#### HRA23-113 Announcements

Attachments: HRA23-113 Grandpa and Lucy Play MKE 2023

HRA23-113 Medicare Flyer Summer 2023

HRA23-113 OATS Tours Spring and Summer 2023

HRA23-113 WEADD 2023 Flyer

HRA23-113 Boost Your Brain & Memory Program at Kelly SC 2023

HRA23-113 Caregiver Workshops Summer 2023

### XIII. Adjournment: (11:00 a.m.)

ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Commission on Aging meetings are recorded and open to the public. The Chair will take public comments on each agenda item at her/his discretion.