



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Committee on Personnel

*Chairperson: Supervisor Willie Johnson, Jr.*  
*Vice Chairperson: Supervisor Patti Logsdon*  
*Supervisor Anthony Staskunas*  
*Supervisor Steven Shea*  
*Supervisor Dyango Zerpa*

*Committee Coordinator: Shanin R. Brown, (414) 278-4073*  
*Director of Research and Policy: Steve Cady, (414) 278-4347*

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Tuesday, November 15, 2022

9:00 AM

Microsoft Teams  
County Legislative Information Center

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#### VIRTUAL SPECIAL MEETING

This meeting will be-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is being conducted remotely.

Anyone who would like to speak to Committee members during a virtual meeting is welcome to provide public comment by:

- Visiting: [milwaukee.gov/PublicComment](https://milwaukee.gov/PublicComment) and following the instructions provided to participate via Microsoft Teams.

If a member of the public does not have access to an internet capable device they can join the meeting remotely from the Milwaukee County Courthouse (901 N. 9th Street, Room 201, Milwaukee, WI).

Individuals may submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of a committee agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

### DEPARTMENT OF HUMAN RESOURCES - 3

- 1      [22-1070](#)      From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2022 Memorandum of Agreement between Milwaukee County and The Association of Milwaukee County Attorneys.

**Attachments:** [22-1070 REPORT](#)  
[22-1070 RESOLUTION](#)  
[22-1070 FISCAL ANALYSIS \(unsigned\)](#)  
[22-1070 MEMORANDUM OF AGREEMENT](#)  
[22-1070 RATIFICATION LETTER](#)

- 2      [22-1071](#)      From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2022 Memorandum of Agreement between Milwaukee County and the Technicians, Engineers and Architects of Milwaukee County

**Attachments:** [22-1071 REPORT](#)  
[22-1071 RESOLUTION](#)  
[22-1071 FISCAL ANALYSIS \(unsigned\)](#)  
[22-1071 MEMORANDUM OF AGREEMENT](#)  
[22-1071 RATIFICATION LETTER](#)

- 3      [22-1072](#)      From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2022 Amended Memorandum of Agreement between Milwaukee County and the Milwaukee Building and Construction Trades Council, AFL-CIO.

**Attachments:** [22-1072 REPORT](#)  
[22-1072 RESOLUTION](#)  
[22-1072 FISCAL ANALYSIS](#)  
[22-1072 MEMORANDUM OF AGREEMENT](#)  
[22-1072 RATIFICATION LETTER](#)

### E-COMMENTS - 1

- 4      [22-8](#)      eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC). **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 22-8 at the conclusion of each meeting.

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Personnel is Tuesday, November 29, 2022 at 9:30 a.m.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*