



Milwaukee County

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Deanna Alexander
Vice Chairperson: Supervisor Priscilla E. Coggs-Jones
Supervisor Sheldon A. Wasserman
Supervisor Steven Shea
VACANT

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073
Director of Research and Policy: Steve Cady, (414) 278-4347

Wednesday, May 20, 2026

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 201-B and live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 201-B of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 201-B, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

APPOINTMENTS - 3

- 1 [26-449](#) From County Executive Crowley, appointing Rochelle Robinson to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2030.
Attachments: [26-449 APPOINTMENT LETTER](#)
[26-449 RESUME](#)

- 2 [26-451](#) From County Executive Crowley, appointing Kyle Williams to the Milwaukee County Civil Service Commission with a term expiring on April 30, 2028
Attachments: [26-451 APPOINTMENT LETTER](#)
[26-451 RESUME](#)

- 3 [26-455](#) From the County Executive, appointing Kathryn West to the Civil Service Commission with a term expiring on April 30, 2031.
Attachments: [26-455 APPOINTMENT LETTER](#)
[26-455 RESUME](#)

DEPARTMENT OF HUMAN RESOURCES (DHR) - 2

- 4 [26-20](#) Information related to Org. Units, Strategic Program Areas, Operating Budgets, and Capital Projects within the 2026 Adopted Budget under the jurisdiction of the Committee on Personnel per the Milwaukee County Code of General Ordinances. Department heads should be prepared to provide a briefing, if necessary/requested. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- 5 [26-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [26-16 MAY REPORT \(received 04/22/26\)](#)
[26-16 REVISED MAY REPORT \(received 04/29/26\)](#)

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE (OSBP) - 1

- 6 [26-440](#) From the Director Office of Strategy, Budget, and Performance providing an informational report on the County's Healthcare Contract and benefit actions. **(Considered by the Committees on Personnel; and Finance)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**
- Attachments:* [26-440 REPORT](#)

RESOLUTION - 1

- 7 [26-357](#) A resolution requesting the Director of Human Resources to provide monthly reports to the County Board regarding the status of Milwaukee County's health care benefits
- Sponsors:* Rolland and Bielinski
- Attachments:* [26-357 RESOLUTION](#)
[26-357 FISCAL NOTE](#)

OFFICE OF THE SHERIFF - 1

- 8 [26-361](#) From the Acting Chief Deputy, Milwaukee County Office of the Sheriff (MCSO), requesting the creation of 2.0 FTE Civilian Investigator Full-Time positions (Pay Grade NR 19) in 4052, General Investigations using the pool of funds from the vacant Investigator Hourly positions (Pay Grade NR 19) in 4052 General Investigations.

Attachments: [26-361 DEPARTMENTAL REQUEST](#)
[26-361 DEPARTMENTAL RESOLUTION](#)
[26-361 DEPARTMENTAL FISCAL NOTE](#)
[26-361 COMPENSATION CHANGE FORM](#)
[26-361 JOB EVALUATION QUESTIONNAIRE](#)
[26-361 DHR REPORT \(received 04/17/26\)](#)
[26-361 OSBP REPORT \(received 04/17/26\)](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2

- 9 [26-410](#) A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Community Intervention Specialist in Housing Services

Attachments: [26-410 DEPARTMENTAL REQUEST](#)
[26-410 DEPARTMENTAL RESOLUTION](#)
[26-410 DEPARTMENTAL FISCAL NOTE](#)
[26-410 DHR REPORT](#)
[26-410 OSBP REPORT](#)

- 10 [26-414](#) A report from the Executive Director, Department of Health and Human Services (DHHS), requesting the creation of 1.0 FTE Lead Community Intervention Specialist in Housing Services

Attachments: [26-414 DEPARTMENTAL REQUEST](#)
[26-414 REVISED DEPARTMENTAL REQUEST \(received 05/20/26\)](#)
[26-414 DEPARTMENTAL RESOLUTION](#)
[26-414 REVISED DEPARTMENTAL RESOLUTION \(received 05/20/26\)](#)
[26-414 DEPARTMENTAL FISCAL NOTE](#)
[26-414 REVISED DEPARTMENTAL FISCAL NOTE \(received 05/20/26\)](#)
[26-414 DHR REPORT](#)
[26-414 REVISED DHR REPORT \(received 05/20/26\)](#)
[26-414 OSBP REPORT](#)
[26-414 REVISED OSBP REPORT \(received 05/20/26\)](#)

DEPARTMENT OF TRANSPORTATION - 3

- 11 [26-395](#) From the Director, Department of Transportation, requesting approval to create 1.0 FTE Administrator Contract position, pay grade NR28E in the Director's Office.
- Attachments:** [26-395 DEPARTMENTAL REQUEST](#)
 [26-395 DEPARTMENTAL RESOLUTION](#)
 [26-395 DEPARTMENTAL FISCAL NOTE](#)
 [26-395 JOB EVALUATION QUESTIONNAIRE](#)
 [26-395 DHR REPORT](#)
 [26-395 OSBP REPORT](#)
- 12 [26-397](#) From the Director, Department of Transportation, requesting authorization to abolish one Fleet Mechanic position pay grade NR21, and create one Accounting Supervisor position, pay grade NR25 in the Department of Transportation-Fleet Management.
- Attachments:** [26-397 DEPARTMENTAL REQUEST](#)
 [26-397 DEPARTMENTAL RESOLUTION](#)
 [26-397 DEPARTMENTAL FISCAL NOTE](#)
 [26-397 JOB EVALUATION QUESTIONNAIRE](#)
 [26-397 DHR REPORT](#)
 [26-397 OSBP REPORT](#)
- 13 [26-398](#) From the Director, Department of Transportation, requesting approval to Abolish 1.36 FTE Highway Maintenance Worker II Position (representing one Full Time Highway Maintenance Worker II position and one Highway Maintenance Worker II Temporary Assignment) pay grade NR20 and Create One Full-Time Electrical Mechanic DOT position, pay grade BT26 (Cost-Neutral).
- Attachments:** [26-398 DEPARTMENTAL REQUEST](#)
 [26-398 RESOLUTION](#)
 [26-398 FISCAL NOTE](#)
 [26-398 JOB EVALUATION QUESTIONNAIRE](#)
 [26-398 DHR REPORT](#)
 [26-398 OSBP REPORT](#)

DHR - 1

- 14 [26-418](#) From the Director HR Operations and Talent Acquisition, Department of Human Resources, requesting authority to retroactively accept the Wisconsin Economic Development Corporation grant to create a Recruitment Outreach program. **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY, per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-418 REPORT](#)
[26-418 RESOLUTION](#)
[26-418 FISCAL NOTE](#)

OSBP - 1

- 15 [26-438](#) **2026 Adopted Budget Amendment 30:** From the Director Office Strategy, Budget and Performance providing a response to 2026 Budget Amendment 30. **(Considered by the Committees on Personnel; and Judiciary, Law Enforcement, and General Services)**
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-438 REPORT](#)
[26-438 POWERPOINT](#)

E-COMMENTS - 1

- 16 [26-15](#) eComments submitted to the Committee on Personnel via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-15 at the conclusion of each meeting.

AdjournmentDeadline for the next meeting:

The next regular meeting for the Committee on Personnel is Thursday, June 11, 2026, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, May 21, 2026, at 5:00 p.m., for the June meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.