



Milwaukee County

Marcia P. Coggs Health
and Human Services
Center
1230 W. Cherry St.,
Milwaukee, WI 53205

Meeting Minutes

Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair,
Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee;
Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair,
Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery
Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Friday, June 6, 2025

9:00 AM

IN-PERSON (Mtg Recorded)
Wilson Park Senior Center, Rm 501
2601 W. Howard Ave, Milwaukee WI 53221

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus02web.zoom.us%2Fj%2F82538418150%3Fpwd%3DPPyff0LHNwaSbxRpnaAUQdtXoQENji3.1&data=05%7C>

Advocacy Committee Meeting

[HRA25-214](#) Approved final minutes for June 6, 2025, Advocacy Committee meeting

Attachments: [HRA25-214 Advocacy Committee Draft Mtg Mins June 6 2025 EP Fn.pdf](#)

[HRA25-101](#) Minutes from the May 2, 2025, Advocacy Committee meeting

Attachments: [HRA25-101 Advocacy Committee Draft Mtg Mins May 2 2025 EP Edits.pdf](#)

[HRA25-102](#) Announcements and Advocacy Opportunities - June 2025

Attachments: [HRA25-102 Are You Prepared-- Save the Date.pdf](#)
[HRA25-102 Sen Larson Townhall.pdf](#)

[HRA25-103](#) Legislative and Policy Updates - June 2025

- Attachments:** [HRA25-109 FY2026 Budget Update.pdf](#)
[HRA25-109 Impact of SNAP cuts on WI.pdf](#)
[HRA25-109 POWDA One Pager.pdf](#)
[HRA25-109 State Budget Update.pdf](#)
[HRA25-109 State Legislative Updates.pdf](#)
[HRA25-109 Aging Advocacy Day Materials.pdf](#)

[HRA25-104](#) Area Plan Advocacy Goals

- Attachments:** [HRA25-104 Area Plan Advocacy Goals.pdf](#)