



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm. 105  
Milwaukee, WI 53233

## Meeting Agenda

### Milwaukee County Parks Advisory Commission

*Chairperson: Cheri Briscoe, 414-239-7883*  
*Committee Coordinator: Alexis Gassenhuber, 278-4225*

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Tuesday, October 7, 2014

7:00 PM

O'Donnell Park's Miller Brewing  
Company Pavilion (Miller Room)  
910 East Michigan Street,  
Milwaukee, WI 53202

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#### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this commission may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

**PLEASE NOTE: The Commission usually considers the agenda items in the order listed. However, the Commission reserves the right to consider any item on the agenda in any order or at any time after the start of the meeting.**

#### Call To Order

- 1    [14-755](#)    Approval of Minutes from the July 23, 2014, Parks Advisory Commission.  
*Attachments:* [DRAFT MCPAC MINUTES 07/23/2014](#)
- 2    [14-756](#)    From the Department of Parks, Recreation, and Culture, providing an informational Executive Summary of the Milwaukee County Parks 2015-2020 Strategic Plan.
- 3    [14-757](#)    From the Department of Parks, Recreation, and Culture (DPRC), providing an informational overview of DPRC's 2015 Proposed Budget (potentially resulting in a recommendation by the Parks Advisory Commission).
- 4    [14-758](#)    Discussion (with potential recommendation) regarding the proposed sale of O'Donnell Park and Parking Structure to Northwestern Mutual Life Insurance Company.
- 5    [14-759](#)    From the Chairwoman of the Parks Advisory Commission, providing an informational report of the September 29, 2014, meeting of the Cultural and Entertainment Capital Needs Task Force (with potential recommendation).

- 6    [14-760](#)    Future meeting dates, locations, and topics.  
*Possible Dates: Monday, October 20, or Tuesday, October 21, 2014*
- 7    [14-344](#)    Other updates and announcements.

## Adjournment

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*