



Milwaukee County

Meeting Agenda

Committee of the Whole

Chairperson: Theodore Lipscomb, Sr.

Legislative Services Division Manager:

Janelle M. Jensen, 414-278-4228

Director of Research and Policy: Steve Cady, 414-278-4347

Tuesday, March 24, 2020

1:00 PM

County Legislative Information Center

VIRTUAL MEETING

This meeting is being live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Governor Evers declared a public health emergency in Wisconsin on March 12, 2020. County Executive Abele declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, “the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency.”

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any “information only” item listed on this agenda.

Call To Order

Roll Call

- 1 [20-272](#) From the Director of the Office of Emergency Management (OEM), an Informational Report on current activities and considerations for COVID-19 **(Considered by the Committee on Health and Human Needs, and Committee of the Whole) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [20-272 REPORT.pdf](#)

[20-272 REVISED REPORT \(03/04/20\)](#)

- 2 **Training on Microsoft Teams: the Committee of the Whole will convene to test the use of Microsoft Teams technology for the March 26, 2020, virtual meeting of the Milwaukee County Board of Supervisors.**

Adjournment

Deadline for the next meeting:

The Committee of the Whole meets at the Call of the County Board Chairperson.

Original documents and agenda setting copies must be delivered to the Legislative Services Division, Office of the County Clerk, on or before Friday, April 17, 2020, at 4:00 p.m. for the upcoming May meeting cycle.

ADA accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.

To contact your County Supervisor:

<i>Supervisor Name</i>	<i>District #</i>	<i>Email</i> <i>(@milwaukeecountywi.gov)</i>
<i>Deanna Alexander,</i>	<i>District 18</i>	<i>deanna.alexander</i>
<i>Eddie Cullen,</i>	<i>District 15</i>	<i>eddie.cullen</i>
<i>Marina Dimitrijevic</i>	<i>District 4</i>	<i>marina.dimitrijevic</i>
<i>Jason Haas,</i>	<i>District 14</i>	<i>jason.haas</i>
<i>Willie Johnson, Jr.,</i>	<i>District 13</i>	<i>willie.johnson</i>
<i>Theo Lipscomb, Sr.,</i>	<i>District 1</i>	<i>theodore.lipscomb</i>
<i>Patti Logsdon,</i>	<i>District 9</i>	<i>patti.logsdon</i>
<i>Felesia A. Martin,</i>	<i>District 7</i>	<i>felesia.martin</i>
<i>Supreme Moore Omokunde,</i>	<i>District 10</i>	<i>supreme.mooreomokunde</i>
<i>Marcelia Nicholson,</i>	<i>District 5</i>	<i>marcelia.nicholson</i>
<i>Sylvia Ortiz-Velez,</i>	<i>District 12</i>	<i>sylvia.ortizvelez</i>
<i>James "Luigi" Schmitt,</i>	<i>District 6</i>	<i>james.schmitt</i>
<i>Dan Sebring,</i>	<i>District 11</i>	<i>dan.sebring</i>
<i>Steven Shea,</i>	<i>District 8</i>	<i>steven.shea</i>
<i>Anthony Staskunas,</i>	<i>District 17</i>	<i>anthony.staskunas</i>
<i>Sequanna Taylor,</i>	<i>District 2</i>	<i>sequanna.taylor</i>
<i>Sheldon A. Wasserman,</i>	<i>District 3</i>	<i>sheldon.wasserman</i>
<i>John F. Weishan, Jr.,</i>	<i>District 16</i>	<i>john.weishan</i>