



Milwaukee County

Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, September 10, 2024

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:04 a.m.

Present 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

Supervisor Juan Miguel Martinez appeared virtually for today's meeting.

OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 1 [24-763](#) From the Director Office of Strategy, Budget, and Performance, requesting reallocation of State Allocated American Rescue Plan Act (ARPA) Funding and Tax Levy Funding due to a revised Memorandum of Understanding (MOU) for ARPA funding allocated to the Court system. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance)**

Attachments: [24-763 REPORT](#)
 [24-763 REVISED REPORT \(received 09/09/24\)](#)
 [24-763 RESOLUTION](#)
 [24-763 REVISED RESOLUTION \(received 09/09/24\)](#)
 [24-763 FISCAL NOTE](#)
 [24-763 JLEGS AMENDMENT \(Failed, Vote 2-3\)](#)
 [24-763 DISTRICT 11 PUBLIC COMMENT \(09/10/24\)](#)

APPEARANCES:

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Joseph "Joe" Lamers, Director, Office of Strategy, Budget, and Performance
Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

James Halverson, Legislative Assistant, Legislative Services, Office of the County Clerk
Chief Deputy Daniel Hughes, Office of the Sheriff

Supervisor Bielinski introduced Judiciary, Law Enforcement, and General Services (JLEGS) Amendment I, which is attached to the file as "24-763 JLEGS Amendment I."

The following people appeared and spoke in favor of JLEGS Amendment I:

Ron Jansen

Emillo DeTorre, Milwaukee Turners

Mr. Halverson read a letter into the record on behalf of Supervisory District 11, which is attached to this file as "24-763 DISTRICT 11 PUBLIC COMMENT (09/10/24)."

A motion was made by Supervisor Bielinski that this Action Report be **AMENDED** with JLEGS Amendment I. The motion **FAILED** by the following vote:

Aye: 2 - Martinez and Bielinski

No: 3 - Capriolo, Johnson Jr. and Logsdon

A motion was made by Supervisor Johnson, Jr., that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

APPOINTMENT - 1

- 2 [24-702](#) From the County Executive, reappointing Ms. Cassandra Libal to the position of Director of the Office of Emergency Management with a term ending September 24, 2028.

Attachments: [24-702 REAPPOINTMENT LETTER](#)
[24-702 BIOGRAPHY/RESUME](#)

APPEARANCES:

Timothy "Tim" Schabo, Deputy Chief of Staff, Office of the County Executive
Cassandra Libal, Director, Office of Emergency Management, and Appointee

A motion was made by Supervisor Johnson, Jr., that this Reappointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

MILWAUKEE COUNTY ETHICS BOARD [ORDINANCE] - 1

- 3 [24-695](#) [From the Milwaukee County Ethics Board recommending amendments to Section 9.04 of the Milwaukee County Code of General Ordinances to revise the language of Sections 9.04(1)(a) and (f)(1) to expand the scope of information collected by the County's Statement of Economic Interest form as described in those provisions.]

Attachments: [24-695 REPORT](#)
[24-695 RESOLUTION/ORDINANCE](#)
[24-695 FISCAL NOTE](#)

APPEARANCE:

Adam Gilmore, Administrator, Personnel Review Board, and Executive Director, Milwaukee County Ethics Board (virtually)

A motion was made by Supervisor Logsdon that this Ordinance be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

**DEPARTMENT OF PARKS, RECREATION, AND CULTURE
[ORDINANCE] - 1**

- 4** [24-575](#) A resolution/ordinance amending Section 47.48 of the Milwaukee County Code of General Ordinances to increase the penalty for illegal dumping on county park property to \$5,000. **(Referred to the Committees on Parks and Culture [P&C]; and Judiciary, Law Enforcement, and General Services) (07/09/24 P&C Meeting: Referred to the Office of Corporation Counsel)(09/10/24 JLEGS Meeting: Laid Over to the Call of the Chairperson)**

Sponsors: Rolland, Taylor (17), Martinez, Eckblad, Vincent, Capriolo, Martin, O'Connor and Logsdon

Attachments: [24-575 RESOLUTION/ORDINANCE](#)
[24-575 FISCAL NOTE](#)
[24-575 P&C AMENDMENT I \(Adopted: Vote 7-0\)](#)
[24-575 OCC OPINION \(received 08/30/24\)](#)

There were no appearances for Item 4.

Supervisor Logsdon requested unanimous consent to be added as a cosponsor of this Resolution/Ordinance. There being no objections by Committee members, it was so ordered by the Chairman.

A motion was made by Supervisor Capriolo that this Resolution/Ordinance be LAID OVER TO THE CALL OF THE CHAIRPERSON. The motion PREVAILED by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 5 [24-716](#) A report from the Director, Department of Health and Human Services (DHHS), providing an update on a MacArthur Foundation grant award for the development of reentry housing **(Considered by the Committees on Health Equity, Human Needs, and Strategic Planning; and Judiciary, Law Enforcement, and General Services)** **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-716 REPORT](#)

APPEARANCE:

James "Jim" Mathy, Administrator, Housing Services, Department of Health and Human Services (virtually)

A motion was made by Supervisor Johnson, Jr., that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

OFFICE OF THE SHERIFF - 1

- 6 [24-786](#) From the Chief Deputy, Milwaukee County Sheriff's Office, an informational report on the staffing changes for sworn personnel. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-786 REPORT - AUGUST 23, 2024](#)

[24-786 REPORT - SEPTEMBER 3, 2024](#)

[24-786 MCSO STATEMENT \(received 09/06/24\)](#)

APPEARANCES:

Chief Deputy Daniel Hughes, Office of the Sheriff

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

A motion was made by Supervisor Johnson, Jr., that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

CLOSED SESSION: ITEMS 7 THROUGH 9

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

The Committee did not adjourn into Closed Session to discuss Items 7 through 9.

COMBINED COURT RELATED OPERATIONS - 1

7 [24-795](#) From The Chief Judge Of The First Judicial District Order Requiring The Sheriff To Comply With The Statutory And Constitutional Obligation To "Attend Upon The Court"

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [24-795 ORDER OF THE CHIEF JUDGE](#)

APPEARANCES:

Chief Judge Carl Ashley, First Judicial District, Combined Court Related Operations

Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Scott F. Brown, Corporation Counsel, Office of Corporation Counsel

The Committee did not adjourn into Closed Session to discuss Item 7.

A motion was made by Supervisor Logsdon that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

OFFICE OF CORPORATION COUNSEL - 2

Items 8 and 9 were considered together.

- 8 [24-29](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.
(Considered by the Committees on Judiciary, Law Enforcement; and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [24-29 SEPTEMBER REPORT \(received 08/16/24\)](#)

APPEARANCE:

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel

Items 8 and 9 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 8 and 9.

The September 2024 Reports for the Reference Files associated with Items 8 and 9 were DISCUSSED WITH NO ACTION TAKEN.

- 9 [24-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments.
(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [24-30 SEPTEMBER REPORT \(received 08/16/24\)](#)

APPEARANCE:

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel

Items 8 and 9 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 8 and 9.

The September 2024 Reports for the Reference Files associated with Items 8 and 9 were DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

10 [24-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 24-28 at the conclusion of each meeting.

Attachments: [24-28 eComments \(09/10/24\)](#)

There were no appearances for Item 10.

The September 10, 2024, record of eComments is attached to this file as "24-28 eComments (09/10/24)."

The September 10, 2024, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

Length of Meeting: 9:04 a.m. to 11:23 a.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services**

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, December 10, 2024, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, November 13, 2024, at 5:00 p.m., for the December meeting cycle.