



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda

### Health and Human Needs Committee

*Chairperson: Supervisor Supreme Moore Omokunde*

*Vice Chairperson: Supervisor Felesia A. Martin*

*Supervisor Sheldon A. Wasserman*

*Supervisor Ryan Clancy*

*Supervisor Russell Antonio Goodwin, Sr.*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*

*Research Analyst: Lottie Maxwell-Mitchell 414-278-3967*

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Wednesday, June 17, 2020

9:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

#### **PUBLIC COMMENT NOTICE:**

Members of the public are invited to submit written comments to all members of the Committee on Health and Human Needs, by sending an email to [HHN@milwaukeecountywi.gov](mailto:HHN@milwaukeecountywi.gov) no later than 1 hour prior to the scheduled start time of this meeting. Please include the File Number in the email "subject" line.

\*The Office of the County Clerk collects written comments submitted via [HHN@milwaukeecountywi.gov](mailto:HHN@milwaukeecountywi.gov), and appends these official public records to Reference File No. 20-28.

County Executive declared a public health emergency in Milwaukee County on March 13, 2020.

The Milwaukee County Board of Supervisors consulted the Office of Corporation Counsel who advised on March 13, 2020, that, "the County Board and its standing committees, as well as other County boards and commissions, can legally convene remotely via telephone conference or video conference during this declared public health emergency."

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

*NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.*

## Call To Order

### Roll Call

#### **PUBLIC COMMENTS - 1**

- 1      [20-28](#)      Public written comments submitted by email to all members of the Committee on Health and Human Needs via HHN@milwaukeecountywi.gov. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

\*The Office of the County Clerk collects written comments submitted via HHN@milwaukeecountywi.gov, and appends these official public records to Reference File No. 20-28.

#### **APPOINTMENT - 1**

- 2      [20-178](#)      From the County Executive, appointing Walter A. Wochos to the Commission on Aging for a term expiring March 18, 2023. **(05/20/20: Laid Over for One Meeting)**

**Attachments:** [20-178 APPOINTMENT LETTER](#)  
[20-178 BIOGRAPHY RESUME](#)  
[20-178 CROWLEY SUPPORT LETTER \(05/14/20\)](#)

### DEPARTMENT OF HEALTH AND HUMAN SERVICES - 3

- 3      [20-394](#)      An informational report from the Interim Director, Department of Health and Human Services/Department on Aging, providing an update on a pilot between the DHHS Disabilities Services Division and Milwaukee County Department on Aging **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [20-394 REPORT](#)
- 4      [20-20](#)      From the Director, Department of Health and Human Services, providing an informational report regarding commitments in the State of Wisconsin Division of Juvenile Corrections. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [20-20 JUNE REPORT \(appended on 06/10/20\)](#)
- 5      [20-21](#)      From the Director, Department of Health and Human Services, providing an informational report regarding the implementation of a Secured Residential Care Center for Children and Youth in Milwaukee County, under 2017 Wisconsin Act 185. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [20-21 JUNE REPORT \(appended on 06/01/20\)](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Health and Human Needs is Wednesday, July 15, 2020.*

*Approval Tracking System review must be completed in Legistar on or before Wednesday, June 17, 2020, at 5:00 p.m., for the July meeting cycle.*

### ADA accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*