



Milwaukee County

Meeting Agenda

Milwaukee County Board of Supervisors

COUNTY BOARD OF
SUPERVISORS
County Courthouse
901 North 9th Street,
Room 201
Milwaukee, WI 53233

Monday, April 20, 2026

1:30 PM

Courthouse Room 200 and Microsoft Teams
County Legislative Information Center

OATHS OF OFFICE - SWEARING IN CEREMONY STARTS AT 1:00 P.M.

ORGANIZATIONAL MEETING

This meeting will be held in Room 200, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 200 of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the County Board's business as noticed in this Digest so long as a quorum of the County Board remains. A recording of the meeting will be posted after its conclusion.

Members of the public are encouraged to attend meetings of the County Board in person whenever possible.

1:00 P.M. OATHS OF OFFICE (Swearing In Ceremony)

Public Notice:

PLEASE TAKE NOTICE: Members-elect of the Milwaukee County Board of Supervisors (County Board) will be in attendance at the OATHS OF OFFICE (Swearing In Ceremony).

Therefore, notice is hereby given that the 1:00 p.m., ceremony may constitute a meeting of the County Board, although no action will be taken at this ceremony by the County Board.

OATHS OF OFFICE BY SENIORITY

1:30 P.M. COUNTY BOARD ORGANIZATIONAL MEETING

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise directed by the body.

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

CERTIFICATE OF RECEIPT AND FILING OF CALL FOR MEETING

1 [26-353](#) Certificate of Receipt and Filing of Call for Meeting of the Milwaukee County Board of Supervisors on Monday, April 20, 2026.

Attachments: [26-353 CALL FOR MEETING](#)

[26-353 CERTIFICATE OF MAILING](#)

Legislative History

3/27/26

Board Chairwoman

REFERRED to the Milwaukee County Board of Supervisors

ELECTION OF THE CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 2 [26-354](#) Statement(s) of Candidacy for Chairperson - Milwaukee County Board of Supervisors.
Attachments: [26-354 NICHOLSON-BOVELL CANDIDACY STATEMENT \(received 04/09/26\)](#)
- Legislative History*
- | | | |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

ELECTION OF THE FIRST VICE-CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 3 [26-355](#) Statement(s) of Candidacy for First Vice-Chairperson - Milwaukee County Board of Supervisors.
Attachments: [26-355 SHEA CANDIDACY STATEMENT \(received 04/17/26\)](#)
- Legislative History*
- | | | |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

ELECTION OF THE SECOND VICE-CHAIRPERSON OF THE MILWAUKEE COUNTY BOARD OF SUPERVISORS

- 4 [26-356](#) Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.
Legislative History
- | | | |
|---------|------------------|---|
| 3/25/26 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
|---------|------------------|---|

FILES REFERRED TO STANDING COMMITTEES

- 5 [26-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.
Attachments: [26-3 Files Referred to Standing Committees \(04/20/26\)](#)
- Legislative History*
- | | | |
|----------|---------------------------------------|---|
| 12/24/25 | Board Chairwoman | REFERRED to the Milwaukee County Board of Supervisors |
| 2/5/26 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE |
| 3/19/26 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE |

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<http://milwaukeecounty.legistar.com/Calendar.aspx>
Approval of Proceedings from Thursday, March 19, 2026

6 [26-4](#)

From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [26-4 DRAFT Journal of Proceedings \(03/19/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	ADOPTED
3/19/26	Milwaukee County Board of Supervisors	ADOPTED

UNFINISHED BUSINESS

- 7 [26-328](#) An action report providing and update on the status of the McGovern Senior Center and requesting \$100,000 from Org. Unit 194-1945 -Appropriate for Contingencies fund planning, design, and cost estimating expenses by the Department of Administrative Services Facilities Management Division as they work with the Department of Health and Human Services for a long-term senior center solution on the Northwest Side of Milwaukee **(Referred to the Committees on Parks and Culture and Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance) (03/19/26 County Board Meeting: Laid Over for One Meeting)**

- Attachments:** [26-328 REPORT](#)
[26-328 RESOLUTION](#)
[26-328 FISCAL NOTE](#)
[26-328 REMEDIAL ACTION TIMELINE](#)
[26-328 MOISTURE INVESTIGATION](#)
[26-328 POWERPOINT \(11/11/25 COMMUNITY PRESENTATION\)](#)
[26-328 POWERPOINT \(received 02/26/26\)](#)
[26-328 INFORMATION SESSIONS FLYER \(03/05/26\)](#)
[26-328 COUNTY BOARD RESOLUTION](#)

Legislative History

2/24/26	Board Chairwoman	REFERRED to the Committee on Finance
2/24/26	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
2/24/26	Board Chairwoman	REFERRED to the Committee on Parks and Culture
3/3/26	Committee on Parks and Culture	DISCUSSED WITH NO ACTION TAKEN
3/5/26	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN
3/12/26	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-1 (No: Taylor [17])	
3/19/26	Milwaukee County Board of Supervisors	REFERRED TO COMMITTEE to the Committee on Finance
3/19/26	Milwaukee County Board of Supervisors	LAI D OVER FOR ONE MEETING

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

NONE

Veto Actions by the County Executive from the Previous County Board Meeting

NONE

Confirmation of Appointments

NONE

COUNTY BOARD CITATIONS

- 8 [26-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations.

Attachments: [26-5 County Board Citations \(04/20/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/5/26	Milwaukee County Board of Supervisors	ADOPTED
3/19/26	Milwaukee County Board of Supervisors	ADOPTED

FILES NOT REFERRED TO STANDING COMMITTEES

- 9 [26-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [26-6 Files NOT Referred to Standing Committees \(04/20/26\)](#)

Legislative History

12/24/25	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/5/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/19/26	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

ADJOURNMENT