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3 A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-0) an informational report from
4 the Director, Office of Economic Inclusion, Department of Administrative Services, dated
5 March 2025, regarding participation and departmental waivers of Milwaukee County's
6 Targeted Business Enterprise Program, and Federally-funded projects relative to
7 Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business
8 Enterprises (March Report).
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11 etm

12 03/05/25

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