



Milwaukee County

Meeting Agenda

Committee on Personnel

Chairperson: Supervisor Patti Logsdon

Vice Chairperson: Kathleen Vincent

Supervisor Willie Johnson, Jr.

Supervisor Sheldon A. Wasserman

Supervisor Felesia A. Martin

Committee Coordinator: Clarence H. Kinnard, (414) 278-4073

Director of Research and Policy: Steve Cady, (414) 278-4347

Tuesday, September 2, 2025

2:30 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 25-15 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order**Roll Call**

**DEPARTMENT OF TRANSPORTATION /
MILWAUKEE COUNTY TRANSIT SYSTEM - 1**

- 1 [25-604](#) From the Interim Director of the Department of Transportation and Interim President & CEO of Milwaukee County Transit System providing an Informational Report on the organizational structure of Milwaukee Transport Services (MTS), Inc. **(Considered by the Committees on Personnel; and Transportation and Transit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-604 REPORT](#)

[25-604 ORGANIZATIONAL CHART](#)

**RETIREMENT PLAN SERVICES
DEPARTMENT OF HUMAN RESOURCES (DHR) - 1**

- 2 [25-556](#) [From the Director, Retirement Plan Services, Department of Human Resources, providing an informational report on 2025 Milwaukee County Legacy Pension Contributions]. **(Considered by the Committees on Personnel; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-556 REPORT](#)

DHR - 2

- 3 [25-16](#) From the Chief Human Resources Officer, Department of Human Resources, providing an informational report regarding: Reclassification of Existing positions (classified and unclassified); Advancements within the Pay Range; Appointments at an Advanced Step of the Pay Range; Revisions to Executive Compensation Plan positions; Dual Employment; Emergency Appointments; Temporary Appointments; and Temporary Assignments to a Higher Classification. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-16 SEPTEMBER REPORT \(received 08/12/25\)](#)

[25-16 REFERRAL RESPONSE \(received 08/25/25\)](#)

- 4 [25-601](#) [From the Chief Human Resources Officer, Department of Human Resources, requesting authorization to execute an amendment to a professional services contract with Newport Group Inc. to increase the amount from \$299,100 to \$309,100 in order to complete the Compensation Transformation Project for additional compensation consulting services. The contract will still end in 2025.] **(Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-601 REPORT](#)

[25-601 RESOLUTION](#)

[25-601 FISCAL NOTE](#)

OFFICE OF EMERGENCY MANAGEMENT - 4

- 5 [25-544](#) Office of Emergency Management requests to create 1.0 FTE MIH Social Worker, Pay Grade NR25.

Attachments: [25-544 DEPARTMENTAL REQUEST](#)

[25-544 DEPARTMENTAL RESOLUTION](#)

[25-544 DEPARTMENTAL FISCAL NOTE](#)

[25-544 DHR REPORT \(received 08/19/25\)](#)

[25-544 OSBP REPORT \(received 08/19/25\)](#)

[25-544 COMPENSATION CHANGE FORM](#)

[25-544 JOB EVALUATION QUESTIONNAIRE](#)

[25-544 EMS ORGANIZATIONAL CHART](#)

- 6 [25-542](#) Office of Emergency Management requests to create 1.0 FTE MIH Captain, Pay Grade NR27.
- Attachments:** [25-542 DEPARTMENTAL REQUEST](#)
 [25-542 DEPARTMENTAL RESOLUTION](#)
 [25-542 DEPARTMENTAL FISCAL NOTE](#)
 [25-542 DHR REPORT \(received 08/19/25\)](#)
 [25-542 OSBP REPORT \(received 08/19/25\)](#)
 [25-542 COMPENSATION CHANGE FORM](#)
 [25-542 JOB EVALUATION QUESTIONNAIRE](#)
 [25-542 EMS ORGANIZATIONAL CHART](#)
- 7 [25-543](#) Office of Emergency Management requests to abolish 1.0 FTE Emergency Medical Technician, Pay Grade NR14 and create 1.0 FTE Paramedic and Trainer, Pay Grade NR20.
- Attachments:** [25-543 DEPARTMENTAL REQUEST](#)
 [25-543 DEPARTMENTAL RESOLUTION](#)
 [25-543 DEPARTMENTAL FISCAL NOTE](#)
 [25-543 DHR REPORT \(received 08/19/25\)](#)
 [25-543 OSBP REPORT \(received 08/19/25\)](#)
 [25-543 COMPENSATION CHANGE FORM](#)
 [25-543 JOB EVALUATION QUESTIONNAIRE](#)
 [25-543 EMS ORGANIZATIONAL CHART](#)
- 8 [25-545](#) Office of Emergency Management requests to create 4.0 FTE MIH Clinician, Pay Grade NR26.
- Attachments:** [25-545 DEPARTMENTAL REQUEST](#)
 [25-545 DEPARTMENTAL RESOLUTION](#)
 [25-545 DEPARTMENTAL FISCAL NOTE](#)
 [25-545 DHR REPORT \(received 08/19/25\)](#)
 [25-545 OSBP REPORT \(received 08/19/25\)](#)
 [25-545 COMPENSATION CHANGE FORM](#)
 [25-545 JOB EVALUATION QUESTIONNAIRE](#)
 [25-545 EMS ORGANIZATIONAL CHART](#)

DEPARTMENT OF ADMINISTRATIVE SERVICES - 1

- 9 [25-568](#) DAS Abolish Safety Program Manager Resolution

Attachments: [25-568 DEPARTMENTAL REQUEST](#)
[25-568 DEPARTMENTAL RESOLUTION](#)
[25-568 DEPARTMENTAL FISCAL NOTE](#)
[25-568 DHR REPORT \(received 08/21/25\)](#)
[25-568 OSBP REPORT](#)

OFFICE OF THE COMPTROLLER - 1

- 10 [25-571](#) From the Milwaukee County Comptroller, Office of the Comptroller,
requesting to create 1.0 FTE position of Sr. Grants Compliance Manager

Attachments: [25-571 DEPARTMENTAL REQUEST](#)
[25-571 DEPARTMENTAL RESOLUTION](#)
[25-571 DEPARTMENTAL FISCAL NOTE](#)
[25-571 DHR REPORT](#)
[25-571 OSBP REPORT](#)

HOUSING SERVICES**DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1**

- 11 [25-581](#) A report from the Director, Department of Health and Human Services
(DHHS), requesting to create 1.0 FTE Community Intervention Specialist in
Housing Services

Attachments: [25-581 DEPARTMENTAL REQUEST](#)
[25-581 DEPARTMENTAL RESOLUTION](#)
[25-581 DEPARTMENTAL FISCAL NOTE](#)
[25-581 DHR REPORT](#)
[25-581 OSBP REPORT](#)

E-COMMENTS - 1

- 12 [25-15](#) eComments submitted to the Committee on Personnel via the County
Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC,
and appends these official public records to Reference File No. 25-15 at
the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Personnel is Tuesday, December 2, 2025, at 2:30 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, November 14, 2025, at 5:00 p.m., for the December cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.