



# Milwaukee County

## Meeting Agenda

### American Rescue Plan Act Task Force

*Co-Chairperson: Ricardo Diaz*  
*Co-Chairperson: Shawn Rolland*  
*Member: Ashley Adsit*  
*Member: Jason Haas*  
*Member: Scott Manske*  
*Member: Jeff Roman*

*Task Force Coordinator: Shanin R. Brown*

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Friday, October 29, 2021

8:00 AM

County Legislative Information Center

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#### VIRTUAL MEETING

This meeting will be live-streamed on the County Legislative Information Center:  
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Per Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting is being conducted remotely.

Anyone who would like to speak to committee members during a virtual meeting is welcome to provide live public comment by visiting:  
[milwaukee.gov/PublicCommentAdHoc](https://milwaukee.gov/PublicCommentAdHoc) and following the instructions provided.

If a member of the public does not have access to an internet capable device they can join the meeting remotely from the Milwaukee County Courthouse (901 N. 9th Street, Room 201, Milwaukee, WI).

As an alternative to live public comment, individuals may submit a written eComment via the County Legislative Information Center (CLIC) at:  
<https://milwaukeecounty.legistar.com> upon publication of a task force agenda.

The Office of the County Clerk collects eComments via CLIC, and appends these official public records to HRA File No. 21-286 at the conclusion of each meeting.

## Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this task force may attend this meeting to participate or to gather information.*

*Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

## Call To Order

### Roll Call

- 1      [HRA21-431](#)      Approval of minutes from the September 21, 2021, meeting of the American Rescue Plan Act Task Force.  
**(ACTION ITEM)**  
**Attachments:** [HRA21-431 DRAFT MINUTES \(09/21/21\)](#)
  
- 2      [HRA21-432](#)      American Rescue Plan Act allocations and opportunities for partnership.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA21-432 ARPA Spending in WI](#)
  
- 3      [HRA21-433](#)      American Rescue Plan Act community outreach and engagement.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA 21-433 ARPA Awareness & Engagement Opportunities](#)  
[HRA21-433 ARPA Twitter Graphic](#)  
[HRA21-433 ARPA Taskforce Talking Points](#)  
[HRA21-433 ARPA Task Force FAQs](#)  
[HRA21-433 ARPA Stock Social Media Posts](#)  
[HRA21-433 ARPA General Powerpoint](#)  
[HRA21-433 ARPA Facebook Instagram LinkedIn](#)  
[HRA 21-433 ARPA Community Outreach & Engagement \(received 10/22/21\)](#)
  
- 4      [HRA21-434](#)      American Rescue Plan Act subgroup leads update.  
**(INFORMATION ONLY)**  
**Attachments:** [HRA21-434 Update on Service Area Subgroups](#)
  
- 5      [HRA21-435](#)      Consideration of American Rescue Plan Act emergency funding proposals.  
**(ACTION MAY BE TAKEN)**  
**Attachments:** [HRA21-435 ARPA Emergency Funding Proposal \(received 10/26/21\)](#)

- 6      [HRA21-296](#)      Future American Rescue Plan Act Task Force meetings and topics.  
**(INFORMATION ONLY)**
- 7      [HRA21-286](#)      eComments submitted to the American Rescue Plan Act Task Force via  
the County Legislative Information Center (CLIC).  
**(INFORMATION ONLY)**

\*The Office of the County Clerk collects eComments submitted via CLIC,  
and appends these official public records to HRA File No. 21-286 at the  
conclusion of each meeting.

## Adjournment

### Deadline For Next Meeting:

*The American Rescue Plan Act Task Force meets at the Call of the Task Force  
Co-Chairmen.*

*The next meeting date is to be determined.*

### Americans with Disabilities Act (ADA) accommodation requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for  
Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*