



**Commission for Persons  
with Disabilities**

**Marcia Perkins**  
Secretary

**Carrie Belsky**

**Felicia Clayborne**

**El Gonzales-Dobbe**

**John Haupt**

**Sherry Mickelson, B.A.**

**Rose Onama**

**Leon Todd**

**COMMISSION FOR PERSONS WITH DISABILITIES**

Monday, June 8, 2026, | 1:00 p.m.

[Virtual Meeting](#)

Phone: (414) 436-3530 United States

Conference ID: 649 610 432#

**AGENDA**

- I. CALL TO ORDER AND ROLL CALL (1 p.m.)**
- II. REVIEW AND APPROVAL OF MAY 11, 2026, COMMISSION FOR PERSONS WITH DISABILITIES MEETING MINUTES (1:05 p.m.)**
- III. SPECIAL REPORTS**
  - a. Informational Item, Paula Schultz, Transit Plus (1:10 p.m.)**
  - b. Informational Item, Christopher Fox, Paratransit Compliance Audit Manager (1:30 p.m.)**
  - c. Informational Item, Commissioner Felicia Clayborne, Statement for Chair (1:40 p.m.)**
- IV. ACTION / DISCUSSION / INFORMATIONAL ITEMS (1:45 p.m.)**
  - a. Action Item, Previous/Current Ideas**
    - **Terms of Commission, Chair vote, VP/Treasurer**
  - b. Discussion Item, Public Comments**

Public Comment will be limited to two (2) minutes per person. Please do not disclose any HIPAA protected information in your comments (e.g., family member names, medical conditions, medical providers, etc.). If you require accommodation for additional time,

please indicate that prior to providing your comment. Your microphone will be muted after two (2) minutes. Public comments may also be submitted in writing and will be entered into the meeting minutes. Send written public comment via email to Director Formanek, [Jacqueline.formanek@milwaukeecountywi.gov](mailto:Jacqueline.formanek@milwaukeecountywi.gov).

**VI. ADJOURNMENT (2 p.m.)**

**NEXT COMMISSION MEETING:**

Monday, June 8, 2026

**ADA Accommodation Requests:** *ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 239-5679 (Voice) or 711 (TRS) upon receipt of this notice.*

*The Commission for Persons with Disabilities meetings are open and recorded meetings, and the community is welcome to attend. The Chairperson will here public comments on each agenda item at her discretion.*