



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Caroline Gómez-Tom
Supervisor Felesia A. Martin
Supervisor Kathleen Vincent
Supervisor Leevan D. Roundtree Jr.

Committee Coordinator: Kelsey A. Nyen (414) 278-4013
Research Analyst: Jane Geyer (414) 278-4742

Thursday, July 16, 2026

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

REVISION #1

Please note the addition of new Items 2 through 4, File Nos. 26-567, 26-569, and 26-568.

This meeting will be held in Room 203-R, and will be live-streamed in the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

APPOINTMENTS - 4

- 1 [26-557](#) From the County Executive, appointing Ms. Patricia Wilson to the Aging and Disability Resource Center Governing Board for a term expiring June 25, 2029

 Attachments: [26-557 APPOINTMENT LETTER](#)
 [26-557 BIOGRAPHY](#)
- 2 [26-567](#) From the County Executive appointing Judith Miller to the Milwaukee County Aging and Disability Resource Center Governing Board for a term expiring June 25, 2029.

 Attachments: [26-567 APPOINTMENT LETTER](#)
 [26-567 RESUME](#)
- 3 [26-569](#) From the County Executive, appointing Ms. Michelle Scott to the Aging and Disability Resource Center Governing Board for a term expiring June 25, 2029.

 Attachments: [26-569 APPOINTMENT LETTER](#)
 [26-569 RESUME](#)

- 4 [26-568](#) From the County Executive, appointing Maxine May to the Milwaukee County Commission on Aging for a term expiring June 25, 2030.

Attachments: [26-568 APPOINTMENT LETTER](#)
[26-568 BIOGRAPHY](#)

DEPARTMENT OF HEALTH AND HUMAN SERVICES - 1

- 5 [26-539](#) A report from the Executive Director, Department of Health and Human Services, requesting authorization to enter into purchase of service contracts and contract amendments to the following programs within Housing Services (**Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance**)

Attachments: [26-539 REPORT](#)
[26-539 RESOLUTION](#)
[26-539 FISCAL NOTE](#)

MILWAUKEE COUNTY ZOO - 1

- 6 [26-376](#) Zoological Department 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [26-376 REPORT](#)
[26-376 ACCESSIBILITY & SERVING CHILDREN PROGRAM REPORT](#)
[26-376 POWERPOINT](#)

OFFICE OF THE SHERIFF - 1

- 7 [26-430](#) 2025 MCSO Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [26-430 REPORT](#)
[26-430 POWERPOINT \(received 05/19/26\)](#)

OFFICE OF EQUITY - 1

- 8 [26-532](#) From the Office of Equity submitting the 2025 Annual Informational Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [26-532 REPORT](#)

E-COMMENTS - 1

- 9 [26-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, September 17, 2026, at 2:00 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, August 14, 2026, at 5:00 p.m., for the September meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.