



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201B  
Milwaukee, WI 53233

## Meeting Agenda Health and Human Needs Committee

*Chairperson: Supervisor Peggy Romo West*  
*Clerk: Jodi Mapp, 414-278-4073*  
*Research Analyst: Erica Hayden, 414-278-4362*

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Wednesday, June 18, 2014

9:00 AM

Room 201-B

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### Public Notice

*PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors who are not members of this committee may attend this meeting to participate or to gather information. Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board of Supervisors and/or a meeting of one or more of the Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.*

### Call To Order

#### PRESENTATIONS - 1

- 1 [14-462](#) From the University of Wisconsin-Milwaukee Children's Environmental Health Sciences Core Center providing a presentation on lead poisoning prevention.

#### APPOINTMENTS - 1

- 2 [14-513](#) From the County Executive appointing Jeanne Fehr to the Milwaukee County Department of Family Care Managed Care Organization Governing Board for a term expiring June 1, 2017.

Attachments: [REPORT](#)  
[RESUME](#)

#### DELINQUENCY AND COURT SERVICES - 1

- 3 [14-499](#) From the Director, Department of Health and Human Services, requesting authorization to increase the 2014 Purchase of Service Contract with Running Rebels Community Organization in the amount of \$51,000, from \$1,625,944 to \$1,676,944, for the Delinquency and Court Services Division. **(Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit.)**

Attachments: [REPORT](#)  
[RESOLUTION](#)  
[FISCAL NOTE](#)

## CORPORATION COUNSEL - 1

- 4     [14-467](#)     From Corporation Counsel, providing the initial report on 2013 Act 203 establishing the Milwaukee County Mental Health Board.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**  
*Attachments:* [REPORT](#)

## Adjournment

### Deadline for the next meeting:

*The next regular meeting for the Committee on Health and Human Needs is Wednesday, July 23, 2014. All items must be in the Committee Clerk's possession by the end of the business day on Monday, July 7, 2014.*

### ADA Accommodation Requests:

*ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.*