



Milwaukee County

Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, September 9, 2025

9:00 AM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R. Due to technical difficulties, this meeting was partially live-streamed on the County Legislative Information Center:
<https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:02 a.m.

Present 4 - Capriolo, Johnson Jr., Logsdon and Bielinski

Excused 1 - Martinez

OFFICE OF EMERGENCY MANAGEMENT / OFFICE OF STRATEGY, BUDGET, AND PERFORMANCE - 1

- 1 [25-616](#) A report from OEM and SBP, providing an update on the 2025 flood response and recovery efforts. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-616 REPORT](#)
 [25-616 POWERPOINT\(09/09/25\)](#)

APPEARANCES:

Cassandra Libal, Director, Office of Emergency Management (OEM)
Isaac Rowlett, Strategy Director, Strategy Division, Office of Strategy, Budget, and Performance
Christopher "Chris" McGowan, Deputy Director, OEM

Ms. Libal provided an electronic presentation, which is attached to this file as "25-616 POWERPOINT (09/09/25)."

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

COMMUNITY REINTEGRATION CENTER - 1

- 2 [25-551](#) Purchase of Service Contract with Kennedy's Circle of Wellness, LLC.
(Referred to the Committee on Judiciary, Law Enforcement, and
General Services for INFORMATIONAL PURPOSES ONLY per
Section 59.52(31)(d), Wisconsin State Statutes; Referred to the
Committee on Finance)

Attachments: [25-551 REPORT](#)
 [25-551 RESOLUTION](#)
 [25-551 FISCAL NOTE](#)
 [25-551 MASTER AGREEMENT](#)

APPEARANCE:

Anthony Dodd, Assistant Superintendent, Community Reintegration Center
(CRC)

Michael "Mike" Bickerstaff, Fiscal Administrator, CRC, appeared but did not
speak regarding this Action Report.

Ms. Cheree Ray, appeared and spoke for information only regarding this Action
Report.

A motion was made by Supervisor Johnson, Jr., that this Action Report be
RECOMMENDED FOR ADOPTION. The motion was later withdrawn, therefore
no vote was taken.

This Action Report was referred to the Committee on Judiciary, Law
Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY
per Section 59.52(31)(d), Wisconsin State Statutes, and was DISCUSSED WITH
NO ACTION TAKEN.

OFFICE OF THE SHERIFF - 1

- 3 [25-591](#) MSCO Informational Report on Mobile Booking Unit
(**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY
THE COMMITTEE**)

Attachments: [25-591 REPORT](#)

APPEARANCE:

Douglas "Doug" Holton, Inspector, Office of the Sheriff

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

Items 4 and 5 were considered together.

OFFICE OF CORPORATION COUNSEL - 2

CLOSED SESSION: ITEMS 4 AND 5

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

The Committee did not adjourn into Closed Session to discuss Items 4 and 5.

- 4 [25-29](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.
(**Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance**) (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments: [25-29 SEPTEMBER REPORT \(received 08/15/25\)](#)

APPEARANCE:

Melinda Lawrence, Interim Deputy Corporation Counsel, Office of Corporation Counsel (virtually)

Items 4 and 5 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 4 and 5.

The September Reports for the Reference Files associated with Items 4 and 5 were DISCUSSED WITH NO ACTION TAKEN.

- 5 [25-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance)**
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-30 SEPTEMBER REPORT \(received 08/15/25\)](#)

APPEARANCE:

Melinda Lawrence, Interim Deputy Corporation Counsel, Office of Corporation Counsel (virtually)

Items 4 and 5 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 4 and 5.

The September Reports for the Reference Files associated with Items 4 and 5 were **DISCUSSED WITH NO ACTION TAKEN**.

E-COMMENTS - 1

- 6 [25-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

There were no appearances for Item 5.

There were no eComments submitted for the September 9, 2025, meeting.

The September 9, 2025, record of eComments was **DISCUSSED WITH NO ACTION TAKEN**.

Length of Meeting: 9:02 a.m. to 10:12 a.m.

Adjourned,

Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, December 9, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, November 14, 2025, at 5:00 p.m., for the December meeting cycle.