



# Milwaukee County

## Meeting Minutes

### Committee on Health Equity, Human Needs and Strategic Planning

*Chairperson: Supervisor Shawn Rolland*

*Vice Chairperson: Supervisor Caroline Gómez-Tom*

*Supervisor Felesia A. Martin*

*Supervisor Kathleen Vincent*

*Supervisor Leevan D. Roundtree Jr.*

*Committee Coordinator: Kelsey A. Nyen (414) 278-4013*

*Research Analyst: Jane Geyer (414) 278-4742*

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Thursday, June 11, 2026

2:00 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

#### Call To Order

Roll Call at 2:02 p.m.

**Present** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

**Supervisors Felesia A. Martin and Kathleen Vincent appeared virtually for today's meeting.**

## APPOINTMENTS - 4

- 1      [26-482](#)      From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County's Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**

**Attachments:**      [26-482 APPOINTMENT LETTER](#)  
                                 [26-482 BIOGRAPHY/RESUME](#)  
                                 [26-482 REFERENCE LIST](#)

**APPEARANCES:**

**Milwaukee County Executive David Crowley, Office of the County Executive Nicholas "Nick" Sinram, Acting Director, Office of Strategy, Budget, and Performance, and Appointee**

**A motion was made by Supervisor Martin that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

- 2      [26-511](#)      From the County Executive, reappointing Mr. Levi Stein, to the Aging and Disability Resource Center Governing Board for a term expiring May 25, 2028.

**Attachments:**      [26-511 APPOINTMENT LETTER](#)  
                                 [26-511 BIOGRAPHY](#)

**APPEARANCE:**

**Kyle Ashley, Director of Community Relations, Office of the County Executive**

**Rabbi Levi Stein, President and Chief Executive Officer, Friendship Circle of Wisconsin, and Appointee, appeared and spoke for information only regarding this Reappointment.**

**A motion was made by Supervisor Martin that this Reappointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

- 3      [26-512](#)      From the County Executive, appointing Ms. LeighAnn Hanrahan to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

**Attachments:**      [26-512 APPOINTMENT LETTER](#)  
                                 [26-512 RESUME](#)

**APPEARANCE:**

Kyle Ashley, Director of Community Relations, Office of the County Executive

Ms. LeighAnn Hanrahan, Vice President of Human Resources, Milwaukee Center for Independence, and Appointee, appeared virtually and spoke for information only regarding this Appointment.

A motion was made by Supervisor Vincent that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

- 4      [26-513](#)      From the County Executive, appointing Laura Bruksy, MD, to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

**Attachments:**      [26-513 APPOINTMENT LETTER](#)  
                                 [26-513 BIOGRAPHY](#)

**APPEARANCE:**

Kyle Ashley, Director of Community Relations, Office of the County Executive

Dr. Laura Brusky, Family Medicine, Assistant Professor, Medical College of Wisconsin, and Appointee, appeared virtually but did not speak regarding this Appointment due to technical difficulties.

A motion was made by Supervisor Martin that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

**Aye:** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

**DAS / DPRC / DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1**

- 5      [26-489](#)      Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities (**Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture**)

**Attachments:**      [26-489 REPORT](#)  
                                 [26-489 RESOLUTION](#)  
                                 [26-489 FISCAL NOTE](#)  
                                 [26-489 POWERPOINT](#)  
                                 [26-489 EASTERSEALS LEASE NOTICE](#)  
                                 [26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)  
                                 [26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)

**APPEARANCES:**

**Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)**

**Rami Peltz, Leasing Manager, ED, DAS**

**A motion was made by Supervisor Martin that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Gomez-Tom, Martin, Vincent, Roundtree Jr. and Rolland

**DHHS - 3**

- 6      [26-479](#)      Report from the Executive Director, Department of Health and Human Services, requesting authorization to recognize and allocate \$1,434,025 in revenue as part of the State's Keeping Kids Safe and Putting Families First Initiative. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

**Attachments:**      [26-479 REPORT](#)  
                                  [26-479 RESOLUTION](#)  
                                  [26-479 FISCAL NOTE](#)

**APPEARANCES:**  
Regina Whiyee, Deputy Administrator, Children, Youth, and Family Services,  
Department of Health and Human Services (DHHS)  
Clare O'Brien, Budget and Policy Director, DHHS

This Action Report was referred to the Committee on Health Equity, Human Needs, and Strategic Planning for **INFORMATIONAL PURPOSES ONLY**, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes, and was **DISCUSSED WITH NO ACTION TAKEN.**

- 7      [26-382](#)      A report from the Executive Director, Department of Health and Human Services, providing an annual report on the 2025 Area Agency on Aging and Commission on Aging. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [26-382 REPORT](#)  
                                  [26-382 COA 2025 ACCOMPLISHMENTS](#)  
                                  [26-382 AAA 2025 YEAR IN REVIEW](#)  
                                  [26-382 AGING AREA PLAN 2025 PROGRESS REVIEW](#)  
                                  [26-382 SENIOR DINING 2025 YEAR IN NUMBERS](#)

**APPEARANCE:**  
Daniel "Dan" Idzikowski, Director of Aging Services, Aging and Disabilities Services, Department of Health and Human Services

Denise Callaway, Chairperson, Advisory Council, and Commissioner, Commission on Aging, appeared and spoke for information only regarding this Informational Report.

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 8      [26-416](#)      Department of Health and Human Services 2025 Annual Report  
(**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY  
THE COMMITTEE**)

Attachments:      [26-416 REPORT](#)  
                                 [26-416 POWERPOINT](#)

**APPEARANCES:**

Shakita LaGrant-McClain, Director, Department of Health and Human Services  
(DHHS)  
Clare O'Brien, Budget and Policy Director, DHHS

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

**OFFICE OF THE REGISTER OF DEEDS - 1**

- 9      [26-392](#)      From the Register of Deeds, Office of the Register of Deeds, submitting  
2025 Annual Report. (**INFORMATIONAL ONLY UNLESS  
OTHERWISE DIRECTED BY THE COMMITTEE**)

Attachments:      [26-392 REPORT AND ANNUAL STATISTICAL REPORT](#)

**APPEARANCE:**

Steven "Steve" Kroll, Deputy Register of Deeds, Office of the Register of Deeds  
(virtually)

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

**OFFICE OF THE COMPTROLLER - 1**

- 10      [26-432](#)      From the Comptroller, Office of the Comptroller, providing the 2025  
Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE  
DIRECTED BY THE COMMITTEE**)

Attachments:      [26-432 REPORT](#)  
                                 [26-432 ANNUAL REPORT \(received 04/29/26\)](#)  
                                 [26-432 POWERPOINT \(received 05/06/26\)](#)

**APPEARANCES:**

Elizabeth "Liz" Sumner, Milwaukee County Comptroller, Office of the  
Comptroller (Comptroller)  
James "Jim" Moon, Deputy Comptroller, Comptroller

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

### DEPARTMENT OF TRANSPORTATION - 1

- 11      [26-393](#)      Milwaukee County Department of Transportation 2025 Annual Report  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY  
THE COMMITTEE)**

Attachments:      [26-393 REPORT](#)  
[26-393 POWERPOINT \(received 06/11/26\)](#)

**APPEARANCES:**

Joseph "Joe" Lamers, Director, Department of Transportation (DOT)  
Nicole Armendariz, Director of Public Affairs and Marketing, DOT  
Eduardo "Eddie" Santiago, Director of Highway Maintenance, DOT (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

### DEPARTMENT OF PARKS, RECREATION, AND CULTURE (DPRC) - 1

- 12      [26-385](#)      From the Executive Director of Parks presenting an informational report  
on how Milwaukee County Parks set and achieved its 2025 goals.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY  
THE COMMITTEE)**

Attachments:      [26-385 REPORT](#)  
[25-385 DPRC SCORECARD](#)  
[26-385 POWERPOINT \(received 06/11/26\)](#)

**APPEARANCE:**

Vanessa Koster, Director of Administration, Department of Parks, Recreation,  
and Culture

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

### DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS)- 1

- 13      [26-424](#)      2026 Department of Administrative Services Annual Report  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY  
THE COMMITTEE)**

Attachments:      [26-424 REPORT](#)  
[26-424 POWERPOINT \(received 05/21/26\)](#)

**APPEARANCE:**

Aaron Hertzberg, Director, Department of Administrative Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**COMMUNITY REINTEGRATION CENTER - 1**

- 14      [26-413](#)      CRC 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

**Attachments:**      [26-413 REPORT](#)  
                                 [26-413 ANNUAL IMPACT REPORT](#)  
                                 [26-413 POWERPOINT](#)

**APPEARANCES:**  
Kimberly "Kim" Brooks, Public Relations Manager, Community Reintegration Center (CRC)  
Shayla Fenceroy, Assistant Superintendent, CRC

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

**OFFICE OF CORPORATION COUNSEL - 1**

- 15      [26-436](#)      From the Office of Corporation Counsel providing its 2025 Annual Report (**INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE**)

**Attachments:**      [26-436 REPORT](#)

**APPEARANCE:**  
Melinda Lawrence, Deputy Corporation Counsel, Office of Corporation Counsel

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

**E-COMMENTS - 1**

- 16      [26-55](#)      eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-55 at the conclusion of each meeting.

There were no appearances for Item 16.

There were no eComments submitted for the June 11, 2026, meeting.

The June 11, 2026, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

**Length of Meeting: 2:02 p.m. to 4:28 p.m.**

**Adjourned,**

**Kelsey A. Nyen  
Committee Coordinator  
Legislative Services, Office of the County Clerk  
Committee on Health Equity, Human Needs, and Strategic Planning**

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, July 16, 2026, at 2:00 p.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.