



Milwaukee County

Meeting Agenda

Committee on Health Equity, Human Needs and Strategic Planning

Chairperson: Supervisor Shawn Rolland
Vice Chairperson: Supervisor Caroline Gómez-Tom
Supervisor Felesia A. Martin
Supervisor Kathleen Vincent
Supervisor Leevan D. Roundtree Jr.

Committee Coordinator: Kelsey A. Nyen (414) 278-4013
Research Analyst: Jane Geyer (414) 278-4742

Thursday, June 11, 2026

2:00 PM

Room 203-R and Microsoft Teams
County Legislative Information Center

This meeting will be held in Room 203-R, and will be live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will occur in Room 203-R of the Milwaukee County Courthouse. For convenience, and in accordance with Section 1.01(d) of the Milwaukee County Code of General Ordinances, this meeting will also be live-streamed via Microsoft Teams and may be accessed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>.

If during this meeting, the live-stream becomes unavailable, please know that this meeting will continue in person through the conclusion of the Committee's business as noticed in this agenda so long as a quorum of the Committee remains. A recording of the meeting will be posted after its conclusion.

Any members of the public wishing to address the Committee may provide public comment by either:

- Filling out a Public Comment Card in Room 203-R, or
- Visiting: milwaukee.gov/PublicComment and following the instructions provided to participate via Microsoft Teams.

Please know that your ability to participate in this meeting via Microsoft Teams may be limited should the live-stream become unavailable at any time during this meeting. To this end, members of the public are encouraged to attend and to participate in meetings of any Milwaukee County body in person whenever possible.

Members of the public may also submit a written eComment via the County Legislative Information Center (CLIC) at: <https://milwaukeecounty.legistar.com>, upon publication of the Committee's agenda.

The Office of the County Clerk collects eComments via CLIC and will append these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Public Notice

PLEASE TAKE NOTICE: Members of the Milwaukee County Board of Supervisors (County Board) who are not members of this committee may attend this meeting to participate or to gather information.

Therefore, notice is hereby given that this meeting may constitute a meeting of the County Board and/or a meeting of one or more of the County Board's other committees, commissions, or task forces, although no action will be taken at this meeting by the County Board or any of its other committees, commissions, or task forces.

NOTICE: The Committee may consider and vote to recommend County Board adoption of a resolution related to the subject of any "information only" item listed on this agenda. The public will be offered the opportunity to comment on any such proposal at this meeting.

In accordance with Section 1.13(f) of the Milwaukee County Code of General Ordinances, items may be taken out of order.

Call To Order

Roll Call

APPOINTMENTS - 4

- 1 [26-482](#) From the County Executive, appointing Nicholas Sinram to the Director of Milwaukee County's Office of Strategy, Budget, and Performance for a four-year term. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**
Attachments: [26-482 APPOINTMENT LETTER](#)
[26-482 BIOGRAPHY/RESUME](#)
[26-482 REFERENCE LIST](#)

- 2 [26-511](#) From the County Executive, reappointing Mr. Levi Stein, to the Aging and Disability Resource Center Governing Board for a term expiring May 25, 2028.
Attachments: [26-511 APPOINTMENT LETTER](#)
[26-511 BIOGRAPHY](#)

- 3 [26-512](#) From the County Executive, appointing Ms. LeighAnn Hanrahan to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.
Attachments: [26-512 APPOINTMENT LETTER](#)
[26-512 RESUME](#)

- 4 [26-513](#) From the County Executive, appointing Laura Bruksy, MD, to the Aging and Disability Resource Center Governing Board for a term expiring June 3, 2029.

Attachments: [26-513 APPOINTMENT LETTER](#)
[26-513 BIOGRAPHY](#)

DAS / DPRC / DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS) - 1

- 5 [26-489](#) Action Report Requesting Authorization to Execute Long-Term Leases with Easterseals Southeast Wisconsin for Wil-O-Way Grant and Underwood Facilities **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; Finance; and Parks and Culture)**

Attachments: [26-489 REPORT](#)
[26-489 RESOLUTION](#)
[26-489 FISCAL NOTE](#)
[26-489 POWERPOINT](#)
[26-489 EASTERSEALS LEASE NOTICE](#)
[26-489 WIL-O-WAY GRANT LEASE AND EXHIBITS](#)
[26-489 WIL-O-WAY UNDERWOOD LEASE AND EXHIBITS](#)

DHHS - 3

- 6 [26-479](#) Report from the Executive Director, Department of Health and Human Services, requesting authorization to recognize and allocate \$1,434,025 in revenue as part of the State's Keeping Kids Safe and Putting Families First Initiative. **(Referred to the Committee on Health Equity, Human Needs, and Strategic Planning for INFORMATIONAL PURPOSES ONLY, per Sections 59.52(31)(d) and 59.60(8), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [26-479 REPORT](#)
[26-479 RESOLUTION](#)
[26-479 FISCAL NOTE](#)

- 7 [26-382](#) A report from the Executive Director, Department of Health and Human Services, providing an annual report on the 2025 Area Agency on Aging and Commission on Aging. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-382 REPORT](#)
[26-382 COA 2025 ACCOMPLISHMENTS](#)
[26-382 AAA 2025 YEAR IN REVIEW](#)
[26-382 AGING AREA PLAN 2025 PROGRESS REVIEW](#)
[26-382 SENIOR DINING 2025 YEAR IN NUMBERS](#)

- 8 [26-416](#) Department of Health and Human Services 2025 Annual Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-416 REPORT](#)
[26-416 POWERPOINT](#)

OFFICE OF THE REGISTER OF DEEDS - 1

- 9 [26-392](#) From the Register of Deeds, Office of the Register of Deeds, submitting 2025 Annual Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-392 REPORT AND ANNUAL STATISTICAL REPORT](#)

OFFICE OF THE COMPTROLLER - 1

- 10 [26-432](#) From the Comptroller, Office of the Comptroller, providing the 2025 Annual Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-432 REPORT](#)
[26-432 ANNUAL REPORT \(received 04/29/26\)](#)
[26-432 POWERPOINT \(received 05/06/26\)](#)

DEPARTMENT OF TRANSPORTATION - 1

- 11 [26-393](#) Milwaukee County Department of Transportation 2025 Annual Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-393 REPORT](#)
[26-393 POWERPOINT \(received 06/11/26\)](#)

DEPARTMENT OF PARKS, RECREATION, AND CULTURE (DPRC) - 1

- 12 [26-385](#) From the Executive Director of Parks presenting an informational report on how Milwaukee County Parks set and achieved its 2025 goals.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-385 REPORT](#)
[25-385 DPRC SCORECARD](#)
[26-385 POWERPOINT \(received 06/11/26\)](#)

DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS)- 1

- 13 [26-424](#) 2026 Department of Administrative Services Annual Report
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-424 REPORT](#)
[26-424 POWERPOINT \(received 05/21/26\)](#)

COMMUNITY REINTEGRATION CENTER - 1

- 14 [26-413](#) CRC 2025 Annual Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [26-413 REPORT](#)
[26-413 ANNUAL IMPACT REPORT](#)
[26-413 POWERPOINT](#)

OFFICE OF CORPORATION COUNSEL - 1

- 15 [26-436](#) From the Office of Corporation Counsel providing its 2025 Annual Report
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [26-436 REPORT](#)

E-COMMENTS - 1

- 16 [26-55](#) eComments submitted to the Committee on Health Equity, Human Needs, and Strategic Planning via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 26-55 at the conclusion of each meeting.

Adjournment

Deadline for the next meeting:

The next regular meeting for the Committee on Health Equity, Human Needs, and Strategic Planning is Thursday, July 16, 2026, at 2:00 p.m.

Approval Tracking System review must be completed in Legistar on or before WEDNESDAY, June 24, 2026, at 5:00 p.m., for the July meeting cycle.

Americans with Disabilities Act (ADA) accommodation requests:

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 711 (TRS), upon receipt of this notice.