

Milwaukee County

COUNTY BOARD OF SUPERVISORS

County Courthouse

901 N. 9th Street, Rm. 201

Milwaukee, WI 53233



Journal of Proceedings - Draft

Wednesday, July 31, 2024

12:00 PM

HYBRID MEETING

This meeting was held in Room 200, and was live-streamed on the
County Legislative Information Center:

<https://milwaukeecounty.legistar.com/Calendar.aspx>

Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad
5th, Sequanna Taylor - 6th, Shawn Rolland
7th, Felesia A. Martin - 8th, Steven Shea
9th, Patti Logsdon - 10th, Marcelia Nicholson
11th, Kathleen Vincent - 12th, Juan Miguel Martinez
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom
15th, Sky Z. Capriolo - 16th, Justin Bielinski
17th, Steve F. Taylor - 18th, Deanna Alexander*

County Clerk George L. Christenson

CALL TO ORDER

ROLL CALL at 12:11 p.m.

Present 17 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

Excused 1 - Martin

Supervisor Felesia A. Martin was not present at the time the roll was called, but appeared later in the meeting.

Supervisors Steven Shea and Priscilla E. Coggs-Jones appeared virtually for today's meeting.

PLEDGE OF ALLEGIANCE

Chairwoman Nicholson led the Pledge of Allegiance followed by a brief moment of silence.

PRESENTATIONS BY SUPERVISORS

There were no Presentations by Supervisors.

PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1 [24-1](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

Attachments: [24-1 Summons and Complaints \(07/31/24\)](#)

Supervisor Martin was not present at the time the roll was called on this Reference File, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the July 31, 2024, Listing of Summons and Complaints be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

NOTICE OF CLAIMS

- 2 [24-2](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

Attachments: [24-2 Notice of Claims \(07/31/24\)](#)

Supervisor Martin was not present at the time the roll was called on this motion, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea to SUSPEND THE RULES to consider Item 2. The motion PREVAILED by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

Supervisor Martin was not present at the time the roll was called on this Reference File, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the July 31, 2024, listing of Notice of Claims be DISALLOWED. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

FILES REFERRED TO STANDING COMMITTEES

- 3 [24-3](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

Attachments: [24-3 Files Referred to Standing Committees \(07/31/24\)](#)

Supervisor Martin was not present at the time the roll was called on this Reference File, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the July 31, 2024, listing of Files Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

- 4 [24-4](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

Attachments: [24-4 DRAFT Journal of Proceedings \(06/20/24\)](#)
[24-4 FINAL Journal of Proceedings \(06/20/24\)](#)

Supervisor Martin was not present at the time the roll was called on this Reference File, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that the Thursday, June 20, 2024, Journal of Proceedings be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

UNFINISHED BUSINESS

There were no items of Unfinished Business.

REPORTS OF COUNTY OFFICERS

Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

There were no Matters Returned Unsigned by the County Executive from the Previous County Board Meeting.

Veto Actions by the County Executive from the Previous County Board Meeting

There were no Veto Actions by the County Executive from the Previous County Board Meeting.

Confirmation of Appointments

Items 5 and 6 were considered together.

- 5 [24-690](#) From the County Executive, appointing Anne Kearney to the Milwaukee County Commission for Persons with Disabilities for a term expiring September 19, 2025.

Attachments: [24-690 REAPPOINTMENT LETTER](#)
 [24-690 BIOGRAPHY/RESUME](#)

Items 5 and 6 were considered together.

Supervisor Martin was not present at the time the roll was called on this Reappointment, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 6 [24-693](#) From the County Executive, reappointing Ms. Elizabeth Suelzer to the Milwaukee County Federated Library System Board of Trustees for a term expiring September 28, 2027.

Attachments: [24-693 REAPPOINTMENT LETTER](#)
 [24-693 BIOGRAPHY/RESUME](#)

Items 5 and 6 were considered together.

Supervisor Martin was not present at the time the roll was called on this Reappointment, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that this Reappointment be CONFIRMED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

COMMITTEE ON FINANCE

By the Committee on Finance

Supervisor Martin was not present at the time the roll was called on this motion, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that **THE RULES BE SUSPENDED** to consider Items 7 through 9, By the Committee on Finance. The motion **PREVAILED** by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

7 [24-72](#)

From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-72 JULY REPORT \(received 06/21/24\)](#)
[24-72 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Reference File, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that the July 2024 Report for this Reference File be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 8 [24-628](#) From the Chief Deputy, Office of the Sheriff providing a 2024 Deficit and Overtime Deficit Informational Report. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-628 REPORT](#)
 [24-628 OPENING STATEMENT \(07/25/24\)](#)
 [24-628 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Informational Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 9 [24-550](#) 2024 CRC Deficit Report **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-550 REPORT](#)
 [24-550 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Informational Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Informational Report be RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

From the Committee on Finance

- 10 [24-583](#) From the Executive Zoo Director, requesting authorization to amend the Rhino Construction Agreement with the Zoological Society of Milwaukee County (Society) for the purpose of accepting \$1,000,000 in donor revenues and increasing the Rhino project expenditures by \$250,000 to include an educational classroom **(Referred to the Committee on Parks and Culture for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [24-583 REPORT](#)
 [24-583 RESOLUTION](#)
 [24-583 FISCAL NOTE](#)
 [24-583 DRAFT AMENDMENT](#)
 [24-583 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

No: 1 - Alexander

11 [24-652](#)

A resolution requesting the Department of Administrative Services - Office of Sustainability and Office of Strategy, Budget and Performance - Project Management Office to collaborate with the City of Milwaukee and other applicable entities to apply for, and accept if awarded, grants to help effectuate Climate Action Goals. **(Referred to the Committees on Finance; and Community, Environment, and Economic Development)**

Sponsors: O'Connor, Nicholson, Rolland, Bielinski, Martinez, Johnson, Jr., Taylor (5), Gómez-Tom, Capriolo, Logsdon, Coggs-Jones, Vincent and Eckblad

Attachments: [24-652 RESOLUTION](#)
[24-652 FISCAL NOTE](#)
[24-652 LETTER OF SUPPORT - CITY OF MILWAUKEE DISTRICT 14 \(07/25/24\)](#)
[24-652 LETTER OF SUPPORT - LEAGUE OF WOMEN VOTERS \(07/25/24\)](#)
[24-652 LETTER OF SUPPORT - MILWAUKEE COUNTY DISTRICT 1 \(07/29/24\)](#)
[24-652 COUNTY BOARD RESOLUTION](#)
[24-652 LETTER OF SUPPORT - STATE ASSEMBLY DISTRICT 17 \(07/31/24\)](#)

Supervisors Coggs-Jones, Vincent, and Eckblad requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

Supervisor O'Connor read a statement by Representative Supreme Moore-Omokunde, Wisconsin State Assembly, District 17, which is attached to this file as "24-652 LETTER OF SUPPORT - STATE ASSEMBLY DISTRICT 17 (07/31/24)."

A motion was made by Supervisor Johnson, Jr., that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

12 [24-620](#) From the Milwaukee County Comptroller requesting approval to allocate approximately \$2.5 million in unspent bond proceeds from the Debt Service Reserve; and to process the associated administrative appropriation transfers to pay eligible debt service expenses, to reduce the 2024 financing needed for Project WH024201 - North Shop Improvements, to provide additional funding to ongoing projects with shortfalls, and to place remaining funding into the countywide unallocated contingency account.

- Attachments:** [24-620 REPORT](#)
 [24-620 REVISED REPORT \(received 07/15/24\)](#)
 [24-620 RESOLUTION](#)
 [24-620 REVISED RESOLUTION \(received 07/15/24\)](#)
 [24-620 FISCAL NOTE](#)
 [24-620 REVISED FISCAL NOTE \(received 07/15/24\)](#)
 [24-620 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 13 [24-586](#) From the Director Office of Strategy, Budget, and Performance requesting allocation of \$8,512,627 in Opioid Settlement Funds to support recommended projects in FY24 - FY26. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services FOR INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance).**

Attachments: [24-586 REPORT](#)
[24-586 RESOLUTION](#)
[24-586 FISCAL NOTE](#)
[24-586 POWERPOINT](#)
[24-586 ANTICIPATED PAYMENT SCHEDULE](#)
[24-586 PROPOSAL SUMMARY](#)
[24-586 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 14 [24-622](#) From the Director Office of Strategy, Budget, and Performance providing an appropriation transfer packet for the July 2024 cycle.

Attachments: [24-622 FINAL TRANSFER PACKET \(various voting requirements\)](#)

Supervisor Martin was not present at the time the roll was called on this Transfer Packet, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Transfer Packet be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 15 [24-660](#) From the Director of the Department of Administrative Services (DAS) a request to execute a fee increase up to \$120,000 for an amendment to the professional services agreement with Short Elliott, Hendrickson Inc. for design services for capital project WP0545011 Whitnall Golf Course Irrigation, resulting in a Not to Exceed (NTE) contract value up to \$407,170.

Attachments: [24-660 REPORT](#)
 [24-660 RESOLUTION](#)
 [24-660 FISCAL NOTE](#)
 [24-660 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

16 [24-618](#) From the Director of Security, Facilities Management Division, Department of Administrative Services (DAS-FM), Requesting Authorization to Execute a Multi-year Service Contract for Entrance Screening Equipment. **(Referred to the Committee on Community, Environment, and Economic Development FOR INFORMATIONAL PURPOSES ONLY per Section 59.52 (31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

- Attachments:** [24-618 REPORT](#)
 [24-618 RESOLUTION](#)
 [24-618 FISCAL NOTE](#)
 [24-618 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be **ADOPTED**. The motion **PREVAILED** by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 17 [24-609](#) From the Executive Director of Milwaukee County Parks, requesting Authorization to enter into a lease with Summit Educational Association Inc. for space at Dr. Martin Luther King Community Center and Kosciuszko Community Center. **(Referred to the Committee on Parks and Culture FOR INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [24-609 REPORT](#)
 [24-609 RESOLUTION](#)
 [24-609 FISCAL NOTE](#)
 [24-609 LEASE AGREEMENT - KING COMMUNITY CENTER](#)
 [24-609 LEASE AGREEMENT - KOSCIUSZKO COMMUNITY CENTER](#)
 [24-609 KING COMMUNITY CENTER FLOOR PLAN](#)
 [24-609 KOSCIUSZKO COMMUNITY CENTER FLOOR PLAN](#)
 [24-609 POWERPOINT](#)
 [24-609 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 18 [24-623](#) From the Employee Relations Director, Department of Human Resources, requesting the approval of the 2024 Memorandum of Agreement between Milwaukee County and the Association of Milwaukee County Attorneys.

Attachments: [24-623 REPORT](#)
 [24-623 RESOLUTION](#)
 [24-623 FISCAL ANALYSIS](#)
 [24-623 MEMORANDUM OF AGREEMENT](#)
 [24-623 RATIFICATION LETTER](#)
 [24-623 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 19 [24-627](#) Settlement of Opioid Lawsuit against The Kroger Co. (**Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance**)

Attachments: [24-627 REPORT](#)
 [24-627 RESOLUTION](#)
 [24-627 FISCAL NOTE](#)
 [24-627 SETTLEMENT AGREEMENT \(461 pages\)](#)
 [24-627 ADDENDUM 2 WISCONSIN LOCAL GOVERNMENTS](#)
 [24-627 COUNTY BOARD RESOLUTION](#)

Supervisor Martin was not present at the time the roll was called on this Action Report, but later requested unanimous consent to be recorded as voting with the prevailing side. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Johnson, Jr., that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

COMMITTEE ON PERSONNEL

By the Committee on Personnel

There were no Items By the Committee on Personnel.

From the Committee on Personnel

- 20 [24-582](#) From County Executive Crowley, appointing Brenda Ottesen to the Milwaukee County Civil Service Commission with a term expiring on June 20, 2028.
- Attachments:** [24-582 APPOINTMENT LETTER](#)
 [24-582 BIOGRAPHY/RESUME](#)
 [24-582 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Logsdon that this Appointment be CONFIRMED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson
- 21 [24-594](#) From the Executive Zoo Director, requesting authorization of the continued extension of Kimberly Graves TAHC to the position of Public Relations Manager from July 31, 2024, through December 31, 2024, or until it is filled
- Attachments:** [24-594 REPORT](#)
 [24-594 RESOLUTION](#)
 [24-594 FISCAL NOTE](#)
 [24-594 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

22 [24-606](#) From the Director of Total Rewards, Department of Zoo, Requesting Reallocation of Curators Location 950 - Zoo, Department)

- Attachments:** [24-606 REPORT](#)
 [24-606 RESOLUTION](#)
 [24-606 FISCAL NOTE](#)
 [24-606 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

23 [24-614](#) A report from the Director, Department of Health and Human Services, requesting the creation of 12.0 FTE Youth Correction Officer, 1.0 FTE Juvenile Correctional Officer Supervisor, 3.0 FTE Psychiatric Registered Nurse, 1.0 FTE Licensed Practical Nurse and 1.0 FTE Youth Correctional Officer Lead in Children, Youth and Family Services (CFYS)

- Attachments:** [24-614 DEPARTMENTAL REQUEST](#)
 [24-614 DEPARTMENTAL RESOLUTION](#)
 [24-614 DEPARTMENTAL FISCAL NOTE](#)
 [24-614 OSBP REPORT](#)
 [24-614 DHR REPORT \(Youth Correctional Officer\)](#)
 [24-614 DHR REPORT \(Supervisor Juvenile Correctional Officer\)](#)
 [24-614 DHR REPORT \(Psychiatric Registered Nurse\)](#)
 [24-614 DHR REPORT \(Licensed Practical Nurse\)](#)
 [24-614 DHR REPORT \(Youth Correctional Officer Lead\)](#)
 [24-614 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

24 [24-615](#) A report from the Director, Department of Health and Human Services, requesting the creation of 4.0 FTE Human Service Worker - CLTS and 1.0 FTE Children's Disability Program Supervisor

- Attachments:** [24-615 DEPARTMENTAL REQUEST](#)
 [24-615 DEPARTMENTAL RESOLUTION](#)
 [24-615 DEPARTMENTAL FISCAL NOTE](#)
 [24-615 OSBP REPORT](#)
 [24-615 DHR REPORT \(Human Service Worker\)](#)
 [24-615 DHR REPORT \(Supervisor Children's Disability Programs\)](#)
 [24-615 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Logsdon that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

COMMITTEE ON AUDIT

By the Committee on Audit

There were no Items By the Committee on Audit.

From the Committee on Audit

There were no Items From the Committee on Audit.

**COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS AND
STRATEGIC PLANNING**

By the Committee on Health Equity, Human Needs and Strategic Planning

There were no Items By the Committee on Health Equity, Human Needs, and
Strategic Planning.

From the Committee on Health Equity, Human Needs and Strategic Planning

There were no Items From the Committee on Health Equity, Human Needs, and
Strategic Planning.

COMMITTEE ON JUDICIARY, LAW ENFORCEMENT AND GENERAL SERVICES

By the Committee on Judiciary, Law Enforcement and General Services

A motion was made by Supervisor Bielinski that **THE RULES BE SUSPENDED** to consider Item 25, By the Committee on Judiciary, Law Enforcement, and General Services. The motion **PREVAILED** by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 25 [24-654](#) From the Register of Deeds, Office of the Register of Deeds providing an Informational Report regarding the status of the Free Birth Certificate Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [24-654 REPORT](#)
 [24-654 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Informational Report be **RECEIVED AND PLACED ON FILE**. The motion **PREVAILED** by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

From the Committee on Judiciary, Law Enforcement and General Services

- 26 [24-665](#) From the County Executive, appointing Scott Brown as Corporation Counsel for Milwaukee County.

Attachments: [24-665 APPOINTMENT LETTER](#)
 [24-665 BIOGRAPHY/RESUME](#)
 [24-665 LETTER OF SUPPORT - ANDREW PHILLIPS](#)
 [24-665 LETTER OF SUPPORT - COLLEEN FOLEY](#)
 [24-665 LETTER OF SUPPORT - MAKDA FESSAHAYE](#)
 [24-665 LETTER OF SUPPORT - MAYOR JOHNSON](#)
 [24-665 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Bielinski that this Appointment be **CONFIRMED**. The motion **PREVAILED** by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 27 [24-567](#) A resolution/ordinance amending Section 1.11 of the Milwaukee County Code of General Ordinances to expand the membership of the Committee on Parks and Culture from five committee members to seven. **(Referred to the Committees on Parks and Culture; and Judiciary, Law Enforcement, and General Services [JLEGS]) (06/11/24 JLEGS Meeting: Laid Over for One Meeting)**

Sponsors: Nicholson, Bielinski, Capriolo, Martinez, O'Connor, Rolland, Taylor (17), Vincent and Wasserman

Attachments: [24-567 RESOLUTION/ORDINANCE](#)
[24-567 FISCAL NOTE](#)
[24-567 LETTER FROM DISTRICT 10 \(received 07/08/24\)](#)
[24-567 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Bielinski that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 17 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

No: 1 - Alexander

- 28 [24-627](#) Settlement of Opioid Lawsuit against The Kroger Co. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services; and Finance)**

Attachments: [24-627 REPORT](#)
[24-627 RESOLUTION](#)
[24-627 FISCAL NOTE](#)
[24-627 SETTLEMENT AGREEMENT \(461 pages\)](#)
[24-627 ADDENDUM 2 WISCONSIN LOCAL GOVERNMENTS](#)
[24-627 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson declared Item 28 MOOT, since this Action Report was adopted as Item 19, under the report of the Committee on Finance.

COMMITTEE ON PARKS AND CULTURE

By the Committee on Parks and Culture

There were no Items By the Committee on Parks and Culture.

From the Committee on Parks and Culture

- 29** [24-567](#) A resolution/ordinance amending Section 1.11 of the Milwaukee County Code of General Ordinances to expand the membership of the Committee on Parks and Culture from five committee members to seven. **(Referred to the Committees on Parks and Culture; and Judiciary, Law Enforcement, and General Services [JLEGS]) (06/11/24 JLEGS Meeting: Laid Over for One Meeting)**
- Sponsors:** Nicholson, Bielinski, Capriolo, Martinez, O'Connor, Rolland, Taylor (17), Vincent and Wasserman
- Attachments:** [24-567 RESOLUTION/ORDINANCE](#)
[24-567 FISCAL NOTE](#)
[24-567 LETTER FROM DISTRICT 10 \(received 07/08/24\)](#)
[24-567 COUNTY BOARD RESOLUTION/ORDINANCE](#)
- Chairwoman Nicholson declared Item 29 MOOT, since this Resolution/Ordinance was adopted as Item 27, under the report of the Committee on Judiciary, Law Enforcement, and General Services.**
- 30** [24-608](#) From the Executive Director of Parks requesting authorization to dispose of various capital assets to promote the long-term sustainability.
- Attachments:** [24-608 REPORT](#)
[24-608 RESOLUTION](#)
[24-608 FISCAL NOTE](#)
[24-608 POWERPOINT \(received 07/03/24\)](#)
[24-608 COUNTY BOARD RESOLUTION](#)
- A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:**
- Aye:** 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 31 [24-610](#) From the Executive Director of Milwaukee County Parks, requesting authorization to grant the City of Milwaukee Water Works a Permanent Easement for a water main near Lisbon Avenue and 40th Street for the Urban Ecology Center at Washington Park.

Attachments: [24-610 REPORT](#)
 [24-610 RESOLUTION](#)
 [24-610 FISCAL NOTE](#)
 [24-610 AERIAL MAP](#)
 [24-610 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 32 [24-601](#) From the Executive Director of County Parks, requesting authorization to execute a temporary easement with Midwest Fiber Network LLC to install, operate and maintain an underground fiber optic line in Juneau Park.

Attachments: [24-601 REPORT](#)
 [24-601 RESOLUTION](#)
 [24-601 FISCAL NOTE](#)
 [24-601 TELECOMMUNICATIONS EASEMENT AGREEMENT](#)
 [24-601 LEGAL DESCRIPTION](#)
 [24-601 POWERPOINT](#)
 [24-601 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 33 [24-603](#) From the Executive Director of Parks, requesting authorization to terminate a permanent Water Tower Easement being held by the City of Milwaukee in Jackson Park

Attachments: [24-603 REPORT](#)
 [24-603 RESOLUTION](#)
 [24-603 FISCAL NOTE](#)
 [24-603 EASEMENT RIGHTS TERMINATION](#)
 [24-603 PLAT OF SURVEY](#)
 [24-603 POWERPOINT](#)
 [24-603 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Wasserman that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

COMMITTEE ON TRANSPORTATION AND TRANSIT

By the Committee on Transportation and Transit

There were no Items By the Committee on Transportation and Transit.

From the Committee on Transportation and Transit

- 34 [24-612](#) Supporting the 128th Air Refueling Wing of the Wisconsin Air National Guard to acquire the KC-46A Pegasus at General Mitchell's Air National Guard Base

Sponsors: Eckblad, Nicholson, Vincent, Martinez, Capriolo, Martin, Logsdon, O'Connor, Taylor (17), Shea, Bielinski, Rolland, Gómez-Tom, Wasserman, Coggs-Jones, Johnson, Jr. and Alexander

Attachments: [24-612 RESOLUTION](#)
 [24-612 FISCAL NOTE](#)
 [24-612 COUNTY BOARD RESOLUTION](#)

Supervisors Johnson, Jr., and Alexander requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Shea that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 35 [24-624](#) From the Director, Department of Transportation, requesting approval and adoption of the resolution affirming Milwaukee County's commitment to Vision Zero by the year 2037 and its accompanying fatal and serious injury crash percentage reduction goals every three years between 2025 and 2037.

Attachments: [24-624 REPORT](#)
 [24-624 RESOLUTION](#)
 [24-624 FISCAL NOTE](#)
 [24-624 POWERPOINT](#)
 [24-624 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Shea that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

COMMITTEE ON COMMUNITY, ENVIRONMENT AND ECONOMIC DEVELOPMENT

By the Committee on Community, Environment and Economic Development

There were no Items By the Committee on Community, Environment, and Economic Development.

From the Committee on Community, Environment and Economic Development

- 36 [24-652](#) A resolution requesting the Department of Administrative Services - Office of Sustainability and Office of Strategy, Budget and Performance - Project Management Office to collaborate with the City of Milwaukee and other applicable entities to apply for, and accept if awarded, grants to help effectuate Climate Action Goals. **(Referred to the Committees on Finance; and Community, Environment, and Economic Development)**

Sponsors: O'Connor, Nicholson, Rolland, Bielinski, Martinez, Johnson, Jr., Taylor (5), Gómez-Tom, Capriolo, Logsdon, Coggs-Jones, Vincent and Eckblad

Attachments: [24-652 RESOLUTION](#)
[24-652 FISCAL NOTE](#)
[24-652 LETTER OF SUPPORT - CITY OF MILWAUKEE DISTRICT 14 \(07/25/24\)](#)
[24-652 LETTER OF SUPPORT - LEAGUE OF WOMEN VOTERS \(07/25/24\)](#)
[24-652 LETTER OF SUPPORT - MILWAUKEE COUNTY DISTRICT 1 \(07/29/24\)](#)
[24-652 COUNTY BOARD RESOLUTION](#)
[24-652 LETTER OF SUPPORT - STATE ASSEMBLY DISTRICT 17 \(07/31/24\)](#)

Chairwoman Nicholson declared Item 36 MOOT, since this Resolution was adopted as Item 11, under the report of the Committee on Finance.

- 37 [24-619](#) The Director of the Department of Facilities Management (DAS-FMD) requests acknowledgement of the review of the Milwaukee County Compliance Maintenance Annual Report (CMAR) for 2023.

Attachments: [24-619 REPORT](#)
 [24-619 RESOLUTION](#)
 [24-619 FISCAL NOTE](#)
 [24-619 COMPLIANCE MAINTENANCE ANNUAL REPORT](#)
 [24-619 SANITARY TECH SERVICES 2025 BUDGET](#)
 [24-619 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor (17) that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 38 [24-617](#) From the Economic Development Director, Department of Administrative Services requesting authorization to apply for, accept, and implement a Brownfield Site Assessment Grant for a maximum amount of \$150,000 from the Wisconsin Economic Development Corporation to assist in the remediation and reuse of a contaminated site at 4021 S. Kinnickinnic Avenue in Saint Francis (**Referred to the Committees on Community, Environment, and Economic Development; and Finance**)

Attachments: [24-617 REPORT](#)
 [24-617 RESOLUTION](#)
 [24-617 FISCAL NOTE](#)
 [24-617 WEDC GRANT APPLICATION](#)
 [24-617 PROPOSAL](#)
 [24-617 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Taylor (17) that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

COMMITTEE ON INTERGOVERNMENTAL RELATIONS

By the Committee on Intergovernmental Relations

There were no Items By the Committee on Intergovernmental Relations.

From the Committee on Intergovernmental Relations

- 39** [24-630](#) A resolution/ordinance amending Chapter 106 of the Milwaukee County Code of General Ordinances to create an additional Commissioner for the County Commission on Youth and expediting the on-boarding process for appointees

Sponsors: Vincent

Attachments: [24-630 RESOLUTION/ORDINANCE](#)
[24-630 FISCAL NOTE](#)
[24-630 IGR AMENDMENT I \(Adopted; Vote 4-0\)](#)
[24-630 COUNTY BOARD RESOLUTION/ORDINANCE](#)

A motion was made by Supervisor Gómez-Tom that this Resolution/Ordinance be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

- 40** [24-613](#) Update from the Office of Strategy, Budget, & Performance Project Management Office (PMO) about the activities of the Milwaukee County Youth Commission and request for confirmation of District 8 Commissioner

Attachments: [24-613 REPORT](#)
[24-613 RESOLUTION](#)
[24-613 FISCAL NOTE](#)
[24-613 COUNTY BOARD RESOLUTION](#)

A motion was made by Supervisor Gómez-Tom that this Action Report be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

41 [24-595](#)

A resolution supporting the efforts of the Milwaukee Public Schools (MPS) District to reconcile and strengthen its financial reporting and accounting practices while calling on the State to adequately fund MPS and other public school systems while retaining a democratically elected local school board to oversee its operations

Sponsors: Bielinski, Martinez, Shea, Gómez-Tom, Rolland, O'Connor, Capriolo, Coggs-Jones, Nicholson and Eckblad

Attachments: [24-595 RESOLUTION](#)
[24-595 FISCAL NOTE](#)
[24-595 COUNTY BOARD RESOLUTION](#)

Chairwoman Nicholson and Supervisor Eckblad requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Vincent to CALL FOR THE PREVIOUS QUESTION. The motion PREVAILED by unanimous consent:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

A motion was made by Supervisor Vincent that this Resolution be REJECTED. The motion FAILED by the following vote:

Aye: 4 - Alexander, Logsdon, Taylor (17) and Vincent

No: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Wasserman and Nicholson

A motion was made by Supervisor Martinez that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 14 - Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Wasserman and Nicholson

No: 4 - Alexander, Logsdon, Taylor (17) and Vincent

42 [24-490](#)

A resolution requesting the Department of Administrative Services to provide a written response to the Wisconsin Policy Forum report titled “Partnering Up” and assess the potential for increased shared services between the County and the City of Milwaukee and a timeline for next steps

Sponsors: Rolland, Vincent, Logsdon, Alexander, O'Connor, Eckblad, Martin, Capriolo, Coggs-Jones, Gómez-Tom, Nicholson and Taylor (5)

Attachments: [24-490 RESOLUTION](#)
[24-490 FISCAL NOTE](#)
[24-490 POWERPOINT \(07/08/24\)](#)
[24-490 COUNTY BOARD RESOLUTION](#)

Supervisors Alexander, O'Connor, Eckblad, Martin, Capriolo, Coggs-Jones, Gómez-Tom, Chairwoman Nicholson, and Supervisor Taylor (5) requested unanimous consent to be added as cosponsors of this Resolution. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

A motion was made by Supervisor Gómez-Tom that this Resolution be ADOPTED. The motion PREVAILED by the following vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

RESOLUTIONS AND ORDINANCES BY AND FROM SELECT COMMITTEES

There were no Resolutions and Ordinances By and From Select Committees.

COUNTY BOARD CITATIONS

43 [24-5](#) From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Attachments: [24-5 County Board Citations \(07/31/24\)](#)

Supervisor Vincent requested unanimous consent to consider the July 31, 2024, listing of Citations and Certificates prior to consideration of Item 30. There being no objections by County Supervisors, it was so ordered by the Chairwoman.

Supervisor Vincent recognized the following group and individuals:
Wisconsin Go Hiking Club
Dave and Lois Lovejoy

Supervisor Martinez recognized Mary Swider.

Chairwoman Nicholson added a memorial citation for Gregory "Greg" J. Sell.

Supervisor Taylor (5) added a memorial citation for Diana Towns.

Supervisor Johnson, Jr., added a memorial citation for Deloris "Dee" Sims.

A motion was made by Supervisor Shea that the July 31, 2024, listing of County Board Citations be ADOPTED. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

There were no Resolutions and Ordinances Presented Under Suspension of the Rules.

FILES NOT REFERRED TO STANDING COMMITTEES

- 44 [24-6](#) From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

Attachments: [24-6 Files NOT Referred to Standing Committees \(07/31/24\)](#)

A motion was made by Supervisor Shea that the July 31, 2024, listing of Files Not Referred to Standing Committees be RECEIVED AND PLACED ON FILE. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson

ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

Chairwoman Nicholson, Supervisors Taylor (5), Gómez-Tom, Martinez, Vincent, Alexander, Logsdon, Bielinski, Capriolo, Deputy County Clerk Stefan Dostanic, and Supervisor Shea provided Announcements and Remarks Under Special Privilege.

ADJOURNMENT at 2:44 p.m.

A motion was made by Supervisor Johnson, Jr., that this meeting be ADJOURNED to Thursday, September 19, 2024, at 12:00 p.m. The motion PREVAILED by unanimous voice vote:

Aye: 18 - Alexander, Bielinski, Capriolo, Coggs-Jones, Eckblad, Gómez-Tom, Johnson Jr., Logsdon, Martin, Martinez, O'Connor, Rolland, Shea, Taylor (5), Taylor (17), Vincent, Wasserman and Nicholson