



# Milwaukee County

COUNTY BOARD OF  
SUPERVISORS  
County Courthouse  
901 N. 9th Street, Rm. 201  
Milwaukee, WI 53233

## Meeting Agenda

### Milwaukee County Board of Supervisors

*1st, Anne O'Connor - 2nd, Willie Johnson, Jr.  
3rd, Sheldon A. Wasserman - 4th, Jack Eckblad  
5th, Sequanna Taylor - 6th, Shawn Rolland  
7th, Felesia A. Martin - 8th, Steven Shea  
9th, Patti Logsdon - 10th, Marcelia Nicholson  
11th, Kathleen Vincent - 12th, Juan Miguel Martinez  
13th, Priscilla E. Coggs-Jones - 14th, Caroline Gómez-Tom  
15th, Sky Z. Capriolo - 16th, Justin Bielinski  
17th, Steve F. Taylor - 18th, Deanna Alexander*

*County Clerk George L. Christenson*

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Thursday, June 26, 2025

12:00 PM

Courthouse Room 200 and Microsoft Teams  
County Legislative Information Center

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#### HYBRID MEETING

This meeting will be held in Room 200, and will be live-streamed on the County  
Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

This meeting will be held in Room 200, and per Section 1.01(d) of the Milwaukee County  
Code of General Ordinances (the Code), this meeting will also be conducted remotely  
via Microsoft Teams.

The Order of Business is governed by Section 1.03(c) of the Code, unless otherwise  
directed by the body.

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS BY SUPERVISORS**

**PRESENTATION FOR PRIDE MONTH**

## PRESENTATION OF PETITIONS AND COMMUNICATIONS

- 1      [25-1](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Summons and Complaints.

**Attachments:** [25-1 Summons and Complaints \(06/26/25\)](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/24/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/22/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

## NOTICE OF CLAIMS

- 2      [25-2](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Notice of Claims.

**Attachments:** [25-2 Notice of Claims \(06/26/25\)](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/6/25	Milwaukee County Board of Supervisors	DISALLOWED
3/20/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
3/20/25	Milwaukee County Board of Supervisors	DISALLOWED
4/24/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
4/24/25	Milwaukee County Board of Supervisors	DISALLOWED
5/22/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
5/22/25	Milwaukee County Board of Supervisors	DISALLOWED

## FILES REFERRED TO STANDING COMMITTEES

- 3      [25-3](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Referred to Standing Committees.

**Attachments:** [25-3 Files Referred to Standing Committees \(06/26/25\)](#)

[25-3 REVISION 1 Files Referred to Standing Committees \(06/26/25\)](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/24/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/22/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

## CORRECTION AND APPROVAL OF THE JOURNAL OF PROCEEDINGS

<https://milwaukeecounty.legistar.com/Calendar.aspx>

*Approval of Proceedings from Thursday, May 22, 2025*

- 4      [25-4](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding Journal of Proceedings.

**Attachments:** [25-4 DRAFT Journal of Proceedings \(05/22/25\)](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	ADOPTED
3/20/25	Milwaukee County Board of Supervisors	ADOPTED
4/24/25	Milwaukee County Board of Supervisors	ADOPTED
5/22/25	Milwaukee County Board of Supervisors	ADOPTED

## UNFINISHED BUSINESS

NONE

## REPORTS OF COUNTY OFFICERS

### Matters Returned Unsigned by the County Executive from the Previous County Board Meeting

*NONE*

### Veto Actions by the County Executive from the Previous County Board Meeting

*NONE*

### Confirmation of Appointments

*NONE*

## RESOLUTIONS AND ORDINANCES BY AND FROM STANDING COMMITTEES

### COMMITTEE ON FINANCE

*[Supervisors: Johnson, Jr. (Chairperson), Taylor (17) (Vice-Chairperson), Martin, Rolland, Martinez, Bielinski, and O'Connor]*

#### By the Committee on Finance

- 5      [25-73](#)      From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [25-73 JUNE REPORT \(received 06/09/25\)](#)

[25-73 JUNE ATTACHMENT 3 \(received 06/09/25\)](#)

[25-73 COUNTY BOARD RESOLUTION](#)

#### **Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Committee on Finance
1/30/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
Vote 7-0		
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/13/25	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN
4/17/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
Vote 6-0 (Excused: Taylor [5])		
4/24/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/15/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
Vote 6-0 (Excused: Rolland)		
5/22/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
6/18/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Taylor [5], Rolland)		

6      [25-74](#)

From the Milwaukee County Comptroller, Office of the Comptroller,  
providing an informational report regarding the 2025 year-end fiscal  
projection for Milwaukee County.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE  
COMMITTEE)**

**Attachments:** [25-74 JUNE REPORT \(received 06/11/25\)](#)  
[25-74 COUNTY BOARD RESOLUTION](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Committee on Finance
3/13/25	Committee on Finance	CONSIDERED Consideration of BY THE COMMITTEE Resolution: Vote 6-0 (Excused: Taylor [5])
3/13/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Adoption of BY THE COMMITTEE Resolution: Vote 5-1 (No: Johnson, Jr.; Excused: Taylor [5])
3/20/25	Milwaukee County Board of Supervisors	AMENDED
3/20/25	Milwaukee County Board of Supervisors	ADOPTED AS AMENDED
3/24/25	County Executive	SIGNED to the County Clerk
4/17/25	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN
5/15/25	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN
6/18/25	Committee on Finance	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors Vote 5-0 (Excused: Taylor [5], Johnson, Jr.)

### From the Committee on Finance

- 7      [25-375](#)      From the County Executive, reappointing Aaron Hertzberg to the Director of Milwaukee County's Department of Administrative Services for a four-year term ending on June 24, 2029.

**Attachments:**   [25-375 REAPPOINTMENT LETTER](#)

[25-375 BIOGRAPHY/RESUME](#)

[25-375 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/18/25	Committee on Finance	RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Taylor [5], Johnson, Jr.)		

- 8      [25-414](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), Executive Director, Department of Parks, and Executive Director, Department of Administrative Services, authorizing Milwaukee County to approve a ground lease agreement term sheet with Jewish Family Services, Inc. and its assigns and affiliates for development of a mixed-use senior/community center and affordable housing project at McGovern Park, and to take related actions to support the feasibility and advancement of the project (**Referred to the Committees on Parks and Culture; Health Equity, Human Needs, and Strategic Planning; and Finance**)

Attachments: [25-414 REPORT](#)

[25-414 RESOLUTION](#)

[25-414 FISCAL NOTE](#)

[25-414 AERIAL SITE MAP - EXHIBIT A](#)

[25-414 GROUND LEASE TERM SHEET AND EXHIBIT B](#)

[25-414 OOE COMMUNITY ENGAGEMENT STRATEGY](#)

[25-414 POWERPOINT \(06/10/25\)](#)

[25-414 WRITTEN TESTIMONY \(06/10/25\)](#)

[25-414 LETTER & PETITION \(06/10/25\)](#)

[25-414 TEAMS MEETING LINK](#)

[25-414 WRITTEN TESTIMONY II \(06/12/25\)](#)

[25-414 FINANCIAL FEASIBILITY ANALYSIS \(received 06/13/25\)](#)

[25-414 COUNTY BOARD RESOLUTION \(P&C\)](#)

[25-414 COUNTY BOARD RESOLUTION \(HEHNSP\)](#)

[25-414 COUNTY BOARD RESOLUTION \(FINANCE\)](#)

*If Action is Taken, Item 26 and Item 28 are Moot*

Legislative History

6/3/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/3/25	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 4-2 (Noes: Martin, O'Connor; Excused: Martinez)
6/12/25	Committee on Health Equity, Human Needs and Strategic Planning	LAI D OVER FOR ONE MEETING Vote 1-4 (Noes: Gómez-Tom, Alexander, Martin, Rolland) RESULT: Failed



- |         |   |   |
|---------|---|---|
| 6/12/25 | Committee on Health<br>Equity, Human Needs and<br>Strategic Planning<br>Vote 2-3 (Noes: Alexander, Martin, Vincent)<br>RESULT: Failed         | RECOMMENDED FOR ADOPTION to the<br>Milwaukee County Board of Supervisors  |
| 6/12/25 | Committee on Health<br>Equity, Human Needs and<br>Strategic Planning<br>Vote 3-2 (Noes: Gómez-Tom, Rolland)                                   | RECOMMENDED FOR REJECTION to the<br>Milwaukee County Board of Supervisors |
| 6/18/25 | Committee on Finance<br>Vote 3-3 (Noes: Martinez, Bielinski, O'Connor;<br>Excused: Taylor [5])<br>RESULT: No Recommendation (Due to Tie Vote) | RECOMMENDED FOR ADOPTION to the<br>Milwaukee County Board of Supervisors  |

- 9      [25-384](#)      From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2025 Safe Streets and Roads for All (SS4A) Discretionary Grant Program.

**(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:** [25-384 REPORT](#)  
[25-384 RESOLUTION](#)  
[25-384 FISCAL NOTE](#)  
[25-384 COUNTY BOARD RESOLUTION](#)

*If Action is Taken, Item 34 is Moot*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/3/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
6/11/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

- 10      [25-388](#)      Request to apply for, accept, and administer prize funds from the Robert Wood Johnson Foundation

**Attachments:** [25-388 REPORT](#)  
[25-388 REVISED REPORT \(received 06/05/25\)](#)  
[25-388 RESOLUTION](#)  
[25-388 FISCAL NOTE](#)  
[25-388 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0 (Excused: Taylor [5], Rolland)	

- 11      [25-408](#)      From the Director Office Strategy, Budget and Performance providing an appropriation transfer packet for the June 2025 cycle.

**Attachments:** [25-408 FINAL TRANSFER PACKET \(various voting requirements\)](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0 (Excused: Taylor [5], Rolland)	

- 12      [25-387](#)      From the Milwaukee County Comptroller requesting approval to allocate approximately \$371,000 in lapsed project funds from the Debt Service Reserve; and to process the associated administrative appropriation transfers to pay eligible debt service expenses, and to provide additional funding to ongoing projects with shortfalls.

**Attachments:**   [25-387 REPORT](#)  
                          [25-387 RESOLUTION](#)  
                          [25-387 FISCAL NOTE](#)  
                          [25-387 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
		Vote 5-0 (Excused: Taylor [5], Rolland)

## COMMITTEE ON PERSONNEL

*[Supervisors: Logsdon (Chairperson), Vincent (Vice-Chairperson), Johnson, Jr., Wasserman, and Martin]*

### By the Committee on Personnel

NONE

### From the Committee on Personnel

- 13**      [25-439](#)      From the County Executive, appointing Mr. Joshua Benson to the Milwaukee County Pension Board for a term expiring July 24, 2028.
- Attachments: [25-439 APPOINTMENT LETTER](#)  
                                 [25-439 RESUME](#)  
                                 [25-439 COUNTY BOARD RESOLUTION](#)
- Legislative History
- |         |                        |   |
|---------|------------------------|---|
| 6/5/25  | Board Chairwoman       | REFERRED to the Committee on Personnel                                    |
| 6/10/25 | Committee on Personnel | RECOMMENDED FOR CONFIRMATION to the Milwaukee County Board of Supervisors |
- Vote 5-0
- 14**      [25-363](#)      From the Chief Deputy, Milwaukee County Sheriff's Office requesting to abolish 1.0 FTE Deputy Sheriff Captain (Pay Grade NR31E) in 4002 Administration and create 1.0 FTE Business Intelligence Analyst (working title Crime Analyst) position (Pay Grade NR27) in 4052 General Investigations.
- Attachments: [25-363 DEPARTMENTAL REQUEST](#)  
                                 [25-363 DEPARTMENTAL RESOLUTION](#)  
                                 [25-363 DEPARTMENTAL FISCAL NOTE](#)  
                                 [25-363 DHR REPORT \(received 05/29/25\)](#)  
                                 [25-363 OSBP REPORT](#)  
                                 [25-363 JOB EVALUATION QUESTIONNAIRE](#)  
                                 [25-363 COMPENSATION CHANGE FORM](#)  
                                 [25-363 COUNTY BOARD RESOLUTION](#)
- Requires 2/3 Vote
- Legislative History
- |         |                        |   |
|---------|------------------------|---|
| 6/3/25  | Board Chairwoman       | REFERRED to the Committee on Personnel                                |
| 6/10/25 | Committee on Personnel | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors |
- Vote 5-0

- 15      [25-402](#)      From the District Attorney, Office of the District Attorney, requesting authorization to abolish to abolish a Fiscal Assistant 2 in pay grade NR 15 (\$17.69 - \$26.54/hour) and a Business Development Analyst in pay grade NR27 (\$35.60 - \$53.40/hour). Then create two new Data Specialist positions in pay grade NR 26 (\$33.58 - \$50.37/hour)

**Attachments:** [25-402 DEPARTMENTAL REQUEST](#)  
[25-402 DEPARTMENTAL RESOLUTION](#)  
[25-402 DEPARTMENTAL FISCAL NOTE](#)  
[25-402 DHR REPORT \(received 05/29/25\)](#)  
[25-402 OSBP REPORT](#)  
[25-402 COMPENSATION CHANGE FORM](#)  
[25-402 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 16      [25-355](#)      From the Executive Zoo Director requesting the creation of 1.0 FTE Senior Executive Assistant and abolishment of 1.0 FTE Executive Assistant

**Attachments:** [25-355 DEPARTMENTAL REQUEST](#)  
[25-355 DEPARTMENTAL RESOLUTION](#)  
[25-355 DEPARTMENTAL FISCAL NOTE](#)  
[25-355 DHR REPORT](#)  
[25-355 OSBP REPORT](#)  
[25-355 JOB EVALUATION QUESTIONNAIRE](#)  
[25-355 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 17      [25-356](#)      From the Executive Zoo Director requesting approval to create 1.0 FTE Mechanical Maintenance Grounds Worker and abolish 1.0 FTE Zoo Facilities Grounds Worker

**Attachments:** [25-356 DEPARTMENTAL REQUEST](#)

[25-356 DEPARTMENTAL RESOLUTION](#)

[25-356 DEPARTMENTAL FISCAL NOTE](#)

[25-356 DHR REPORT](#)

[25-356 OSBP REPORT](#)

[25-356 JOB EVALUATION QUESTIONNAIRE](#)

[25-356 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 18      [25-383](#)      From the Director, Department of Transportation and the Airport Director, Department of Transportation, Airport Division requesting the approval to Abolish 1.0 FTE Senior Financial Performance Analyst (Pay Grade 31M) (vacant) and Create 1.0 FTE Business Intelligence Analyst (Pay Grade NR27) in the Milwaukee County Department of Transportation - Airport Division.

**Attachments:** [25-383 DEPARTMENTAL REQUEST](#)

[25-383 DEPARTMENTAL RESOLUTION](#)

[25-383 DEPARTMENTAL FISCAL NOTE](#)

[25-383 JOB EVALUATION QUESTIONNAIRE](#)

[25-383 DHR REPORT](#)

[25-383 OSBP REPORT](#)

[25-383 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 19      [25-391](#)      From the Comptroller, Office of the Comptroller, requesting to abolish 1.0 FTE Associate Accountant, Pay Grade NR17 (vacant) and creating 1.0 FTE Supervisor Accounting, Pay Grade NR25

**Attachments:**   [25-391 DEPARTMENTAL REQUEST](#)  
                          [25-391 DEPARTMENTAL RESOLUTION](#)  
                          [25-391 DEPARTMENTAL FISCAL NOTE](#)  
                          [25-391 DHR REPORT](#)  
                          [25-391 OSBP REPORT](#)  
                          [25-391 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 20      [25-393](#)      Combined Court Related Operations requests to abolish 1.0 FTE Clerical Specialist (paygrade NR14) and create 1.0 FTE Jury Services Supervisor (paygrade NR20)

**Attachments:**   [25-393 DEPARTMENTAL REQUEST](#)  
                          [25-393 DEPARTMENTAL RESOLUTION](#)  
                          [25-393 DEPARTMENTAL FISCAL NOTE](#)  
                          [25-393 DHR REPORT \(received 05/23/25\)](#)  
                          [25-393 OSBP REPORT \(received 05/23/25\)](#)  
                          [25-393 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 21      [25-396](#)      From the Director and Chief Information Officer, Information Management Division, Department of Administrative Services requesting authorization to Abolish 1.0 Senior Business Relationship Manager and Create 1.0 Business Relationship Manager position.

**Attachments:**   [25-396 DEPARTMENTAL REQUEST](#)  
[25-396 DEPARTMENTAL RESOLUTION](#)  
[25-396 DEPARTMENTAL FISCAL NOTE](#)  
[25-396 DHR REPORT](#)  
[25-396 OSBP REPORT](#)  
[25-396 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 22      [25-398](#)      From the Register of Deeds, Office of the Register of Deeds, requesting authorization to abolish one Assistant Coordinator ROD and create one Supervisor - Fiscal & Vital Records position.

**Attachments:**   [25-398 DEPARTMENTAL REQUEST](#)  
[25-398 DEPARTMENTAL RESOLUTION](#)  
[25-398 DEPARTMENTAL FISCAL NOTE](#)  
[25-398 DHR REPORT](#)  
[25-398 OSBP REPORT](#)  
[25-398 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0



- 23      [25-400](#)      From the Register of Deeds, Office of the Register of Deeds request to abolish one Supervisor Real Property and create one Real Estate Supervisor.

**Attachments:**   [25-400 DEPARTMENTAL REQUEST](#)  
[25-400 DEPARTMENTAL RESOLUTION](#)  
[25-400 DEPARTMENTAL FISCAL NOTE](#)  
[25-400 DHR REPORT](#)  
[25-400 OSBP REPORT](#)  
[25-400 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 24      [25-409](#)      [DAS Economic Development Action Report Create Small Business Liaison Position]

**Attachments:**   [25-409 DEPARTMENTAL REQUEST](#)  
[25-409 DEPARTMENTAL RESOLUTION](#)  
[25-409 DEPARTMENTAL FISCAL NOTE](#)  
[25-409 DHR REPORT](#)  
[25-409 OSBP REPORT \(received 05/27/25\)](#)  
[25-409 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

- 25      [25-412](#)      A report from the Director, Department of Health and Human Services (DHHS), requesting the abolishment of 1.0 FTE Community Intervention Specialist and the creation of 1.0 FTE Lead Community Intervention Specialist in Housing Services

**Attachments:**   [25-412 DEPARTMENTAL REQUEST](#)  
                          [25-412 DEPARTMENTAL RESOLUTION](#)  
                          [25-412 DEPARTMENTAL FISCAL NOTE](#)  
                          [25-412 DHR REPORT](#)  
                          [25-412 OSBP REPORT](#)  
                          [25-412 COUNTY BOARD RESOLUTION](#)

*Requires 2/3 Vote*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Personnel
6/10/25	Committee on Personnel	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

Vote 5-0

## COMMITTEE ON AUDIT

*[Supervisors: Eckblad (Chairperson), Martin (Vice-Chairperson), Alexander, Rolland, Vincent, and Capriolo]*

### **By the Committee on Audit**

NONE

### **From the Committee on Audit**

NONE

## COMMITTEE ON HEALTH EQUITY, HUMAN NEEDS, AND STRATEGIC PLANNING

*[Supervisors: Rolland (Chairperson), Gómez-Tom (Vice-Chairperson), Alexander, Martin,  
and Vincent]*

### By the Committee on Health Equity, Human Needs, and Strategic Planning

NONE

### From the Committee on Health Equity, Human Needs, and Strategic Planning

- 26      [25-414](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), Executive Director, Department of Parks, and Executive Director, Department of Administrative Services, authorizing Milwaukee County to approve a ground lease agreement term sheet with Jewish Family Services, Inc. and its assigns and affiliates for development of a mixed-use senior/community center and affordable housing project at McGovern Park, and to take related actions to support the feasibility and advancement of the project **(Referred to the Committees on Parks and Culture; Health Equity, Human Needs, and Strategic Planning; and Finance)**

**Attachments:** [25-414 REPORT](#)

[25-414 RESOLUTION](#)

[25-414 FISCAL NOTE](#)

[25-414 AERIAL SITE MAP - EXHIBIT A](#)

[25-414 GROUND LEASE TERM SHEET AND EXHIBIT B](#)

[25-414 OOE COMMUNITY ENGAGEMENT STRATEGY](#)

[25-414 POWERPOINT \(06/10/25\)](#)

[25-414 WRITTEN TESTIMONY \(06/10/25\)](#)

[25-414 LETTER & PETITION \(06/10/25\)](#)

[25-414 TEAMS MEETING LINK](#)

[25-414 WRITTEN TESTIMONY II \(06/12/25\)](#)

[25-414 FINANCIAL FEASIBILITY ANALYSIS \(received 06/13/25\)](#)

[25-414 COUNTY BOARD RESOLUTION \(P&C\)](#)

[25-414 COUNTY BOARD RESOLUTION \(HEHNSP\)](#)

[25-414 COUNTY BOARD RESOLUTION \(FINANCE\)](#)

*Moot if Action Was Taken on Item 8 or Item 28*

**Legislative History**

6/3/25

Board Chairwoman

REFERRED to the Committee on Parks and  
Culture

6/3/25	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 4-2 (Noes: Martin, O'Connor; Excused: Martinez)
6/12/25	Committee on Health Equity, Human Needs and Strategic Planning	LAI D OVER FOR ONE MEETING Vote 1-4 (Noes: Gómez-Tom, Alexander, Martin, Rolland) RESULT: Failed
6/12/25	Committee on Health Equity, Human Needs and Strategic Planning	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 2-3 (Noes: Alexander, Martin, Vincent) RESULT: Failed
6/12/25	Committee on Health Equity, Human Needs and Strategic Planning	RECOMMENDED FOR REJECTION to the Milwaukee County Board of Supervisors Vote 3-2 (Noes: Gómez-Tom, Rolland)
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors Vote 3-3 (Noes: Martinez, Bielinski, O'Connor; Excused: Taylor [5]) RESULT: No Recommendation (Due to Tie Vote)

## COMMITTEE ON JUDICIARY, LAW ENFORCEMENT, AND GENERAL SERVICES

*[Supervisors: Bielinski (Chairperson), Capriolo (Vice-Chairperson), Johnson, Jr., Logsdon, and Martinez]*

### By the Committee on Judiciary, Law Enforcement, and General Services

NONE

### From the Committee on Judiciary, Law Enforcement, and General Services

- 27      [25-427](#)      A resolution requesting the development of a comprehensive policy framework for facial recognition technology that does not suppress First Amendment related activities, violate privacy, or otherwise adversely impact individuals' civil rights and liberties

**Sponsors:** Martinez, Bielinski, O'Connor, Shea, Eckblad and Gómez-Tom

**Attachments:** [25-427 RESOLUTION](#)

[25-427 FISCAL NOTE](#)

[25-427 ACLU WRITTEN TESTIMONY \(06/17/25\)](#)

[25-427 ACLU CIVIL RIGHTS IMPLICATIONS \(06/17/25\)](#)

[25-427 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
6/17/25	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors

## COMMITTEE ON PARKS AND CULTURE

*[Supervisors: Wasserman (Chairperson), Taylor (17) (Vice-Chairperson), Martin, Coggs-Jones, Martinez, Eckblad, and O'Connor]*

### By the Committee on Parks and Culture

NONE

### From the Committee on Parks and Culture

- 28      [25-414](#)      A report from the Executive Director, Department of Health and Human Services (DHHS), Executive Director, Department of Parks, and Executive Director, Department of Administrative Services, authorizing Milwaukee County to approve a ground lease agreement term sheet with Jewish Family Services, Inc. and its assigns and affiliates for development of a mixed-use senior/community center and affordable housing project at McGovern Park, and to take related actions to support the feasibility and advancement of the project (**Referred to the Committees on Parks and Culture; Health Equity, Human Needs, and Strategic Planning; and Finance**)

**Attachments:** [25-414 REPORT](#)

[25-414 RESOLUTION](#)

[25-414 FISCAL NOTE](#)

[25-414 AERIAL SITE MAP - EXHIBIT A](#)

[25-414 GROUND LEASE TERM SHEET AND EXHIBIT B](#)

[25-414 OOE COMMUNITY ENGAGEMENT STRATEGY](#)

[25-414 POWERPOINT \(06/10/25\)](#)

[25-414 WRITTEN TESTIMONY \(06/10/25\)](#)

[25-414 LETTER & PETITION \(06/10/25\)](#)

[25-414 TEAMS MEETING LINK](#)

[25-414 WRITTEN TESTIMONY II \(06/12/25\)](#)

[25-414 FINANCIAL FEASIBILITY ANALYSIS \(received 06/13/25\)](#)

[25-414 COUNTY BOARD RESOLUTION \(P&C\)](#)

[25-414 COUNTY BOARD RESOLUTION \(HEHNSP\)](#)

[25-414 COUNTY BOARD RESOLUTION \(FINANCE\)](#)

*Moot if Action Was Taken on Item 8 or Item 26*

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/3/25	Board Chairwoman	REFERRED to the Committee on Health Equity, Human Needs and Strategic Planning
6/3/25	Board Chairwoman	REFERRED to the Committee on Finance

- |         |  |  |
|---------|--|--|
| 6/10/25 | Committee on Parks and Culture<br>Vote 4-2 (Noes: Martin, O'Connor; Excused: Martinez)   | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors  |
| 6/12/25 | Committee on Health Equity, Human Needs and Strategic Planning<br>Vote 1-4 (Noes: Gómez-Tom, Alexander, Martin, Rolland)<br>RESULT: Failed | LAID OVER FOR ONE MEETING  |
| 6/12/25 | Committee on Health Equity, Human Needs and Strategic Planning<br>Vote 2-3 (Noes: Alexander, Martin, Vincent)<br>RESULT: Failed            | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors  |
| 6/12/25 | Committee on Health Equity, Human Needs and Strategic Planning<br>Vote 3-2 (Noes: Gómez-Tom, Rolland)                                      | RECOMMENDED FOR REJECTION to the Milwaukee County Board of Supervisors |
| 6/18/25 | Committee on Finance<br>Vote 3-3 (Noes: Martinez, Bielinski, O'Connor; Excused: Taylor [5])<br>RESULT: No Recommendation (Due to Tie Vote) | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors  |



- 29      [25-437](#)      Requesting that the Parks Department conduct testing of the Hales Corners Pool and its systems to assess the maintenance needs and repairs necessary to resume pool operations

**Sponsors:** Logsdon, Wasserman, Capriolo, Rolland, Martin and Vincent

**Attachments:** [25-437 RESOLUTION](#)

[25-437 FISCAL NOTE](#)

[25-437 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/5/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Martinez, Eckblad)		

- 30      [25-374](#)      From the Executive Director of Milwaukee County Parks, requesting authorization to enter into a Maintenance Agreement with Lake Park Friends for the stabilization and revegetation of the Wahl Avenue Bluff in Lake Park.

**Attachments:** [25-374 REPORT](#)

[25-374 RESOLUTION](#)

[25-374 FISCAL NOTE](#)

[25-374 MAINTENANCE AGREEMENT](#)

[25-374 RIGHT OF ENTRY PERMIT](#)

[25-374 LAKE PARK AGREEMENT AREA AERIAL MAP](#)

[25-374 POWERPOINT](#)

[25-374 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Martinez, Eckblad)		

- 31      [25-372](#)      From the Executive Director of Parks, requesting authorization to grant a 20-year conservation easement to the Milwaukee Metropolitan Sewerage District for the grant-funded green infrastructure project located at McKinley Marina, just north of downtown on the lakefront.

**Attachments:** [25-372 REPORT](#)

[25-372 RESOLUTION](#)

[25-372 FISCAL NOTE](#)

[25-372 GREEN INFRASTRUCTURE FUNDING AGREEMENT](#)

[25-372 MMSD GREEN INFRASTRUCTURE AERIAL MAP](#)

[25-372 POWERPOINT](#)

[25-372 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Martinez, Eckblad)		

- 32      [25-371](#)      From the Executive Director of Milwaukee County Parks, requesting authorization to swap sections of Dale Creek for Grootemaat Woods between Milwaukee County Parks and the Village of Greendale.

**Attachments:** [25-371 REPORT](#)

[25-371 RESOLUTION](#)

[25-371 FISCAL NOTE](#)

[25-371 LEASE AGREEMENT AREA AERIAL MAP](#)

[25-371 RESTRICTIVE COVENANT - GREENDALE](#)

[25-371 RESTRICTIVE COVENANT - MILWAUKEE COUNTY](#)

[25-371 POWERPOINT](#)

[25-371 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
6/10/25	Committee on Parks and Culture	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
Vote 5-0 (Excused: Martinez, Eckblad)		

- 33      [25-268](#)      From the Office of Corporation Counsel requesting approval of a resolution authorizing Milwaukee County, Department of Parks, to enter into a Settlement Agreement and Mutual Release with Grandview Management, Inc. d/b/a Zilli Hospitality Group resolving certain disputes under the 2013 Boerner Catering and Facility Management Services Agreement, as amended by the May 2, 2019 First Amendment. **(Referred to the Committees on Judiciary, Law Enforcement, and General Services [JLEGS]; Finance; and Parks and Culture [P&C]) (JLEGS Meeting 04/15/25: Laid Over for One Meeting) (County Board Meeting 05/22/25: Referred to the Committees on P&C and JLEGS)**

Attachments: [25-268 REPORT](#)

[25-268 RESOLUTION](#)

[25-268 FISCAL NOTE](#)

[25-268 SETTLEMENT AGREEMENT](#)

[25-268 COUNTY BOARD RESOLUTION \(05/22/25\)](#)

[25-268 COUNTY BOARD RESOLUTION \(06/26/25\)](#)

**Legislative History**

3/26/25	Board Chairwoman	REFERRED to the Committee on Finance
3/26/25	Board Chairwoman	REFERRED to the Committee on Judiciary, Law Enforcement and General Services
4/11/25	Board Chairwoman	REFERRED to the Committee on Parks and Culture
4/15/25	Committee on Judiciary, Law Enforcement and General Services Vote 5-0	LAID OVER FOR ONE MEETING
5/6/25	Committee on Parks and Culture Vote 4-3 (Noes: Martin, Coggs-Jones, Martinez)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
5/13/25	Committee on Judiciary, Law Enforcement and General Services Vote 4-1 (No: Bielinski)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
5/15/25	Committee on Finance Vote 3-2 (Noes: Martinez, Bielinski; Excused: Taylor [5], Rolland)	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
5/22/25	Milwaukee County Board of Supervisors Vote 8-9 (Noes: Alexander, Bielinski, Coggs-Jones, Gómez-Tom, Johnson, Jr., Martinez, O'Connor, Shea, Taylor [5]; Excused: Nicholson) RESULT: Failed	ADOPTED

- |         |   |   |
|---------|---|---|
| 5/22/25 | Milwaukee County Board of<br>Supervisors<br>Vote 13-4 (Noes: Alexander, Bielinski, Martin, Martinez;<br>Excused: Nicholson) | RECONSIDER  |
| 5/22/25 | Milwaukee County Board of<br>Supervisors<br>Vote 14-3 (Noes: Alexander, Bielinski, Martinez; Excused:<br>Nicholson)         | REFERRED TO COMMITTEE to the<br>Committee on Judiciary, Law Enforcement<br>and General Services |
| 6/10/25 | Committee on Parks and<br>Culture<br>Vote 4-1 (No: O'Connor; Excused: Martinez, Eckblad)                                    | RECOMMENDED FOR ADOPTION to the<br>Milwaukee County Board of Supervisors                        |

## COMMITTEE ON TRANSPORTATION AND TRANSIT

*[Supervisors: Shea (Chairperson), Martinez (Vice-Chairperson), Coggs-Jones, Bielinski, and Eckblad]*

### **By the Committee on Transportation and Transit**

NONE

### **From the Committee on Transportation and Transit**

34

[25-384](#)

From the Director, Department of Transportation, requesting authorization to apply for and accept Implementation funding, if awarded, through the 2025 Safe Streets and Roads for All (SS4A) Discretionary Grant Program.  
**(Referred to the Committees on Transportation and Transit; and Finance)**

**Attachments:** [25-384 REPORT](#)  
[25-384 RESOLUTION](#)  
[25-384 FISCAL NOTE](#)  
[25-384 COUNTY BOARD RESOLUTION](#)

*Moot if Action Was Taken on Item 9*

#### **Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Finance
6/3/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
6/11/25	Committee on Transportation and Transit	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 5-0	
6/18/25	Committee on Finance	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors
	Vote 6-0 (Excused: Taylor [5])	

- 35      [25-385](#)      From the Director, Department of Transportation and the Interim President & CEO, Milwaukee County Transit System, requesting approval to implement the MCTS MOVE 2025 Recommended Route Plan.

**Attachments:** [25-385 REPORT](#)

[25-385 RESOLUTION](#)

[25-385 FISCAL NOTE](#)

[25-385 POWERPOINT](#)

[25-385 SYSTEM MAP](#)

[25-385 ROUTE IMPACTS MAP](#)

[25-385 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Transportation and Transit
6/11/25	Committee on Transportation and Transit Vote 5-0	RECOMMENDED FOR ADOPTION

## COMMITTEE ON COMMUNITY, ENVIRONMENT, AND ECONOMIC DEVELOPMENT

*[Supervisors: Taylor (17) (Chairperson), Gómez-Tom (Vice-Chairperson), Logsdon, Shea,  
and Capriolo]*

### **By the Committee on Community, Environment, and Economic Development**

- 36      [25-411](#)      A report from the Department of Administrative Services and Office of Strategy, Budget & Performance, providing an update on the Investing in Justice: Courthouse Complex project **(Considered by the Committees on Community, Environment, and Economic Development; and Intergovernmental Relations) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:** [25-411 REPORT](#)

[25-411 POWERPOINT](#)

[25-411 SUPPORTING MATERIALS \(06/16/25\)](#)

[25-411 REVISED POWERPOINT \(06/16/25\)](#)

[25-411 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/10/25	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/10/25	Board Chairwoman	REFERRED to the Committee on Intergovernmental Relations
6/16/25	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE to the Milwaukee County Board of Supervisors

**From the Committee on Community, Environment, and Economic Development**

- 37      [25-406](#)      From the Director, Architectural, Engineering & Environmental Services, Facilities Management Division, Department of Administrative Services, requesting approval of the required Milwaukee County Compliance Maintenance Annual Report (CMAR) for 2023 for Milwaukee County's wastewater collection system under Wisconsin Code Natural Resources (NR) 208

**Attachments:** [25-406 REPORT](#)

[25-406 RESOLUTION](#)

[25-406 FISCAL NOTE](#)

[25-406 COUNTY BOARD RESOLUTION](#)

**Legislative History**

6/3/25	Board Chairwoman	REFERRED to the Committee on Community, Environment and Economic Development
6/16/25	Committee on Community, Environment and Economic Development Vote 5-0	RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors



## COMMITTEE ON INTERGOVERNMENTAL RELATIONS

*[Supervisors: Gómez-Tom (Chairperson), O'Connor (Vice-Chairperson), Taylor (5), Shea, and Coggs-Jones]*

### By the Committee on Intergovernmental Relations

NONE

### From the Committee on Intergovernmental Relations

- 38**      [25-358](#)      A resolution urging state lawmakers to pass legislation that would set a minimum age of 21 to purchase tobacco products, vapor products, marijuana, synthetic cannabinoids, and drug paraphernalia
- Sponsors:** Vincent, Logsdon and Shea
- Attachments:** [25-358 RESOLUTION](#)
- [25-358 FISCAL NOTE](#)
- [25-358 COUNTY BOARD RESOLUTION](#)
- Legislative History**
- |        |  |   |
|--------|--|---|
| 5/6/25 | Board Chairwoman                                     | REFERRED to the Committee on Intergovernmental Relations              |
| 6/9/25 | Committee on Intergovernmental Relations<br>Vote 5-0 | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors |
- 39**      [25-395](#)      From the Director, Office of Strategy, Budget, & Performance, requesting confirmation of the individuals selected by the Milwaukee County Youth Commission to represent Districts 2, 3, 4, 5, 9, 10, 11, 13, and 18 on the 2025 Milwaukee County Youth Commission, per Resolution 22-662 and Section 106 of the Milwaukee County Code of General Ordinances
- Attachments:** [25-395 REPORT](#)
- [25-395 RESOLUTION](#)
- [25-395 FISCAL NOTE](#)
- [25-395 COUNTY BOARD RESOLUTION](#)
- Legislative History**
- |        |  |   |
|--------|--|---|
| 6/3/25 | Board Chairwoman                                     | REFERRED to the Committee on Intergovernmental Relations              |
| 6/9/25 | Committee on Intergovernmental Relations<br>Vote 5-0 | RECOMMENDED FOR ADOPTION to the Milwaukee County Board of Supervisors |

## RESOLUTIONS AND ORDINANCES BY AND FROM SELECT OR SPECIAL COMMITTEES

NONE

## COUNTY BOARD CITATIONS AND CERTIFICATES

- 40      [25-5](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing a report regarding County Board Citations and Certificates.

Attachments: [25-5 REVISION #1 Citations & Certificates \(06/26/25\)](#)

Legislative History

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
2/6/25	Milwaukee County Board of Supervisors	ADOPTED
3/20/25	Milwaukee County Board of Supervisors	ADOPTED
4/24/25	Milwaukee County Board of Supervisors	ADOPTED
5/22/25	Milwaukee County Board of Supervisors	SUSPENDED THE RULES
5/22/25	Milwaukee County Board of Supervisors	ADOPTED

## RESOLUTIONS AND ORDINANCES PRESENTED UNDER SUSPENSION OF THE RULES

*None at the time this Digest was published to meet Wisconsin open meeting law requirements.*

## FILES NOT REFERRED TO STANDING COMMITTEES

- 41      [25-6](#)      From the Milwaukee County Clerk, Office of the County Clerk, providing an informational report regarding Files Not Referred to Standing Committees.

**Attachments:** [25-6 Files NOT Referred to Standing Committees \(06/26/25\)](#)

**Legislative History**

12/27/24	Board Chairwoman	REFERRED to the Milwaukee County Board of Supervisors
2/6/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
3/20/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
4/24/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE
5/22/25	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE

## ANNOUNCEMENTS AND REMARKS UNDER SPECIAL PRIVILEGE

## ADJOURNMENT