

1 Supervisor Steve F. Taylor., Chairperson,
2 By the Committee on Economic and Community Development, reporting on:

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File No. 15-469

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6 (ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 5-2) an
7 informational report from the Director, Department of Health and Human Services,
8 dated June 25, 2015, providing an update on the status of HOME Investment
9 Partnership Program funds.

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12 srb

13 10/26/15

14 U:\Committees\2015\Oct\ECD\Resolutions\15-469 HOME Investment Partnership Program.docx