



# Milwaukee County

Marcia P. Coggs Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

- Commissioner Janice Wilberg, Ph.D. Chair*
- Commissioner Terrence Regan Moore, Sr., Vice-Chair*
- Commissioner Brian Peters. Legislative Officer; Chair, Advocacy Committee*
- Commissioner Gloria Miller, Secretary*
- Commissioner Amber Miller, at Large Executive Committee; Co-Chair, Service Delivery Committee*
- Commissioner Denise Callaway, Chair, Advisory Council*
- Commissioner Cindy Van Vreede, Chair, Nutrition Council*
- Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior Center Committee*
- Commissioner George Banda, Co-Chair, Service Delivery Committee*
- Commissioner Jacqueline Smith, Chair, Wellness Committee*
- Commissioner Sequanna Taylor, County Supervisor*
- Commissioner Mark P. Behar, PA-C, MPAS*
- Commissioner Marni King*
- Commissioner Paula Penebaker*
- Commissioner Crocker Stephenson*

Thursday, June 12, 2025

1:00 PM

Virtual Meeting (Meeting is Recorded)  
 (Call In) Phone: (312) 626-6799  
 Meeting ID: 869 774 8197  
 Pass Code: 090087  
[https://us02web.zoom.us/j/8697748197?  
 pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&omn=83216492994](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1xeTZpS3duR3NlZz09&omn=83216492994)

### Service Delivery Committee

#### I. CALL TO ORDER AND ROLL (1 P.M.)

#### II. REVIEW AND APPROVAL OF FEBRUARY 26, 2025, SERVICE DELIVERY MEETING MINUTES (Action Item) (1:10 P.M.)

[HRA25-115](#) Meeting Minutes from the February 24, 2025, February 26, 2025, and June 12, 2025, Service Delivery Committee Meeting

**Attachments:** [HRA25-115 SDC Draft Mtg Mins February 24 2025](#)

[HRA25-115 Feb 26 Service Delivery Committee Meeting Minutes](#)

[HRA25-115 SDC Mtg Mins June 12 2025](#)

#### III. CONTRACT TEMPLATE (Discussion Item) (1:15 P.M.)

[HRA25-116](#) Contract Template

**Attachments:** [HRA25-116 2025 Area Agency on Aging Contract Template](#)

- IV. **REQUEST FOR PROPOSAL (RFP) UPDATE FOR 2026 CONTRACTS  
(Informational Item) (1:30 P.M).**
- V. **FORMAT OF STAFF PRESENTATIONS TO COMMITTEE (1:45 P.M.)**
- VI. **ADJOURNMENT (2 P.M.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Committee meetings are recorded and open to the public.**

**The Chair will take public comments on each agenda item at her/his discretion)**