



# Milwaukee County

Marcia Coggs Human  
Services Center  
1220 W. Vliet St.  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Commissioner Janice Wilberg, Ph.D. Chair*  
*Commissioner Terrence Regan Moore, Sr., Vice-Chair*  
*Commissioner Brian Peters. Legislative Officer; Chair,*  
*Advocacy Committee*  
*Commissioner Gloria Miller, Secretary*  
*Commissioner Amber Miller, at Large Executive Committee;*  
*Co-Chair, Service Delivery Committee*  
*Commissioner Denise Callaway, Chair, Advisory Council*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Eugene Guskowski, B.S., MArch; Chair, Senior*  
*Center Committee*  
*Commissioner George Banda, Co-Chair, Service Delivery*  
*Committee*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Sequanna Taylor, County Supervisor*  
*Commissioner Mark P. Behar, PA-C, MPAS*  
*Commissioner Marni King*  
*Commissioner Paula Pennebaker*  
*Commissioner Crocker Stephenson*

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Thursday, June 12, 2025

1:00 PM

Virtual Meeting (Meeting is Recorded)

(Call In) Phone: (312) 626-6799

Meeting ID: 869 774 8197

Pass Code: 090087

[https://us02web.zoom.us/j/8697748197?](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxeTZpS3duR3NlZz09&omn=83216492994)

[pwd=aUIZZmE2dHAvR1lxeTZpS3duR3NlZz09&o](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxeTZpS3duR3NlZz09&omn=83216492994)

[mn=83216492994](https://us02web.zoom.us/j/8697748197?pwd=aUIZZmE2dHAvR1lxeTZpS3duR3NlZz09&omn=83216492994)

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### Service Delivery Committee

#### I. CALL TO ORDER AND ROLL (1 P.M.)

#### II. REVIEW AND APPROVAL OF FEBRUARY 26, 2025, SERVICE DELIVERY MEETING MINUTES (Action Item) (1:10 P.M.)

[HRA25-115](#) Meeting Minutes from the February 26, 2025, Service Delivery  
Committee Meeting

Attachments: [HRA25-115 Feb 26 Service Delivery Committee Meeting Minutes](#)

#### III. CONTRACT TEMPLATE (Discussion Item) (1:15 P.M.)

[HRA25-116](#) Contract Template

Attachments: [HRA25-116 2025 Area Agency on Aging Contract Template](#)

- IV. REQUEST FOR PROPOSAL (RFP) UPDATE FOR 2026 CONTRACTS  
(Informational Item) (1:30 P.M).
- V. FORMAT OF STAFF PRESENTATIONS TO COMMITTEE (1:45 P.M.)
- VI. ADJOURNMENT (2 P.M.)

**ADA Accommodation Requests:** ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.

Committee meetings are recorded and open to the public.

The Chair will take public comments on each agenda item at her/his discretion)