| CONTRA | CT FOR | VI 1684 R5 (Refe | r to ADMINI | STRATIVE M | IANUAL Se | ection 1.13, fo | r procedures | S) | | | | | |
|--|--|-------------------------|-------------|-------------|------------|-----------------------------------|-----------------------------|---------------|----------------------------------|---------------|---|------------------------|--|
| CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures) Mail to: | | | | | | | | | | CONTRACT TYPE | | | |
| Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse | | | | | | | | | Professional Service - Operating | | | | |
| | 13000 BERNATE BOOK MADE BOOK MADE AND A STATE AND A ST | | | | | | | | | | ofessional Service - Capital Purchase of Service X | | |
| Community Business Development Partners, 8th Floor City Campus | | | | | | | | | Preliminary X Final | | | THE PERSONNEL NO. | |
| DEPARTMENT NAME | | | | | | | | | | | | TMENT (HIGH) ORG | |
| Child Sup | port Enfor | cement | | | | 243 | | | | 2430 | | | |
| VENDOR I | NFORMAT | ION | | | | | | | | | | | |
| VENDOR NO. ORDE | | | | | | | E NEW or AMEND CONTRACT NO. | | | | | | |
| 18029 | | | | | | | | Х | | | | | |
| NAME OF VENI | | | | | ADDRESS | | | | | | | | |
| Employ Milwaukee (MAWIB) | | | | | | | 2338 North 27th Street | | | | | | |
| | | | | | | | Milwaukee, WI 53210 | | | | | | |
| | | | | | | | , , , , , , | | | | | | |
| The state of the s | | | EFFECTIVE | | oto | LENGTH OF CONTRACT (IN MONTHS) | | | AMENDMENT ONLY: DOLLAR CHANGE | | | TOTAL CONTRACT AMOUNT | |
| | | begin date | | end date | | | | OFFICE | | | | | |
| 01/01/17 ACCOUNTING INFORMATION | | | | 12/3 | 1/18 | 24 | | | | | \$440,800.00 | | |
| | ING INFO | RIVIATION | | | | 1 | | | | Report | | Amount to be | |
| Year to be Expended | Line No | Fund | Agency | Org Unit | Activity | Function | Object | Jo | b Number | Cat | Units | Expended/ Amendment | |
| 2017 | 01 | 0001 | 243 | 2440 | | | 6148 | | | | | \$ 70,000.00 | |
| 2018 | 02 | 0001 | 243 | 2440 | | | 6148 | | | | | \$ 370,800.00 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PURPOSE | OF CONT | RACT | | | | de ses on | Variation (S) | | | | Armes. | | |
| Assist non- | -custodial p | arent to obta | ain emplo | yment th | rough th | ne Childre | en First p | rogram. | 2018 costs e | stimated | at 80 | 0 participants | |
| enrolled @ | \$400/parti | cipant plus v | endor ide | entified ca | ase mar | nagemen | t activitie | s not to | exceed the al | Iowable | state f | unds. | |
| | | | | | | | | | | | | | |
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| | | | | | | | r | | | | | | |
| Was County | y Board app | roval received | prior to c | ontract ex | ecution | or contrac | t amenam | nent or ex | ttension? | | | | |
| If YES, give County Board File No. | | | | | | | | Date Approved | | | | | |
| | | 1 | | | | | 2 | | | | | | |
| | | If NO, why | | 5 | | | | | | | | | |
| Was Contra | act fully exe | cuted prior to | work bein | g perform | ed (all si | gnatures r | eceived)? | > | | | | YES NO | |
| ls Vendor a | certified pro | ofessional serv | vice DBE | ? | | | | | | | | YES X NO | |
| | | | | | | 7 | | | | | | | |
| | | | | | | | | | | | | | |
| Prepared By Date | | | | | | 7 | Title | | | | | | |
| | | | | | | | Director | | | | | | |
| Signature o | of County Ad | ministrator | | Date | | | Title | | | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | | | | | | | | | | | |