



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda - Final

### Commission on Aging

*Commissioner Denise Callaway, Chair*  
*Commissioner Eugene Guskowski, B.S., M.Arch, Vice-Chair;*  
*Chair, Senior Center Committee*  
*Commissioner Brian Peters. Legislative Officer; Chair, Advocacy*  
*Committee*  
*Commissioner George Banda, Secretary; Chair, Service Delivery*  
*Committee*  
*Commissioner Paula Penebaker, At-Large Executive Committee*  
*Commissioner Cindy Van Vreede, Chair, Nutrition Council*  
*Commissioner Jacqueline Smith, Chair, Wellness Committee*  
*Commissioner Juan Miguel Martinez, County Supervisor*  
*Commissioner Mark P. Behar, PA-C*  
*Commissioner Terrence Regan Moore, Sr.*  
*Commissioner Crocker Stephenson*  
*Commissioner Janice Wilberg, Ph.D.*

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Friday, March 6, 2026

9:00 AM

This meeting is recorded  
Hybrid (In person and Virtual)

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#### Advocacy Committee Meeting

#### I. CALL TO ORDER AND ROLL

#### II. REVIEW AND APPROVAL OF FEBRUARY 6, 2026 ADVOCACY COMMITTEE MINUTES

[HRA26-443](#) February 6, 2026 Advocacy Committee Minutes

**Attachments:** [February 6, 2026 Advocacy Committee Minutes](#)

#### III. ANNOUNCEMENTS AND ADVOCACY OPPORTUNITIES

[HRA26-425](#) 2026 Senior Leadership Program

**Attachments:** [2026 Senior Leadership Program](#)

[HRA26-444](#) Future State Project Community Listening Sessions

**Attachments:** [Future State Project Community Listening Sessions](#)

[HRA26-445](#) McGovern Park Senior Center Listening Sessions

**Attachments:** [McGovern Park Senior Center Listening Sessions](#)

#### IV. LEGISLATIVE AND POLICY UPDATES

[HRA26-451](#) Federal Policy Updates

***Attachments:*** [Federal Policy Updates](#)

[HRA26-450](#) State Legislative Updates

***Attachments:*** [State Legislative Updates](#)

[HRA26-447](#) City of Milwaukee Community Health Assessment

***Attachments:*** [City of Milwaukee Community Health Assessment](#)

**V. 2026 POLICY PRIORITIES DISCUSSION**

[HRA26-448](#) 2026 Policy Priorities

***Attachments:*** [Proposed 2026 Policy Priorities](#)

**VI. 2025-2027 AREA AGING PLAN ADVOCACY GOALS REVIEW**

[HRA26-446](#) 2025-2027 Area Plan Advocacy Goals

***Attachments:*** [2025-2027 Area Plan Advocacy Goals](#)

**VII. ADJOURNMENT**