



Milwaukee County

County Courthouse
901 N. 9th Street, Rm.
105
Milwaukee, WI 53233

Signature Copy

Action Report: 16-335


File Number: 16-335


From the Director, Department of Health and Human Services, requesting authorization to execute Purchase of Service Contracts with Cathedral Center in the amount of \$12,000, and with Community Advocates, Guest House, Hope House, and the Salvation Army each in the amount of \$35,000, to provide case management services for the Housing First Initiative in the Housing Division, for the period effective June 1, 2016, through December 31, 2016. **(Referred to the Committees on Health and Human Needs and Finance and Audit)**


RECORD OF COUNTY BOARD AND COUNTY EXECUTIVE ACTIONS

The attached resolution or ordinance was ADOPTED by the Milwaukee County Board of Supervisors on 6/23/2016 by the following vote:

Ayes: 18 Alexander, Cullen, Dimitrijevic, Haas, Johnson Jr., Mayo Sr., Moore Omokunde, Nicholson, Sartori, Schmitt, Sebring, Staskunas, Taylor (2), Taylor (9), Wasserman, Weishan Jr., West, and Lipscomb Sr.

<p>Certification of County Board Passage by County Board Chairman</p>	 <hr/> <p>Chairman Theodore Lipscomb Sr.</p>	<p>Date</p> <p style="text-align: center;">JUN 23 2016</p> <hr/>
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<p>Certification of County Board Passage by County Clerk</p>	 <hr/>	<p>Date</p> <p style="text-align: center;">JUN 23 2016</p> <hr/>
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<p>County Executive approval/veto of attached resolution/ordinance.</p>	 <hr/>	<p>Date</p> <p style="text-align: center;">7/1/16</p> <hr/>
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<p>Received by County Clerk</p>	 <hr/> <p>Joseph J. Czarnecki</p>	<p>Date</p> <p style="text-align: center;">JUL 06 2016</p> <hr/>
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