		3 <del>7</del>											
CONTRA	ACT FOR	M 1684 R5 (Ref	er to ADMIN	IISTRATIVE	MANUAL S	Section 1.13	for procedure	s)	Section of Business and Section 1997				1000
CONTRACT FORM 1684 R5 (Refer to ADMINISTRATIVE MANUAL Section 1.13, for procedures)  Mail to:									CONTRACT TYPE				
Preliminary: Office of the Comptroller, Contract Signatures, Room 301 Courthouse Final: Office of the Comptroller, Accounts Payable, Room 301 Courthouse									Professional Service - Operating				
									Professional Service - Capital  Purchase of Service x				
Community Business Development Partners, 8th Floor City Campus										Purchase of Service x  Preliminary			
DEPARTME	NT NAME	ANTENNA ANTON			AGENCY NO.			TMENT (HIGI	H) ORG				
and the first of the second se										790		7900	
VENDOR INFORMATION										AVIOLOGICA DE LA CARRA DEL CARRA DE LA CARRA DE LA CARRA DEL CARRA DE LA CARRA			
							R TYPE NEW or AMEND			CONTRACT NO.			
96984							,	VVV		261 4	19 24	1925	an consequence of
NAME OF VENDOR								XXX	261-418-24 ADDRESS				. Sandanda Litarahan
										FE A FRED (1880)			
Legal Act	consin Inc	230 VV	230 West Wells Street Room 800										
				week some	to a sometimen	Milwau	kee , WI	53203			S110-1		
TAX I.D. NO. EFFECTIVE DATES:						LENGTH OF CONTRACT			SAMENDMENT ONLY: DOLLAR			TOTAL CON	TRACT
177(1		begin date		end o			IN MONTHS		CHA			AMOU	
01/01/18			12/31/18		12			\$ 55,000.00		\$403,56	32.00		
ACCOUNTING INFORMATION						1 12			00,000.00   \$100,002.00				
Year to be Expended	Line No	Fund	Agency	Org Unit	Activity	Function	Object	Jo	b Number	Report Cat	Units	Amount Expend	led/
2018	01	0001	790	7931	A5SB		8123					\$155,94	
2018	02	0001	790	7931	A5SB		8123					\$103,65	
2018	03	0001	790	7931	A5SB		8123					\$23,090	
2018	04	0001	790	7931	A5SB		8123					\$ 47,9	11.00
2018	05	0001	790	7931	A5SB		8123					7	61.00
2018	06	0001	790	7931	A5WS		8123						00.00
		RACT	nii (kony)) q			Transport of	L	L	910,0400 60,6500	(2)(0)(0)(0)		2.2.2.2.	
The contract with Legal Action is amended to include an additional \$55,000 to fund Medicare outreach related services. This amendment is made possible due to the receipt of Medicare Improvements for Pateints and Providers (MIPPA) and State Health Insurance Assistance Program (SHIP) grants. These grants were not anticipated during the 2018 Budget development process and therefore no grant service expenditures were planned. The total contract to provide legal assistance services is now revised to \$403,562.													
Was Count	y Board appr	roval received	prior to c	ontract ex	ecution o	or contrac	t amendm	ent or ex	tension?			· · · · · · · · · · · · · · · · · · ·	
xxxxxx If YES, give County Board File No. 17-757, 17-763 Date Approved 12/22/2017													
		If NO, why	is County	y Board ap	proval n	ot require	d?						
Was Contract fully executed prior to work being performed (all signatures received)? xxxx YES NO													NO
Is Vendor a certified professional service DBE?  YES XXX NO													NO
Samta Bhatnagar 04/16/18 Assistant Director Fiscal													
Prepared B			Date		Title								
						Interim Director							
Signature o	f County Adr	nınistrator		Date			Title						