



# Milwaukee County

Marcia P. Cogg Health  
and Human Services  
Center  
1230 W. Cherry St.,  
Milwaukee, WI 53205

## Meeting Agenda

### Commission on Aging

*Janice Wilberg, Ph.D.*  
*Chair*

*Terrence Regan Moore, Sr.*  
*Vice-Chair*

*Brian Peters*  
*Legislative Officer*  
*Chair, Advocacy Committee*

*Gloria Miller*  
*Secretary*  
*Chair, Wellness Committee*

*Denise Callaway*  
*Chair, Advisory Council*

*Cindy Van Vreede*  
*Chair, Nutrition Council*

*Eugene Guskowski, AIA*  
*Chair, Senior Center Committee*

*Amber Miller*  
*Chair, Service Delivery Committee*

*Sequanna Taylor*  
*County Supervisor*

*George Banda*  
*Mark P. Behar, PA-C, MPAS*  
*Stephenson Crocker, BA, J.D.*  
*Marni King*  
*Paula Penebaker*  
*Jacqueline Smith*

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Thursday, September 19, 2024

1:00 PM

This meeting is recorded and Live Streamed  
(Virtual and Audio)

In and on a Teleconference Phone  
(312) 626-6799

Phone Conference ID 899 0732 6403  
Passcode: 403861

[https://us02web.zoom.us/j/89907326403?  
pwd=TgDI4dehduDwObpcZUMWAVZXkj4jaO.1](https://us02web.zoom.us/j/89907326403?pwd=TgDI4dehduDwObpcZUMWAVZXkj4jaO.1)

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Service Delivery Committee

- I. **CALL TO ORDER AND ROLL: (1 p.m.)**
- II. **REVIEW AND APPROVAL OF THE MAY 22, 2024, AND THE JULY 31, 2024, SERVICE DELIVERY COMMITTEE MEETING MINUTES (1:05 P.M.)**

[HRA24-169](#) Minutes from the May 22, 2024, and July 31, 2024, Service Delivery Committee Meeting

**Attachments:** [HRA24-169 Service Delivery Committee Draft Mtg Mins May 22 2024 Final](#)  
[HRA24-169 SDC Draft Mtg Mins July 31 2024 CKV edits](#)

- III. **REVIEW AND DISCUSSION OF 2025 STAFF CONTRACT RECOMMENDATIONS (1:10 p.m.)**

[HRA24-170](#) Draft Memo 2025 Staff Contract Award Recommendations

**Attachments:** [HRA24-170 Memo for 2025 Staff contract award recommendations](#)

- IV. **AREA AGING PLAN GOAL SETTING (1:30 p.m.)**

[HRA24-171](#) 2025 Area Aging Plan Goal Documents

**Attachments:** [HRA24 -171 2025-27 Supportive Services Goals Worksheet](#)  
[HRA24-171 2025-27 Transportation Goals Worksheet\\_SDC](#)

- V. **DISCUSSION AND QUESTIONS (2:15 p.m.)**

- VI. **ADJOURNMENT: (2:30 p.m.)**

**ADA Accommodation Requests: ADA Accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, (414) 278-3932 (Voice) or 711 (TRS) upon receipt of this notice.**

**Service Delivery Committee meetings are recorded and open to the public. The Chair will take public comments on each agenda item at his discretion.**