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(ITEM) A resolution to **RECEIVE AND PLACE ON FILE** (vote 7-0) an informational report from the Office of the Sheriff dated March 26, 2014, relative to a Memorandum of Understanding between the Sheriff's Office and the House of Correction regarding use and maintenance of the Milwaukee County Sheriff's Training Academy as recommended by the Committee on Finance, Personnel, and Audit at its meeting of April 17, 2014, and the Committee on Judiciary, Safety, and General Services, at its meeting of April 10, 2014, also recommended that the report be RECEIVED AND PLACED ON FILE (vote 7-0).

jmj
04/18/14
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